

**Town Records and Reports**

**of the**

**TOWN OFFICERS**

**TOWN OF ACUSHNET**



**2001**

## **TELEPHONE DIRECTORY**

Fire Department (Emergency) .....	9-1-1
Fire Department (Business) .....	998-0250
Police Department (Emergency) .....	9-1-1
Police Department (Business) .....	998-0240
Acushnet Emergency Medical Service (Ambulance) .....	9-1-1
Acushnet Emergency Medical Service (Business) .....	998-0235

## **TOWN SERVICES**

Animal Control Officer .....	998-9040
Assessors .....	998-0205
Building Department .....	998-0225
Board of Public Works, Water/Sewer Department ...	998-0230
Cemetery Department .....	998-3908
Conservation Commission .....	998-0202
Council on Aging .....	998-0280
Emergency Management Agency (Civil Defense) ....	998-0295
Gas Inspector .....	998-0225
Health Board .....	998-0275
Park Department .....	998-0285
Planning Board .....	996-6662
Plumbing Inspector .....	998-0225
Russell Memorial Library .....	998-0270
School Business Manager .....	998-0261
Selectmen .....	998-0200
Superintendent of Schools .....	998-0260
Town Collector .....	998-0210
Town Clerk .....	998-0215
Treasurer .....	998-0212
Tree Warden .....	995-0573
Veteran's Services .....	998-0207
Visiting Nurse .....	998-0275
Wire Department .....	998-0225

## **WEB SITE ADDRESS**

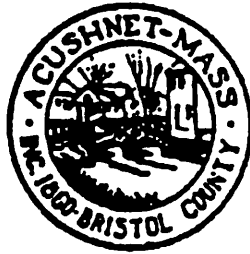
[www.acushnet.ma.us](http://www.acushnet.ma.us)

**Town Records and Reports**

**of the**

**Town Officers  
of  
ACUSHNET**

**Massachusetts**



**for the**

**Year Ending December 31st**

**2001**

**Irving Graphics & Publishing Co.  
Book Binding & Restoration  
Walpole, MA 02032**

## *In Memoriam*

### **Honora Tremblay-Gaouette**

Board of Directors for  
Acushnet Community Center

1991 — 2001

Inspector at Precinct 1

1992 — 2000

Date of Death — January 4, 2001

### **Kenneth P. Carreau**

Volunteer of Acushnet Fire Department

1976 — 1984

Date of Death — January 6, 2001

### **Georgiana Parker**

School Cafeteria Worker

1966 — 1980

Date of Death — January 17, 2001

### **Joao M. Acucena**

Past President and Member of Acushnet Historical Society

Registrar of Voters

1990 — 1997

Date of Death — January 31, 2001

### **Frank Pedro, Jr.**

Volunteer of Acushnet Fire Department

1959 — 1981

Date of Death — August 5, 2001

## **TOWN OFFICERS 2000 — 2001**

### **Town Clerk**

Richard Threlfall	Term Expires 2002
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### **Board of Selectmen**

David E. Wojnar-Chairman	Term Expires 2004
Peter W. Koczera	Term Expires 2002
Robert J. St. Jean	Term Expires 2003

### **Board of Assessors**

Eugene L. Dabrowski-Chairman	Term Expires 2002
George H. Perry, Jr.	Term Expires 2003
Michael A. Cioper	Term Expires 2004

### **Board of Health**

Robert Medeiros-Chairman	Term Expires 2002
Gerald L. Toussaint	Term Expires 2003
Thomas J. Fortin	Term Expires 2004

### **School Committee**

Joann C. Bertrand-Chairman	Term Expires 2002
Robert Lanzoni	Term Expires 2002
Douglas Coray	Term Expires 2002
Gary L. Rousseau	Term Expires 2003
Manuel D. Goncalves	Term Expires 2004

(Appointed July 30, 2001)

### **Commissioner of Trust Funds**

Nancy Medeiros-Pereira	Term Expires 2003
John Stellato	Term Expires 2004

### **Trustees of Free Public Library**

Christina Gaudette-Chairman	Term Expires 2002
Anne Verissimo	Term Expires 2002
James Knox	Term Expires 2003
Alfred H. Robichaud	Term Expires 2003
Robert J. Bartolome	Term Expires 2004
Lori Gonsalves	Term Expires 2004

### **Cemetery Board**

Paul H. Fortin-Chairman	Term Expires 2003
Joanne Cioper	Term Expires 2002
Charlene A. Fortin	Term Expires 2004

### **Park Commissioners**

Marc J. Antone-Chairman	Term Expires 2002
Patricia A. Swift	Term Expires 2003
Joseph Lopes, Jr.	Term Expires 2004

### **Housing Authority**

Lawrence P. Mulvey-Chairman	Term Expires 2002
David R. White (State appointed)	Term Expires 2003
Mary M. Niemic	Term Expires 2004
Lawrence G. Marshall	Term Expires 2005
Nancy Brightman	Term Expires 2006

### **Planning Board**

Richard A. Ellis-Chairman	Term Expires 2006
Marc Cenerizio	Term Expires 2002
Richard P. Forand	Term Expires 2003
Leo N. Coons, Jr.	Term Expires 2004
Richard H. Ellis	Term Expires 2005

### **Moderator**

Robert E. Francis	Term Expires 2002
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### **Tree Warden**

Everett L. Hardy, Jr.	Term Expires 2002
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### **Board of Public Works**

David Tomlinson-Chairman	Term Expires 2004
Brian W. Monte	Term Expires 2002
Charles R. Leonard, Jr. (Appointed June 4, 2001)	Term Expires 2002
Garry Rawcliffe	Term Expires 2003
David W. Grenon	Term Expires 2003

# TOWN OATHS ADMINISTERED BY RICHARD THRELFALL

## TOWN CLERK 2000

Date of Oath 2001	Name	Office	Date of Election or Appointments	Term Expires
	Marvin H. Allison, Jr.	Historical Commission	Resigned (01/06/2001	
	Deborah Fleet	Acushnet Cultural Council	Resigned 01/12/2001	
Jan. 12, 2001	Alfred Robichaud	Library Building Committee	Appointed 11/20/2000	Upon completion of Library
Jan. 19, 2001	Theodore Machado	Sealer of Weights & Measures	Appointed 01/08/2001	05/01/2001
Jan. 26, 2001	Herve W. Vandal, Jr.	Constable	Appointed 01/22/2001	05/01/2004
Feb. 01, 2001	Gloria L. Lavoie	Historical Commission	Appointed 01/22/2001	05/01/2004
Feb. 21, 2001	Rebekah Tomlinson	Inspector of Animals	Nominated 02/15/2001	
Mar. 19, 2001	Marc C. Brodeur	Conservation Commission (Asso. Memb)	Appointed 03/19/2001	05/01/2003
Apr. 03, 2001	David E. Wojnar	Selectmen	Elected 04/02/2001	04/01/2004
	Michael A. Cioper	Assessor	Elected 04/02/2001	04/01/2004
	Thomas J. Fortin	Board of Health	Elected 04/02/2001	04/01/2004
Apr. 04, 2001	Joseph Lopes, Jr.	Park Commissioner	Elected 04/02/2001	04/01/2004
	David Tomlinson	Board of Public Works	Elected 04/02/2001	04/01/2004
Apr. 05, 2001	Manuel D. Goncalves	School Committee	Elected 04/02/2001	04/01/2004
	Lori Gonsalves	Trustee of Free Public Library	Elected 04/02/2001	04/01/2004
	James Knox	Trustee of Free Public Library	Elected 04/02/2001	04/01/2003
	Lawrence G. Marshall	Cable TV Committee Member	Appointed 04/03/2001	05/01/2003
	Brian W. Monte	Board of Public Works	Elected 04/02/2001	04/01/2002
	Garry Rawcliffe	Board of Public Works	Elected 04/02/2001	04/01/2003
	Gene W. Robinson	Constable	Appointed 04/03/2001	05/01/2003
	Anne M. Verissimo	Trustee of Free Public Library	Elected 04/02/2001	04/02/2002
Apr. 06, 2001	Alan S. Miner	School Committee	Elected 04/02/2001	04/01/2004
Apr. 18, 2001	Robert J. Bartolome	Trustee of Free Public Library	Elected 04/02/2001	04/01/2004

<b>Date of Oath 2001</b>	<b>Name</b>	<b>Office</b>	<b>Date of Election or Appointments</b>	<b>Term Expires</b>
Apr. 20, 2001	John Stellato	Commissioner of Trust Funds	Elected 04/02/2001	04/01/2004
	Charlotte Coutinho	Library Building Committee	Appointed 04/09/2001	Upon completion of Library
Apr. 23, 2001	Nancy Brightman	Housing Authority	Elected 04/02/2001	04/01/2006
Apr. 24, 2001	David Lee Botas	Constable	Appointed 04/17/2001	05/01/2004
	Joseph Lopes, Jr.	Golf Mgmt & Operational Committee	Appointed 04/23/2001	08/22/2001
Apr. 30, 2001	Michael Cioper	Tax Shift Study Committee	Appointed 04/30/2001	05/01/2002
	Irwin Marks	Historical Commission Member	Appointed 04/30/2001	05/01/2004
	Chad J. McGuire	Open Space Committee Member	Appointed 04/30/2001	05/01/2003
	John Nunes	Tax Title Custodian	Appointed 04/30/2001	05/01/2002
	Matthew C. Goulet	Board of Public Works	Resigned 05/01/2001	
May 01, 2001	Roland E. LaVallee	Veteran's Agent	Appointed 04/30/2001	05/01/2002
	Laurie Avery	Temporary Town Collector	Appointed 04/23/2001	07/30/2001
	Rebekah A. Tomlinson	Animal Control Officer/Insp. Animals	Appointed 04/30/2001	05/01/2002
8 May 04, 2001	Raymond LeBlanc	By-Law Review Committee Member	Appointed 04/30/2001	05/01/2004
	Raymond F. LeBlanc	Building Board of Appeals Member	Appointed 04/30/2001	05/01/2006
May 08, 2001	Stella Bertrand	Council on Aging Member	Appointed 04/30/2001	05/01/2004
	Irene Bouchard	Council on Aging Member	Appointed 04/30/2001	05/01/2004
	Ted Cioper	Open Space Committee Member	Appointed 04/30/2001	05/01/2003
	Ruth Gilmore	Council on Aging Member	Appointed 04/30/2001	05/01/2004
	Dorothy Gomes	Council on Aging Member	Appointed 04/30/2001	05/01/2004
May 10, 2001	Nilton Cordoniz	Constable	Appointed 05/07/2001	05/01/2004
	Louise Richard	Historical Commission	Appointed 04/30/2001	05/01/2004
May 11, 2001	Paul Pelletier	Finance Committee	Appointed 05/07/2001	05/01/2002
	Adrienne Rivet	Public Safety Needs	Appointed 05/07/2001	05/01/2002
	George Souza	Cable Advisory Committee	Appointed 04/30/2001	05/01/2003
May 14, 2001	Arnold Bridge III	Public Safety Needs	Appointed 05/07/2001	05/01/2002
	Mark Cenerizio	Open Space Committee	Appointed 04/30/2001	05/01/2003
	Mary Lou Marques	Finance Committee	Appointed 05/07/2001	05/01/2002



<b>Date of Oath 2001</b>	<b>Name</b>	<b>Office</b>	<b>Date of Election or Appointments</b>	<b>Term Expires</b>
May 15, 2001	James Costa	Public Safety Needs	Appointed 05/07/2001	05/01/2002
	Robert Rocha	Open Space Committee	Appointed 04/30/2001	05/01/2003
May 16, 2001	Jo-Ann Bertrand	Public Safety Needs	Appointed 05/07/2001	05/01/2002
	Donna Forand	Beautification Committee	Appointed 05/07/2001	05/01/2003
	Lawrence Marshall	Board of Appeals	Appointed 04/30/2001	05/01/2006
	Barry Williams	Deputy Wire Inspector	Appointed 04/30/2001	05/01/2002
May 17, 2001	Theodore Machado	Sealer of Weights & Measures	Appointed 04/30/2001	05/01/2002
May 18, 2001	Madeline Gwozdz	Historical Commission	Appointed 04/30/2001	05/01/2004
	Heidi Gwozdz	Finance Committee	Appointed 05/07/2001	05/01/2004
May 21, 2001	Elizabeth A. Bates	Assistant Assessor		
May 23, 2001	John Howcroft	Finance Committee	Appointed 05/07/2001	05/01/2004
	Gregory Wood	Conservation Commission	Appointed 04/30/2001	05/01/2004
May 31, 2001	Victor J. Pereira	Deputy Wire Inspector	Appointed 04/30/2001	05/01/2002
June 01, 2001	James Hardy	Public Safety Needs Committee	Appointed 05/01/2001	05/01/2002
June 05, 2001	David Bernard (EMT)	Public Safety Needs Committee	Appointed 05/07/2001	05/01/2002
June 06, 2001	Robert Lanzoni	Cable TV Committee	Appointed 06/05/2001	05/01/2003
June 11, 2001	Arthur Calheta	Special Police Officer N.B. Water Wks.	Appointed 04/30/2001	05/01/2003
June 13, 2001	Charles R. Leonard, Jr.	Board of Public Works Member	Appointed 06/04/2001	04/01/2002
June 15, 2001	Charlotte Coutinho	Downtown Revitalization Committee	Appointed 05/21/2001	05/01/2002
	Leanne M. Pereira	Trust Funds Commissioner	Resigned 06/18/2001	
June 25, 2001	Christy Dias	Asst. Animal Control/Insp. Animals	Appointed 04/30/2001	05/01/2002
	Alan Miner	School Committee Member	Resigned 07/06/2001	
July 20, 2001	Valarie J. Lacasse	Finance Committee Member	Appointed 05/07/2001	05/01/2004
Aug. 02, 2001	Juliana Perry	Clerk - Precinct I	Appointed 07/30/2001	07/01/2003
Aug. 06, 2001	Geraldine Frates	Inspector - Precinct III	Appointed 07/30/2001	07/01/2003
	Claire Gonsalves	Inspector - Precinct I	Appointed 07/30/2001	07/01/2003
	Deolinda Rosario	Inspector - Precinct II	Resigned 08/06/2001	

<b>Date of Oath 2001</b>	<b>Name</b>	<b>Office</b>	<b>Date of Election or Appointments</b>	<b>Term Expires</b>
Aug. 07, 2001	Virginia Baird	Inspector - Precinct II	Appointed 07/30/2001	07/01/2003
	Gloria Bernier	Inspector - Precinct I	Appointed 07/30/2001	07/01/2003
	Arlette LaPalme	Inspector - Precinct I	Appointed 07/30/2001	07/01/2003
	Eva Mach	Warden - Precinct I	Appointed 07/30/2001	07/01/2003
	Joyce Heidkamp Tillet	Inspector - Precinct I	Appointed 07/30/2001	07/01/2003
Aug. 08, 2001	Douglas Coray	School Committee Member	Appointed 07/30/2001	07/01/2003
	Dorothy Daniels	Clerk - Precinct II	Appointed 07/30/2001	07/01/2003
Aug. 09, 2001	Dorothy L. Lackie	Clerk - Precinct III	Appointed 07/30/2001	07/01/2003
Aug. 10, 2001	Irene DeCotis	Inspector - Precinct III	Appointed 07/30/2001	07/01/2003
	Jeannette Pepin	Inspector - Precinct II (Sub.)	Appointed 07/30/2001	07/01/2003
Aug. 13, 2001	Olive M. Laycock	Inspector - Precinct III	Appointed 07/30/2001	07/01/2003
	Mary Jane Rymut	Warden - Precinct III	Appointed 07/30/2001	07/01/2003
Aug. 14, 2001	Manuel Goulart	Golf Mgmt. & Operational Committee	Appointed 08/13/2001	08/13/2002
	Everett L. Hardy, Jr.	Golf Mgmt. & Operational Committee	Appointed 08/13/2001	08/13/2002
	John Howcroft	Golf Mgmt. & Operational Committee	Appointed 08/13/2001	08/13/2002
	Edward Isaac	Golf Mgmt. & Operational Committee	Appointed 08/13/2001	08/13/2002
	Joseph Lopes Jr.	Golf Mgmt. & Operational Committee	Appointed 08/13/2001	08/13/2002
Aug. 15, 2001	Lorraine Dabroski	Inspector - Precinct II	Appointed 07/30/2001	07/01/2003
	Aline Saulniers	Inspector - Precinct III	Appointed 07/30/2001	07/01/2003
	Monika S. Weldon	Acting Conservation Agent	Appointed 08/13/2001	
Aug. 17, 2001	Dorothy Gomes	Inspector - Precinct I	Appointed 07/30/2001	07/01/2003
	Florence Lecuyer	Inspector - Precinct III	Appointed 07/30/2001	07/01/2003
	Alice Pepin	Inspector - Precinct II	Appointed 07/30/2001	07/01/2003
	Constance Preston	Town Meeting Teller	Resigned 08/20/2001	
Aug. 20, 2001	Rose Procyk	Inspector - Precinct II	Appointed 08/13/2001	07/01/2003
	Janice Richard	Inspector - Precinct III	Appointed 07/30/2001	07/01/2003

<b>Date of Oath 2001</b>	<b>Name</b>	<b>Office</b>	<b>Date of Election or Appointments</b>	<b>Term Expires</b>
Aug. 22, 2001	Stella Bertrand	Inspector - Precinct II	Appointed 07/30/2001	07/01/2003
Sept. 04, 2001	Betty White	Inspector - Precinct III	Appointed 07/30/2001	07/03/2003
Sept. 05, 2001	Marc C. Brodeur	Conservation Commission	Appointed 08/27/2001	05/01/2003
	Deborah Healey	Library Building Committee	Appointed 11/20/2000	Upon completion of library
Sept. 10, 2001	Lucille Ledoux-Hardy	Warden - Precinct II	Appointed 07/30/2001	07/01/2003
Sept. 12, 2001	Marie Hardy	Inspector - Precinct I	Appointed 07/30/2001	07/01/2003
Sept. 13, 2001	Leonard Alves	Conservation Comm.-Alternate Memb.	Appointed 08/27/2001	05/01/2003
	Everett L. Hardy III	Acushnet Cable Advisory Committee	Resigned 09/26/2001	
Oct. 05, 2001	Susan Forgues	By-Law Review Committee	Appointed 04/20/2001	05/01/2002
Oct. 10, 2001	Mary Emsley	Housing Partnership Committee	Appointed 09/18/2001	05/01/2003
	Arlette LaPalme	Inspector - Precinct I	Resigned 10/10/2001	
Oct. 19, 2001	Frank J. Adesso	Constable	Appointed 10/15/2001	05/01/2004
Oct. 31, 2001	Brian G. Avila	Cable TV Committee	Appointed 10/01/2001	05/01/2003
Nov. 02, 2001	Richard Moniz	Constable	Appointed 08/27/2001	05/01/2003
Nov. 08, 2001	Genevieve R. Linhares	Inspector - Precinct I	Appointed 11/05/2001	07/01/2003
Nov. 13, 2001	Robert Medeiros	Housing Partnership Committee	Appointed 09/18/2001	05/01/2003
Nov. 26, 2001	Walter S. Dalton, Jr.	Cultural Council Member	Appointed 11/19/2001	11/20/2004
Dec. 07, 2001	J. George O'Brien	Council on Aging	Appointed 12/03/2001	05/01/2004
Dec. 13, 2001	Dorothy Szyndlar	Council on Aging	Appointed 12/03/2001	05/01/2004

# RESULTS OF THE ANNUAL TOWN ELECTION HELD ON APRIL 2, 2001

**Register of Voters as of Close of Registration on March 13, 2001**

	<b>Demo- crat</b>	<b>Green Party USA</b>	<b>Inter 3rd Party</b>	<b>Liber- tarian</b>	<b>Repub- lican</b>	<b>Unen- rolled</b>	<b>Total</b>
Precinct I	920			5	103	1048	2076
Precinct II	981			11	176	1186	2354
Precinct III	<u>805</u>	1	1	<u>8</u>	<u>174</u>	<u>1259</u>	<u>2248</u>
<b>Totals</b>	<b>2706</b>	<b>1</b>	<b>1</b>	<b>24</b>	<b>453</b>	<b>3493</b>	<b>6678</b>

## CLERK'S REPORT - PRECINCT I

To the Town Clerk

The undersigned submit the following of the Annual Town Election held this day in Precinct I.

Polls were opened at 10:00 a.m. by Joyce Heidkamp Tillet, Provisionary Warden.

Box register when polls were opened 0.

Number of votes cast to be counted 778.

Number of ballots spoiled 0.

Number of Escrow ballots cast 0.

Number of ballots void or not used 521.

Number of ballots received 1249 plus 50 absentee ballots.

The following officers were present:

Provisionary

Warden: Joyce Tillet

Clerk: Juliana Perry

Inspectors: Gloria Bernier, Dorothy Gomes, Claire Gonsalves,  
Marie Hardy, Arlette LaPalme.

Police Officers: James Costa, Gary Coppa.

Polls were closed at 8:00 p.m. and the ballot box registered 778.

A true record, Attest: /s/

Juliana Perry

Clerk of Election Officers

Attest:

Richard Threlfall, Town Clerk

## **CLERK'S REPORT - PRECINCT II**

To the Town Clerk

The undersigned submit the following of the Annual Town Election held this day in Precinct II.

Polls were opened at 10:00 a.m. by Lucille Ledoux-Hardy, Warden.  
Box register when polls were opened 0.  
Number of votes cast to be counted 994.  
Number of ballots spoiled 3.  
Number of Escrow ballots void or not used 242.  
Number of ballots received 1237 plus 20 absentee ballots.

The following officers were present:

Warden:	Lucille Ledoux-Hardy
Clerk:	Dorothy Daniels
Inspectors:	Virginia Baird, Lillian Contois, Lorraine Dabrowski, Alice Pepin, Rose Procyk, Alice Kut.
Police Officers:	Christopher Richmond, Paul Melo.

Remarks: Susan (Thomas) Moreira unable to vote due to the fact she married and failed to register under her married name and new address. Formerly lived at 10 Ludlow Street now resides at 15 Wilbur Avenue. Advised her to register at Town Hall.

Polls were closed at 8:00 p.m. and the ballot box registered 994.

A true record, Attest: /s/	Dorothy Daniels
	Clerk of Election Officers
Attest:	Richard Threlfall, Town Clerk

## CLERK'S REPORT - PRECINCT III

To the Town Clerk

The undersigned submit the following of the Annual Town Election held this day in Precinct III.

Polls were opened at 10:00 a.m. by Mary Jane Rymut, Warden.  
Box register when polls were opened 0.  
Number of votes cast to be counted 642.  
Number of ballots spoiled 0.  
Number of Escrow ballots cast 0.  
Number of ballots void or not used 613.  
Number of ballots received 1251.

The following officers were present:

Warden: Mary Jane Rymut  
Clerk: Dorothy L. Lackie  
Inspectors: Olive Laycock, Betty White, Arlene Saulnier,  
Florence LeCuyer, Irene Decotis, Janice Richard.  
Police Officers: LuAnne Jenkinson, Jason Matton.

Polls were closed at 8:00 p.m. and the ballot box registered 642.

A true record, Attest: /s/ Dorothy L. Lackie  
Clerk of Election Officers  
Attest: Richard Threlfall, Town Clerk

	Prec. I	Prec. II	Prec. III	Total
<b><u>SELECTMEN</u></b>				
David E. Wojnar	451	588	416	1455
Richard Threlfall	309	368	216	893
Blanks	18	37	10	65
Write-ins:				
Alan Coutinho	—	— <u>1</u>	—	— <u>1</u>
<b>Total</b>	<b>778</b>	<b>994</b>	<b>642</b>	<b>2414</b>
<b><u>ASSESSOR</u></b>				
Michael A. Cioper	555	692	499	1746
Blanks	223	300	143	666
Write-ins:				
James Madruga	—	— <u>2</u>	—	— <u>2</u>
<b>Total</b>	<b>778</b>	<b>994</b>	<b>642</b>	<b>2414</b>

	Prec. I	Prec. II	Prec. III	Total
<b><u>BOARD OF HEALTH</u></b>				
Thomas J. Fortin	511	661	389	1561
Paul J. Picard	187	208	200	595
Blanks	<u>80</u>	<u>125</u>	<u>53</u>	<u>258</u>
<b>Total</b>	<b>778</b>	<b>994</b>	<b>642</b>	<b>2414</b>
<b><u>SCHOOL COMMITTEE</u></b>				
Manuel D. Goncalves	513	625	443	1581
Alan S. Miner	493	589	441	1523
Blanks	549	774	398	1721
Write-ins:				
Pat Scott			1	1
Randy Domingos			1	1
Robert Machado	<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>
<b>Total</b>	<b>1556</b>	<b>1988</b>	<b>1284</b>	<b>4828</b>
<b><u>TRUSTEE OF FREE PUBLIC LIBRARY One Year</u></b>				
Anne M. Verissimo	572	669	484	1725
Blanks	<u>206</u>	<u>325</u>	<u>158</u>	<u>689</u>
<b>Total</b>	<b>778</b>	<b>994</b>	<b>642</b>	<b>2414</b>
<b><u>TRUSTEE OF FREE PUBLIC LIBRARY Two Years</u></b>				
James Knox	578	708	490	1776
Blanks	<u>200</u>	<u>286</u>	<u>152</u>	<u>638</u>
<b>Total</b>	<b>778</b>	<b>994</b>	<b>642</b>	<b>2414</b>
<b><u>TRUSTEE OF FREE PUBLIC LIBRARY Three Years</u></b>				
Robert J. Bartolome	488	536	419	1443
Lori Gonsalves	507	620	453	1580
Blanks	<u>561</u>	<u>832</u>	<u>412</u>	<u>1805</u>
<b>Total</b>	<b>1556</b>	<b>1988</b>	<b>1284</b>	<b>4828</b>
<b><u>CEMETERY BOARD</u></b>				
Charlene A. Fortin	562	683	484	1729
Blanks	<u>216</u>	<u>311</u>	<u>158</u>	<u>685</u>
<b>Total</b>	<b>778</b>	<b>994</b>	<b>642</b>	<b>2414</b>
<b><u>PARK COMMISSIONER</u></b>				
Joseph Lopes, Jr.	538	663	471	1672
Blanks	239	331	168	738
Write-ins:				
Trisha Swift			1	1
Richard C. Greene			1	1
Mike Nunes			1	1
Bertha Machado	<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>
<b>Total</b>	<b>778</b>	<b>994</b>	<b>642</b>	<b>2414</b>

	Prec. I	Prec. II	Prec. III	Total
<b><u>HOUSING AUTHORITY</u></b>				
Nancy Brightman	532	654	475	1661
Blanks	246	339	167	752
Write-ins:				
Richard Threlfall		<u>1</u>		<u>1</u>
<b>Total</b>	<b>778</b>	<b>994</b>	<b>642</b>	<b>2414</b>
<b><u>PLANNING COMMISSIONER</u></b>				
Richard A. Ellis	522	651	442	1615
Blanks	255	342	199	796
Write-ins:				
Joe Monteiro			1	1
Jim Madruga	1			1
Matt Goulet		<u>1</u>		<u>1</u>
<b>Total</b>	<b>778</b>	<b>994</b>	<b>642</b>	<b>2414</b>
<b><u>BOARD OF PUBLIC WORKS One Year</u></b>				
Henry Preston	380	386	244	1010
Brian W. Monte	334	486	324	1144
Blanks	64	122	72	258
Write-ins:				
Richard Threlfall			1	1
Leo Coons, Jr.			<u>1</u>	<u>1</u>
<b>Total</b>	<b>778</b>	<b>994</b>	<b>642</b>	<b>2414</b>
<b><u>BOARD OF PUBLIC WORKS Two Years</u></b>				
Joseph Pereira	297	388	274	959
Garry Rawcliffe	408	489	317	1214
Blanks	<u>73</u>	<u>117</u>	<u>51</u>	<u>241</u>
<b>Total</b>	<b>778</b>	<b>994</b>	<b>642</b>	<b>2414</b>
<b><u>BOARD OF PUBLIC WORKS Three Years</u></b>				
David Tomlinson	456	610	409	1475
Jeffrey Schuster	238	248	151	637
Blanks	<u>84</u>	<u>136</u>	<u>82</u>	<u>302</u>
<b>Total</b>	<b>778</b>	<b>994</b>	<b>642</b>	<b>2414</b>
<b><u>COMMISSIONER OF TRUST FUNDS</u></b>				
Blanks	767	990	633	2390
Write-ins:				
Raymond Brienzo			1	1
Leo Coons			1	1
Ann Desrosiers			1	1
Simone Coutinho			1	1
Tino Fadalso			1	1



	Prec. I	Prec. II	Prec. III	Total
Richard Threlfall		1	1	2
Keith Ashley			1	1
Gil Marques	1			1
Lawrence Mulvey	1			1
Claudette Olivier	1			1
William Hall	1			1
Jim Madruga	1			1
Jaoa Pinto	1			1
John Stellato	2			2
Roland LaVallee	1			1
Robin Costa	1			1
Bob Crowley	1			1
Richard Lally, Jr.		1		1
Irwin Marks		1		1
Joe Prachniak		1		1
Miscellaneous			<u>2</u>	<u>2</u>
<b>Total</b>	<b><u>778</u></b>	<b><u>994</u></b>	<b><u>642</u></b>	<b><u>2414</u></b>

#### **BALLOT QUESTION #1**

Shall the Town of Acushnet be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to reconstruct and make extraordinary repairs to the Parting Ways Building, including the payment of all costs incidental and related thereto?

YES	278	367	243	888
NO	376	437	301	1114
Blanks	<u>124</u>	<u>190</u>	<u>98</u>	<u>412</u>
<b>Total</b>	<b><u>778</u></b>	<b><u>994</u></b>	<b><u>642</u></b>	<b><u>2414</u></b>

**Attest:**

**Richard Threlfall, Town Clerk**

**Percentage of votes cast 36%.**

# RESULTS OF THE LIBRARY OVER-RIDE ELECTION HELD ON NOVEMBER 26, 2001

**Register of Voters as of Close of Registration on NOVEMBER 6, 2001**

	<b>Demo- crat</b>	<b>Inter 3rd Party</b>	<b>Liber- tarian</b>	<b>Repub- lican</b>	<b>Unen- rolled</b>	<b>Total</b>
Precinct I	915		6	112	1057	2090
Precinct II	976		12	180	1197	2365
Precinct III	<u>823</u>	<u>3</u>	<u>8</u>	<u>176</u>	<u>1267</u>	<u>2277</u>
<b>Totals</b>	<b>2714</b>	<b>3</b>	<b>26</b>	<b>468</b>	<b>3521</b>	<b>6732</b>

## CLERK'S REPORT - PRECINCT I

To the Town Clerk

The undersigned submit the following report of the Library Over-ride Election held this day in Precinct I.

Polls were opened at 10:00 a.m. by Warden Eva Mach.

Ballot box register when polls were opened 0.

Number of votes cast to be counted 435.

Number of ballots spoiled 2.

Number of Escrow ballots 0.

Total number of ballots received 1198 + 15 absentee ballots.

Ballots returned 776.

Remarks: 2 ballots would not go through the machine so they were used as spoiled.

The following officers were present:

Warden: Eva Mach

Clerk: Juliana Perry

Inspectors: Gloria Bernier, Dorothy Gomes, Claire Gonsalves,  
Marie Hardy, Genevieve Linhares, Joyce Tillett.

Police Officers: Scott Gordon, Keith Ashley.

Polls were closed at 8:00 p.m. and the ballot box registered 435.

A true record, Attest: /s/ Juliana Perry  
Clerk of Election Officers

Attest: Richard Threlfall, Town Clerk

## **CLERK'S REPORT - PRECINCT II**

To the Town Clerk

The undersigned submit the following report of the Library Over-ride Election held this day in Precinct II.

Polls were opened at 10:00 a.m. by Warden Lucille Ledoux-Hardy.  
Ballot box register when polls were opened 0.  
Number of votes cast to be counted 511.  
Number of ballots spoiled 0.  
Number of ballots torn 1.  
Total number of ballots received 1202 + 11 absentee ballots.  
Ballots returned 712.  
Remarks.

The following officers were present:

Warden:	Lucille Ledoux-Hardy
Clerk:	Dorothy Daniels
Inspectors:	Lillian Contois, Rose Procyk, Stella Bertrand, Lorraine Dabrowski.
Police Officers:	Chet Ovesen, David Swift.
Custodian:	Raymond Davignon.

A true record, Attest: /s/	Dorothy Daniels, Clerk
	Clerk of Election Officers
Attest:	Richard Threlfall, Town Clerk

## **CLERK'S REPORT - PRECINCT III**

To the Town Clerk

The undersigned submit the following report of the Library Over-ride Election held this day in Precinct III.

Polls were opened at 10:00 a.m. by Warden Mary Jane Rymut.  
Ballot box register when polls were opened 0.  
Number of votes cast to be counted 342.  
Number of ballots spoiled 0.  
Total number of ballots received 1214.  
Ballots returned 881.  
Remarks.

The following officers were present:

Warden:	Mary Jane Rymut
Clerk:	Dorothy L. Lackie
Inspectors:	Olive Laycock, Betty White, Aileen Saulnier, Florence LeCuyer, Irene Decotis, Janice Richard.
Police Officers:	Marc Antone, Chris Raymond.

Polls were closed at 8:00 p.m. and the ballot box registered 342.

A true record, Attest: /s/	Dorothy L. Lackie
	Clerk of Election Officers
Attest:	Richard Threlfall, Town Clerk

# **RESULTS OF THE LIBRARY OVER-RIDE ELECTION HELD ON NOVEMBER 26, 2001**

## **BALLOT QUESTION #1**

Shall the Town of Acushnet be allowed to exempt from the provisions of Proposition Two and One-Half, so-called, the amounts required to pay for the bond issued in order to pay costs of designing, constructing, originally equipping and furnishing a new library to be located at 60 Main Street, including the payment of all other costs incidental and related thereto?

**YES  
NO**

	<b>Prec. I</b>	<b>Prec. II</b>	<b>Prec. III</b>	<b>Total</b>
Blanks		1	2	3
YES	231	222	170	623
NO	<u>204</u>	<u>288</u>	<u>170</u>	<u>662</u>
<b>Total</b>	<b>435</b>	<b>511</b>	<b>342</b>	<b>1288</b>

**Attest:**

**Richard Threlfall, Town Clerk**

**Percentage of votes cast 19.1%.**

## **REPORT OF THE BOARD OF SELECTMEN**

In April of 2001, Selectman David E. Wojnar was elected to his second and re-elected to his third consecutive year as Chairman of the Board of Selectmen. Selectman Koczera also announced that he will be retiring after his third term.

### **Parting Ways Building**

Renovations have begun to make our historical building barrier free and preserve its appearance. Upon completion, the Parting Ways Building will resemble the Town jewel that it once was.

### **Finances**

The Board of Selectmen appointed Laurie J. Avery as Town Collector in June 2001 and Cathy L. Doane as Director of Finances in August 2001. For the first time in Town history, Acushnet has over 1.2 million dollars in its Stabilization account.

### **Downtown Revitalization**

The Acushnet Downtown Revitalization Master Plan was completed and small portions of the plan have been put into action. The Town has installed new gateway signs and street signs in the village district. We have also done various plantings and provided new benches.

In October, the Board of Selectmen, Downtown Revitalization Committee, Conservation Commission and Department of Public Works worked together to open the Town's newest Park. The Riverfront Park provides the Town with a peaceful location with eventual river access. A walking path that provides access to Main Street will be completed in the spring.

### **Slocum Street Bridge**

After holding public hearings, the Board of Selectmen working closely with the New Bedford Administration, residents and other Town Boards agreed to close the bridge down to reduce the overall time of the project by six months. The project at this time is on schedule and should be completed by the summer of 2002.

Respectfully submitted,

David E. Wojnar, Chairman  
Robert J. St. Jean  
Peter W. Koczera  
BOARD OF SELECTMEN

Alan G. Coutinho  
TOWN ADMINISTRATOR

## **OFFICERS APPOINTED BY THE BOARD OF SELECTMEN**

### **POLICE COMMISSIONERS**

David E. Wojnar .....	2001
Peter W. Koczera .....	2002
Robert J. St. Jean .....	2003

### **TOWN ADMINISTRATOR**

Alan G. Coutinho

### **TOWN ACCOUNTANT/DIRECTOR OF FINANCE**

Cathy L. Doane  
(Robin M. Reasor, Resigned)

### **TOWN COLLECTOR**

Laurie J. Avery  
(Debra J. Threlfall, Resigned)

### **ASSISTANT TOWN COLLECTOR**

Alan G. Coutinho

### **TOWN TREASURER**

John Nunes

### **ASSISTANT TOWN TREASURER**

Alan G. Coutinho

### **TAX TITLE CUSTODIAN**

John Nunes

### **TOWN COUNSEL**

Kopelman & Paige

### **TOWN INSURANCE BROKER**

Viveiros-Feitelberg Insurance

### **ARTS COUNCIL**

Walter S. Dalton, Jr. ....	2004
Dianna Couto .....	2003
Hariette Fleet .....	2003
Edward A. Macomber .....	2003
Claudette Saulnier .....	2003
Jeanne Siwik .....	2003
George Marshall .....	2002
Margaret Santos .....	2002

**POLICE CHIEF**  
Michael R. Poitras

**FIRE CHIEF**  
Paul R. Cote

**ACUSHNET EMERGENCY MEDICAL SERVICES DIRECTOR**  
Adrienne Y. Rivet

**ADA COORDINATOR**  
Alan G. Coutinho

**ANIMAL CONTROL OFFICER/INSPECTOR OF ANIMALS**  
Rebekah A. Tomlinson

**ASSISTANT ANIMAL CONTROL OFFICER**  
Christy Dias

**PARTING WAYS BEAUTIFICATION COMMITTEE**  
Charlotte Coutinho Donna Forand  
Pearl Goulet William Murphy  
Connie Preston Joyce Reynolds  
Janice Sylvia

**BOARD OF APPEALS**  
Lawrence Marshall ..... 2006  
Ronald Matton ..... 2005  
Carol Westgate ..... 2004  
Richard J. Lally ..... 2003  
Gerald Touissant ..... 2002  
Paul B. Hipolito (Alternate) ..... 2002  
Paul Trahan (Alternate) ..... 2002

**BUILDING BOARD OF APPEALS**  
Raymond F. Leblanc ..... 2006  
Frederick Law ..... 2005  
Conrad Desroches ..... 2004  
Ronald Labonte ..... 2003

**INSPECTOR OF BUILDINGS**  
Leo Lyonnais

**DEPUTY BUILDING INSPECTOR**  
Robert Brown

**GAS INSPECTOR**  
Raymond N. LaFrance, Gas Inspector  
(Appointed by Building Commissioner)



## **PLUMBING DEPARTMENT**

Raymond N. LaFrance, (Acting) Plumbing Inspector  
(Appointed by Building Commissioner)

### **BY-LAW REVIEW COMMITTEE**

Raymond Leblanc	2004
Michael J. Kennefick	2003
Marc Laplante	2003
Leo M. Rousseau	2003
Glenn Alferes	2002
Susan Forgues	2002
Steven Raposa	2002
Robert St. Jean	2002
Richard Threlfall	2002
Carol Westgate	2002

### **CABLE T.V. ADVISORY COMMITTEE**

Brian G. Avila	2003
Robert Lanzoni	2003
Donald Lopes	2003
Lawrence Marshall	2003
George Souza	2003
(Everett L. Hardy III, Resigned)	
(Peter Medeiros, Resigned)	

### **CONSERVATION COMMISSION**

Patricia Mendonca	2004
Gregory Wood	2004
Leonard Alves (Associate Member)	2003
Marc Brodeur	2003
Cynthia Haskell	2003
Ted Cioper	2002
David Davignon	2002
Steven Horsfall	2002

### **CONSERVATION AGENT**

Monika S. Schuler  
(Chad J. McGuire, Resigned)

### **CONSTABLES**

Frank J. Adesso	2004
Louis Berard	2004
David Lee Botas	2004
Nilton Cordoniz	2004
Brian E. Costa	2004
Marc E. Laplante	2004
Herve W. Vandal, Jr.	2004
Richard Moniz	2003
Gene W. Robinson	2003
Rebekah A. Tomlinson	2003
George Souza	2002

## **COUNCIL ON AGING**

Stella Bertrand .....	2004
Irene Bouchard .....	2004
Ruth Gilmore .....	2004
Dorothy Gomes .....	2004
J. George O'Brien .....	2004
Dorothy Szyndlar .....	2004
Milton Reynolds .....	2002

(Raymond St. Onge, Resigned)

## **COUNCIL ON AGING DIRECTOR**

William Contois

## **DOWNTOWN STEERING COMMITTEE**

Alan G. Coutinho .....	2002
Charlotte Coutinho .....	2002
Geraldine Frates .....	2002
Susan J. Hallet .....	2002
Everett L. Hardy, Jr. ....	2002
Leo Rousseau .....	2002
Raymond Sleight .....	2002
Paul Trahan .....	2002
David E. Wojnar .....	2002

## **EMERGENCY MANAGEMENT AGENCY (DIRECTOR)**

Gerard Bergeron

## **EMPOWERMENT REPRESENTATIVES**

David E. Wojnar

Alan G. Coutinho

## **ENFORCEMENT AGENT FOR THE BOARD OF SELECTMEN**

Leo Lyonnais

## **FINANCE COMMITTEE**

John Howcroft .....	2004
Heidi Gwozdz .....	2004
Valarie Lacasse .....	2004
Roger A. Cabral .....	2003
James L. Hardy .....	2003
Gail A. Rodrigues .....	2003
Elizabeth Gatenby .....	2002
Mary Lou Marques .....	2002
Paul Pelletier .....	2002

## **FOREST WARDEN, INSPECTOR OF GARAGES**

Paul R. Cote

### **GOLF MANAGEMENT & OPERATIONAL COMMITTEE**

Manuel Goulart	2002
Everett L. Hardy, Jr.	2002
John Howcroft	2002
Edward Isaac	2002
Joseph Lopes, Jr.	2002

### **GROWTH MANAGEMENT COMMITTEE**

Jacqueline Brightman	Marc Cenerizio
Paul Cote	Richard Ellis
Susan Forgues	Lawrence Marshall
William Murphy	George Perry
Kathleen Perry	Michael Poitras
Adrienne Rivet	Gladys Varrieur

### **HERRING WARDEN**

John Mello

### **ASSISTANT HERRING WARDEN**

Ted Govoni

### **HISTORICAL COMMISSION**

Madeline Gwozdz	2004
Gloria L. Lavoie	2004
Irwin Marks	2004
Louise Richard	2004
Stephen Gilmore	2003
Roberta E. Leonard	2003
Joyce Reynolds	2003

(Marvin H. Allison Jr., Resigned)

### **HOUSING PARTNERSHIP COMMITTEE**

Mary Emsley	2003
Susan Forgues	2003
Robert Medeiros	2003
Henry Young	2003

### **LIBRARY BUILDING COMMITTEE**

Charlotte Coutinho	upon completion of library
Ted Govoni	upon completion of library
Deborah Healey	upon completion of library
James Knox	upon completion of library
Peter W. Koczera	upon completion of library
Mary Lou Marques	upon completion of library
Constance Preston	upon completion of library
Tonya Revell (ex officio)	upon completion of library
Alfred Robichaud	upon completion of library

**MOTH SUPERINTENDENT/INSPECTOR OF PEST CONTROL**  
Everett L. Hardy, Jr.

**O.C.V.R.T.H.S. DISTRICT COMMITTEE**

Linda Enos  
Steven Raposa  
Leo Coons

**OPEN SPACE COMMITTEE**

Leonard Alves .....	2003
Marc Cenerizio .....	2003
Ted Cioper .....	2003
Patricia Mendonca .....	2003
Robert Rocha .....	2003
Monika S. Schuler, Agent .....	2003

**PARTING WAYS BUILDING COMMITTEE**

Tom Fortin .....	2002
Douglas M. Coray .....	2002
Peter W. Koczera .....	2002
Robert Lanzoni .....	2002
Alan Medeiros .....	2002
Maria Otocky .....	2002
Michael Poitras .....	2002
Joyce Reynolds .....	2002

**PARKING CLERK**

Alan G. Coutinho

**PORTABLE SIGN COMMITTEE**

Leo Lyonnais	Richard A. Ellis
Robert Hall	Peter Koczera
Paul Melo	

**PPWG - HARBOR TRUSTEE COUNCIL MEMBER**

Alfred Barley

**PUBLIC SAFETY NEEDS COMMITTEE**

Jo-Ann Bertrand .....	2002
Arnold Bridge III .....	2002
Douglas M. Coray .....	2002
James Hardy .....	2002
Michael Poitras (Police Chief) .....	2002
James Costa (Police Officer) .....	2002
Paul Cote (Fire Chief) .....	2002
Alfred Robichaud (Firefighter) .....	2002
Adrienne Rivet (E.M.S. Director) .....	2002
David Bernard (E.M.T.) .....	2002

**RIGHT TO KNOW COORDINATOR**

None

**SAFETY COMMITTEE**

Susan Hallett .....	2003
Paul Melo (Safety Officer) .....	2003
Gerri Reed .....	2003
Paul Cote (Fire Chief) .....	2002
Kenneth Deneault .....	2002
Lewis Elgar, Jr. ....	2002

**SEALER OF WEIGHTS & MEASURES**

Theodore Machado

**SHELLFISH WARDEN/HARBOR MASTER**

Alfred R. M. Braley

**ASSISTANT SHELLFISH WARDEN/HARBOR MASTER**

Peter W. Koczera

**DEPUTY SHELLFISH WARDEN**

Robert Medeiros

**SKATE BOARD PARK COMMITTEE**

Edyth Coons .....	upon completion of the Skate Park
Robert Huckabee .....	upon completion of the Skate Park
Chad Kuslock .....	upon completion of the Skate Park
Paul Melo .....	upon completion of the Skate Park
Gary Rousseau .....	upon completion of the Skate Park
Richard Threlfall .....	upon completion of the Skate Park
Thomas Threlfall, Jr. ....	upon completion of the Skate Park
David E. Wojnar .....	upon completion of the Skate Park

**SOIL CONSERVATION BOARD**

Marc Cenerizio (Planning Commission Rep.)

David E. Wojnar (Board of Selectmen)

Leonard Alves (Conservation Commission Rep.)

Robert Medeiros (Board of Health Rep.)

Robert Lanzoni (Board of Public Works Rep.)

Thomas E. Fantozzi, (SCB Inspector)

**SPECIAL POLICE OFFICER OF NEW BEDFORD WATER WORKS**

Arthur Calheta

**SPECIAL POLICE OFFICER ACUSHNET METHODIST CHURCH**

None

**S.R.P.E.D.D. - J.T.P.G. MEMBERS**

Henry Young

Robert J. St. Jean (Alternate)

**S.R.T.A. ADVISORY COMMISSION MEMBERS**

Robert J. St. Jean

**STREET NAME COMMITTEE**

Paul Cote

Michael Poitras

Adrienne Rivet

**TAX SHIFT STUDY COMMITTEE**

Marc Cenerizio .....	2002
Michael Cioper .....	2002
John Howcroft .....	2002
Richard Threlfall .....	2002
Paul Trahan .....	2002
David E. Wojnar .....	2002

**TILCON CAPALDI CLOSURE PLAN COMMITTEE**

David E. Wojnar

Raymond LeBlanc

**TOWN OF ACUSHNET'S PCB REPRESENTATIVE  
ON THE NEW BEDFORD SUPERFUND FORUM**

Peter W. Koczera

**VETERANS' AGENT, DIRECTOR OF VETERANS' SERVICES**

**Veterans Burial Agent for Indigent Soldiers & Sailors  
& Veterans Grave Officer (C115 S7 & 9)**

Roland E. Lavallee

**(TILCON CAPALDI) WEIGHER**

Kerrie Almeida .....	2002
Filomenia Yuille .....	2002

**WIRE INSPECTOR**

Frank Knox

**DEPUTY WIRE INSPECTORS**

Victor Pereira

Barry Williams

**REGISTRAR OF VOTERS**

Lorraine Daniel .....	2002
Christine Krause .....	2002
Ginger Miller .....	2002

## ELECTION OFFICERS PRECINCT 1

Eva Mach (D) Warden .....	2003
Juliana Perry (R) Clerk .....	2003
Gloria Bernier (U) Inspector .....	2003
Dorothy Gomes (D) Inspector .....	2003
Claire Gonsalves (D) Inspector .....	2003
Marie Hardy (U) Inspector .....	2003
Genevieve R. Linhares (R) Inspector .....	2003
Joyce Heidkamp Tillet (D) Inspector .....	2003
(Arlette LaPalme, Resigned)	

## PRECINCT 2

Lucille Hardy (U) Warden .....	2003
Dorothy Daniels (U) Clerk .....	2003
Virginia Baird (R) Inspector .....	2003
Stella Bertrand (D) Inspector .....	2003
Lillian Contois (D) Inspector .....	2003
Estelle Cusson (D) (Sub) Inspector .....	2003
Lorraine Dabrowski (U) Inspector .....	2003
Deborah Pelletier (U) Inspector .....	2003
Alice Pepin (U) Inspector .....	2003
Jeannette Pepin (D) (Sub) Inspector .....	2003
Rose Procyk (U) Inspector .....	2003

## PRECINCT 3

Mary Jane Rymut (D) Warden .....	2003
Dorothy L. Lackie (R) Clerk .....	2003
Irene DeCotis (U) Inspector .....	2003
Geraldine Frates (D) Inspector .....	2003
Olive M. Laycock (R) Inspector .....	2003
Florence Lecuyer (U) Inspector .....	2003
Janice Richard (D) Inspector .....	2003
Aline Saulniers (D) Inspector .....	2003
Betty White (U) Inspector .....	2003

# REPORT OF THE BOARD OF ASSESSORS

To the Officers and Residents of the Town of Acushnet.

The following is a recapitulation of the Fiscal 2002 Tax Rate.

## TAX RATE SUMMARY

Gross Amount to be Raised	19,953,653.33
Estimated Receipts and Available Funds	<u>11,203,514.00</u>
Net Amount to be Raised by Taxation	8,750,139.33

LEVY BY CLASSIFICATION	TAX LEVY	VALUATION	TAX/M
Residential	7,756,930.25	505,666,900	15.34/M
Open Space	0	0	0
Commercial	387,793.24	20,627,300	18.80/M
Industrial	<u>309,664.20</u>	<u>16,471,500</u>	<u>18.80/M</u>
Subtotal	8,454,387.69	542,765,700	
Personal Property	<u>295,751.64</u>	<u>15,731,470</u>	18.80/M
Total	8,750,139.33	558,497,170	

## EXPENDITURES

Appropriations at Town Meeting	19,523,553.00
Other Local Expenditures	100,587.41
State & County Charges	133,600.00
Overlay	<u>195,912.92</u>
Gross Amount to be Raised	19,953,653.33

## ESTIMATED RECEIPTS AND AVAILABLE FUNDS

Estimated Receipts from State	6,945,091.00
Prior Years Over Estimates, State/County	- 0 -
Local Estimated Receipts	1,913,212.00
Enterprise Funds	2,024,866.00
Free Cash	- 0 -
Available Funds	<u>320,345.00</u>
Total Receipts	11,203,514.00

## LOCAL ESTIMATED RECEIPTS

Motor Vehicle and Trailer Excise	830,000.00
Penalty & Interest on Tax and Excise	97,323.00
Water	520,212.00
Licenses & Permits	103,075.00
Fines, Forfeits & Fees	54,592.00
Investment Income	128,883.00
Other Departmental Revenue	<u>179,127.00</u>
Total Estimated Receipts	1,913,212.00



There are many new homes being built in Acushnet this year. Valuation of these homes and other building permits were the only values that changed this year. Tax bills were much higher this year due to the fact that school renovation costs began affecting the tax rate.

Very few appellate cases filed for FY01. Most of the cases filed were settled prior to Appellate hearing.

A G.I.S. system is being used by Assessors, Conservation Commission and Board of Public Works.

There have been many changes in the Assessors office during the past year. The elected Board has added a new position to the office, an appointed full time Assistant Assessor.

There also is a new CAMA program in process of implementation. Patriots are in the process of converting information from old DOS program to their program. This new program will be used for Fiscal Year 2003.

The last change that has taken place in this office is, Angela Filippone, the Senior clerk who has worked here for 15 years has now taken a position with the Treasurer's office as payroll clerk, so the office now has a new Senior clerk, Kelly Pimentel, who started in August, 2001.

All these changes will in the near future create, once again, a timely and more efficient office.

Respectfully submitted,

BOARD OF ASSESSORS

Eugene L. Dabrowski, Chairman

George H. Perry, Jr.

Michael Cioper

Elizabeth A. Bates, Assistant Assessor

OFFICE STAFF

Susanne Y. Sounik, Administrator

Kelly Pimentel, Senior Clerk

# REPORT OF THE TOWN CLERK

## Births, Marriages and Deaths Vital Statistics 2001

### BIRTHS:

In Acushnet	1	
In other Municipalities	79	80
Resident	80	
Non-Resident	0	80
Male	45	
Female	35	80

### MARRIAGES:

In Acushnet	15	
In other Municipalities	27	42
Resident Bride and Groom	26	
Resident Groom	2	
Resident Bride	4	
Non-Resident Bride and Groom	10	42

### DEATHS:

In Acushnet	25	
In other Municipalities	68	93
Resident Deaths - Women	46	
Resident Deaths - Men	45	
Non-Resident Deaths - Women	1	
Non-Resident Deaths - Men	1	93

Attest:

Richard Threlfall  
Town Clerk

# REPORT OF THE TREASURER

## Reconciliation of Treasurer's Cash

July 1, 2000 - June 30, 2001

### Balances per Reconciled Bank Statements

Boston Safe Deposit & Trust Co.	Money Market	\$ 19,073.98
Boston Safe Deposit & Trust Co.	Money Market	243.13
Citizens Bank & Trust	General Account	813,750.52
Citizens Bank & Trust	Money Market	30,895.54
Citizens Bank & Trust	Collectors Account	1,725,720.67
Citizens Bank & Trust	Golf Course	328,350.73
Citizens Bank & Trust	Payroll	3,889.06
First Federal Savings	School Lunch	32,888.95
First Federal Savings	Money Market	242,129.41
Fleet Bank	Money Market	834,990.17
Fleet Bank	Checking	112,155.50
Peoples Savings Bank	Money Market	153,724.35
Rockland Trust Company	Money Market	259,752.22
Slade's Ferry Bank	General Account	46,759.96
Slade's Ferry Bank	Library Grant	11,612.85
State Street Bank & Trust	Money Market	25,664.35
Uni Bank	Money Market	<u>233.54</u>
		\$4,641,834.93

Deposits in Transits and Cash on Hand	<u>1,600.00</u>
	\$4,643,434.93

Fleet Bank - Various Town Trusts	467,892.47
Citizens Bank & Trust - Various Town Trusts	1,474,236.20
Citizens Bank & Trust - Planning Board	110,804.23
Rockland Trust - Certificate of Deposit	1,600,000.00
Citizens Bank & Trust - Certificate of Deposit	750,000.00
Slades Ferry Bank - Certificate of Deposit	1,800,000.00
Citizens Bank & Trust - Certificate of Deposit	2,914,472.37
Uni Bank - Certificate of Deposit	1,006,420.26
Boston Safe Deposit & Trust - Certificate of Deposit	<u>1,002,428.98</u>

Total of All Cash and Investments for the Town	<b>\$15,769,689.44</b>
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I hereby certify that the foregoing schedule, setting forth the total cash in the custody of the Treasurer, is in agreement with the general ledger controls and the Auditors Report.

Respectfully submitted,

John L. Nunes, CMMT  
Town Treasurer

# RECEIPTS FISCAL YEAR 2001

## GENERAL FUND

### PERSONAL PROPERTY TAXES

1997	\$ 46.00
1998	52.00
1999	80.00
2000	785.00
2001	<u>256,941.00</u>
Total Property Taxes	\$257,904.00

### REAL ESTATE TAXES

1999	35,005.00
2000	127,133.00
2001	<u>6,822,145.00</u>
Total Real Estate Taxes	6,984,283.00

### TAX LIENS REDEEMED

Prior Years	<u>120,451.00</u>
Total Tax Liens Redeemed	120,451.00

### TAX LIENS FORECLOSED

Prior Years	<u>1,236.00</u>
Total Tax Liens Foreclosed	1,236.00

### MOTOR VEHICLE EXCISE

Prior Years	545.00
1992	0.00
1993	44.00
1994	0.00
1995	370.00
1996	532.00
1997	994.00
1998	4,493.00
1999	22,035.00
2000	190,062.00
2001	<u>661,201.00</u>
Total Motor Vehicle Excise	880,276.00

### FARM EXCISE

Total Farm Excise	<u>882.00</u> 882.00
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**PENALTY AND INTEREST**

Personal Property Tax	373.00
Real Estate Tax	36,280.00
Excise	15,334.00
Tax Liens Red.	<u>82,336.00</u>
Total Penalty and Interest	134,323.00

**RUBBISH**

Rubbish Revenue	26,608.00
Liens	<u>0.00</u>
Total Rubbish	26,608.00

**FEES**

Police Detail	6,332.00
Cable	1,632.00
Lien Certificates	10,725.00
Non-renewal Motor Vehicle	<u>6,000.00</u>
Total Fees	24,689.00

**OTHER DEPARTMENTAL REVENUE**

Assessors	980.00
Selectmen	1.00
Treasurer	149.00
Collector	0.00
Clerk	6,166.00
Conservation	0.00
Planning Board	1,490.00
Appeal Board	1,325.00
Police	1,135.00
Fire	5,932.00
Building	40.00
Weights & Measures	323.00
Recycling	0.00
Board of Health	27,145.00
Miscellaneous	13,561.00
Library	<u>779.00</u>
Total Other Departmental Revenue	59,026.00

**LICENSES**

Business	1,215.00
Non-Business	800.00
Liquor	17,325.00
Victualers	575.00
Amusement	4,064.00
Motor Vehicle	1,725.00
Dog	<u>11,338.00</u>
Total Licenses	37,042.00

**PERMITS**

Oil Burner	930.00
Building	28,876.00
Electrical	10,510.00
Gas	3,949.00
Board of Health	12,619.00
Plumbing	6,849.00
Soil Removal	525.00
Gun	<u>1,775.00</u>
Total Permits	66,033.00

**FINES AND FORFEITURES**

Dog	1,515.00
Library	1,635.00
Parking	<u>594.00</u>
Total Fines and Forfeitures	3,744.00

**SALES OF INVENTORY**

Cemetery Lots	<u>150.00</u>
Total Sales of Inventory	150.00

**STATE SHARED REVENUE**

Abatements to the Blind	—
Abatements to the Elderly	34,188.00
Veterans Benefits	8,637.00
Highway Funds	111,540.00
Additional Assistance	30,043.00
Lottery Funds	1,747,149.00
Court Fines	10,014.00
Registry Fines	16,145.00
Other State	1,757.00
School Ch. 70	4,877,135.00
School Transportation	66,520.00
State Grants	<u>115,600.00</u>
Total State Shared Revenue	7,018,728.00

**MUNICIPAL MEDICAID REIMBURSEMENT**

	<u>66,886.00</u>
Total Medicaid Reimbursements	66,886.00

**EARNINGS ON INVESTMENTS**

	<u>203,607.00</u>
Total Earnings on Investments	203,607.00

**INTERFUND TRANSFERS**

From Special Revenue	150,000.00
From Trust & Agency	<u>110,055.00</u>
Total Interfund Transfers	260,055.00

<b>TOTAL GENERAL FUND</b>	<b>16,145,923.00</b>
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<b><u>SCHOOL LUNCH FUND</u></b>	<b>215,526.00</b>
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<b><u>HIGHWAY CHAPTER 90</u></b>	<b>142,954.00</b>
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**SPECIAL REVENUE FUNDS**

Animal Gift Fund	780.00
Library Building Grant	0.00
Community Development	0.00
Board of Health Grant	2,500.00
Building Maintenance	30,005.00
Cable Ed & Gov. Access	0.00
P.E.G. Access	28,334.00
Downtown Steering Committee	0.00
D.A.R.E. Grant	9,700.00
Police Grant	23,750.00
Law Enforcement Trust	356.00
Cops Grant	42,980.00
Police Reimbursable	3,550.00
Bureau of Justice	51,553.00
DEM Grant - Historical Commission	929.00
Historical Commission Survey Plan.	6,000.00
Fire S.A.F.E.	4,746.00
Fire Equipment Grant	20,819.00
LIG/MEG	15,762.00
Library Gift Fund	1,374.00
Parting Ways Beautification	50.00
Parting Ways Building Grant	25,000.00
L.S.T.A. Grant	0.00
Library Info Grant	0.00
Title 5	5,728.00
Arts Lottery Council	7,656.00
Council on Aging	9,475.00
COA Building	0.00
Notice Of Intent - Conservation	6,495.00
E.M.S.	140,810.00
Insurance Reimbursement	11,188.00
SEMASS	52,957.00
Empowerment Grant	0.00
Outside Ads	62.00
<b>TOTAL SPECIAL REVENUE</b>	<b><u>\$502,559.00</u></b>

**SCHOOL SPECIAL REVENUE**

Chapter 1	72,517.00
Title II 94-142	98,175.00
Chapter II	5,335.00
Early Childhood	6,755.00
D.D.E. - Title II	4,140.00
Drug Free School	4,918.00
Education Reform	16,711.00
Future Educators	1,194.00
Team Nutrition Grant	(115.00)
Prep Grant	(213.00)
Gifted & Talented	(65.00)
Health Protect	23,610.00
School Building Rental	1,398.00
Tuition Fund	46,973.00
Ford Middle School	13,061.00
Elementary School Fund	17,370.00
Acushnet Com. Part. Grant	0.00
Com. Partnership Grant	77,546.00
Academic Support	8,650.00
Curr Framework (SPEDD)	9,172.00
Technology Grant	0.00
Tech Lit. Challenge #612	16,115.00
Tech Lighthouse	23,095.00
Essential Skills #382	(560.00)
Mass Perf. #631	0.00
<b>TOTAL SCHOOL SPECIAL REV.</b>	<b><u>\$445,782.00</u></b>

**WATER FUND** **\$521,195.00**

**CAPITAL PROJECTS FUND** **\$87,000.00**

**SEWER FUND** **\$309,960.00**

**GOLF ENTERPRISE FUND** **\$1,292,166.00**

**TRUST FUND**

Contributions	8,595.00
Interest	0.00
Transfers	307,795.00
Earnings on Investments	<u>82,649.00</u>
	<b><u>\$399,039.00</u></b>

**GRAND TOTAL** **\$20,062,104.00**

Attest:  
Cathy L. Doane  
Director of Finance



**APPROPRIATIONS AND EXPENDITURES  
FISCAL YEAR 2001**

	FY 2001 Actual Approp.	FY 2001 Actual Expend.
<b>RESERVE FUND 1110</b>		
F.B. Reserve Fund	\$ <u>          —</u>	\$ <u>          —</u>
Total Reserve Fund	0.00	0.00
<b>TOWN MEETING 1113</b>		
Town Meeting/Election	<u>10,500.00</u>	<u>8,101.00</u>
Total Town Meeting	10,500.00	8,101.00
<b>MODERATOR 1114</b>		
Salary	567.00	567.00
Supplies	50.00	0.00
In-State Travel	50.00	0.00
Dues/Memberships	<u>60.00</u>	<u>          </u>
Total Moderator	727.00	567.00
<b>SELECTMEN 1122</b>		
Salaries - Selectmen	12,801.00	12,801.00
Salaries - Town Administrator	64,890.00	64,890.00
Salaries - Clerical	38,122.00	38,120.00
Salaries - Temporary	2,750.00	907.00
Longevity	600.00	600.00
R. & M. Vehicles	700.00	515.00
Sp. Art Sch Facility Com.	1,553.00	0.00
Sp. Art Open Space	1,459.00	653.00
Sp. Art Gov. Study	20,000.00	2,170.00
Engineering Fees	2,500.00	1,000.00
Consulting/Grant Writer	10,000.00	7,000.00
Telephone	1,800.00	1,752.00
Communications - Advertising	4,500.00	4,336.00
Training & Testing	500.00	0.00
Gasoline	0.00	0.00
Office Supply	800.00	754.00
Town Report/Warrant	4,000.00	3,897.00
Sp. Art Town Flag	2,000.00	1,412.00
Meeting Expense	200.00	0.00
In-State Travel	1,400.00	885.00
Dues/Sub./Membership	1,575.00	1,549.00

	<b>FY 2001 Actual Approp.</b>	<b>FY 2001 Actual Expend.</b>
Sp. Art Skate Park	30,000.00	0.00
Additional Equipment	7,500.00	6,953.00
Sp. Art Communication Equip.	<u>71,641.00</u>	<u>61,016.00</u>
Total Selectmen	281,291.00	211,210.00

#### **FINANCE COMMITTEE 1131**

Salaries - Clerical	2,000.00	1,500.00
Office Supplies	250.00	205.00
In-State Travel	300.00	30.00
Dues/Sub./Memberships	<u>200.00</u>	<u>0.00</u>
Total Finance Committee	2,750.00	1,735.00

#### **FINANCE DIRECTOR 1133**

Salaries - Director of Finance	<u>6,084.00</u>	<u>5,081.00</u>
Total Finance Director	6,084.00	5,081.00

#### **TOWN ACCOUNTANT 1135**

Salaries - Town Accountant	50,921.00	48,779.00
Salaries - Clerical	25,359.00	25,262.00
Salaries - Billing Clerk	6,340.00	6,080.00
Longevity	450.00	450.00
Overtime	2,000.00	770.00
Auditing	10,500.00	10,500.00
Telephone	1,890.00	1,698.00
Office Supplies	1,300.00	1,300.00
In-State Travel	1,200.00	1,124.00
Dues/Sub./Memberships	115.00	115.00
Additional Equipment	<u>750.00</u>	<u>750.00</u>
Total Town Accountant	100,825.00	96,828.00

#### **ASSESSORS 1141**

Board Of Assessors	10,473.00	10,473.00
Salaries - Asst. Assessor	15,000.00	4,846.00
Salaries - Administrative Assistant	29,866.00	29,866.00
Salaries - Clerical	24,665.00	24,570.00
Salaries - Overtime	3,000.00	2,992.00
Longevity	1,200.00	1,200.00
R. & M. Office Equipment	175.00	164.00
Annual Update/Consultant	23,230.00	22,630.00
Telephone	603.00	603.00
Printing & Binding	300.00	250.00

	<b>FY 2001 Actual Approp.</b>	<b>FY 2001 Actual Expend.</b>
Comm. Advertising	1,749.00	1,665.00
Training	1,000.00	950.00
Marshall & Swift	1,200.00	528.00
Plot Plans	4,268.00	2,233.00
Reg. Deeds/Probate	200.00	61.00
Office Supplies	1,000.00	930.00
Photo Supplies	250.00	0.00
In-State Travel	250.00	250.00
Other In-State Travel	150.00	150.00
Dues	250.00	195.00
Additional Equipment	2,904.00	2,904.00
Sp. Art. Computer Equipment	<u>60,000.00</u>	<u>298.00</u>
Total Assessors	181,733.00	107,758.00

#### **TOWN TREASURER 1145**

Salaries - Town Treasurer	35,642.00	35,642.00
Salaries - Clerical	25,359.00	25,262.00
Salaries - Temporary	0.00	0.00
Salaries - Overtime	2,500.00	2,458.00
Longevity	400.00	400.00
Repairs/Maintenance	200.00	0.00
Legal - Land Court	24,000.00	17,223.00
Low Value Property	800.00	800.00
Loan Expense	2,000.00	1,760.00
Telephone	2,280.00	1,434.00
Communications - Advertising	3,204.00	3,204.00
Registry Deeds/Probate	1,000.00	606.00
Office Supplies	2,200.00	2,007.00
Postage	18,000.00	15,926.00
In-State Travel	1,200.00	1,075.00
Dues	250.00	230.00
Bonding	700.00	555.00
Additional Equipment	<u>500.00</u>	<u>500.00</u>
Total Town Treasurer	120,235.00	109,082.00

#### **TOWN COLLECTOR 1146**

Salaries - Town Collector	30,900.00	30,900.00
Salaries - Clerical	23,097.00	22,099.00
Salaries - Temporary	6,000.00	5,233.00
Salaries - Overtime	2,000.00	1,368.00
Longevity	200.00	200.00
R. & M. Office Equipment	450.00	187.00
Tax Bills	4,000.00	1,511.00

	<b>FY 2001 Actual Approp.</b>	<b>FY 2001 Actual Expend.</b>
Telephone	1,000.00	913.00
Communication - Advertising	1,500.00	512.00
Registry Recordings	1,000.00	465.00
Office Supplies	1,078.00	1,078.00
In-State Travel/Meals	600.00	390.00
Dues/Subscription/Membership	150.00	138.00
Bonding	800.00	603.00
Additional Equipment	<u>1,000.00</u>	<u>980.00</u>
Total Town Collector	73,775.00	66,577.00

#### **TOWN COUNSEL 1151**

Legal - Land Court	<u>70,000.00</u>	<u>58,716.00</u>
Total Town Counsel	70,000.00	58,716.00

#### **DATA PROCESSING 1155**

Internet Services	1,700.00	1,210.00
Salaries - Systems Administrator	6,084.00	6,084.00
Repair/Maintenance Copier	2,900.00	2,836.00
Maintenance Agreement	12,400.00	12,400.00
Software Maintenance	13,000.00	13,000.00
Computer Training & Testing	12,000.00	9,178.00
Photo-Copier Supply	2,000.00	1,859.00
Wiring Expense	350.00	130.00
Software Expense	14,000.00	7,587.00
Other Supplies	4,000.00	3,458.00
In-State Travel	200.00	0.00
Additional Equipment	<u>33,296.00</u>	<u>7,592.00</u>
Total Data Processing	101,930.00	65,334.00

#### **TOWN CLERK 1161**

Salaries - Town Clerk	22,389.00	22,389.00
Salaries - Clerical	41,591.00	40,080.00
Salaries - Temporary	4,850.00	2,272.00
Salaries - Overtime	1,000.00	606.00
Longevity	600.00	400.00
Repairs/Maintenance	600.00	509.00
Ballots	2,400.00	1,234.00
Vital Statistics	500.00	409.00
Telephone	1,200.00	970.00
Communications - Advertising	600.00	504.00
Office Supplies	2,100.00	2,100.00
Update Law Books	1,400.00	914.00
Postage	1,800.00	1,496.00

	<b>FY 2001</b>	<b>FY 2001</b>
	<b>Actual</b>	<b>Actual</b>
	<b>Approp.</b>	<b>Expend.</b>
In-State Travel	500.00	84.00
Dues	200.00	199.00
Bonding	200.00	53.00
Additional Equipment	<u>1,200.00</u>	<u>1,199.00</u>
Total Town Clerk	83,130.00	75,418.00

#### **REGISTRAR OF VOTERS 1163**

Salaries - Temporary	5,000.00	5,000.00
Voting Program Movers	2,200.00	1,364.00
Street Voting/Census	4,252.00	1,381.00
Office Supplies	300.00	287.00
Postage	<u>600.00</u>	<u>0.00</u>
Total Registrar Of Voters	12,352.00	8,032.00

#### **CONSERVATION 1171**

Salaries - Agent	26,615.00	23,877.00
Salaries - Clerical	13,746.00	13,187.00
Salaries - Overtime	1,371.00	1,299.00
Sp. Art. Appraisals	2,250.00	0.00
Telephone	575.00	521.00
Communications - Advertising	75.00	34.00
Training & Testing	275.00	275.00
Office Supplies	500.00	420.00
Photo Supplies	100.00	0.00
In-State Travel	1,000.00	946.00
Dues	200.00	195.00
Site Improv. Land Develop.	3,000.00	3,000.00
Additional Equipment	<u>150.00</u>	<u>148.00</u>
Total Conservation	49,857.00	43,902.00

#### **SOIL BOARD 1172**

Salaries - Clerical	1,000.00	1,000.00
Office Supplies	<u>50.00</u>	<u>0.00</u>
Total Soil Board	1,050.00	1,000.00

#### **PLANNING BOARD 1175**

Salaries - Clerical	6,500.00	5,225.00
Training & Testing	100.00	13.00
Communications - Advertising	300.00	0.00
Other Purchase - Serv. Recording	250.00	48.00
Registrat. Deeds/Update Maps	100.00	0.00
Office Supplies	400.00	323.00

	<b>FY 2001 Actual Approp.</b>	<b>FY 2001 Actual Expend.</b>
In-State Travel	100.00	0.00
Dues	<u>200.00</u>	<u>0.00</u>
Total Planning Board	7,950.00	5,609.00

#### **BOARD OF APPEALS 1176**

Salaries - Clerical	1,950.00	632.00
Communications - Advertising	1,200.00	709.00
Office Supplies	<u>60.00</u>	<u>26.00</u>
Tota Board of Appeals	3,210.00	1,367.00

#### **TOWN HALL COMPLEX 1192**

Salaries - Custodian	27,959.00	27,851.00
Salaries - Part-Time Custodian	11,516.00	11,251.00
Salaries - Temporary	500.00	0.00
Salaries - Overtime	3,500.00	3,415.00
Energy	31,100.00	26,109.00
Repairs & Maint. Bldg. Gds.	10,000.00	10,000.00
Sp. Art. - A.D.A. Requirement	14,375.00	0.00
Supplies	<u>6,000.00</u>	<u>5,939.00</u>
Total Town Hall Complex	104,950.00	84,565.00

#### **BY-LAWS 1197**

Office Supplies	<u>1,000.00</u>	<u>435.00</u>
Total By-Laws	1,000.00	435.00

#### **POLICE DEPARTMENT 2210**

Salaries - Police Chief	59,215.00	59,215.00
Salaries - Permanent	878,319.00	821,133.00
Longevity	5,800.00	5,800.00
Clothing Allowance	10,050.00	8,508.00
R. & M. Building	0.00	0.00
Vehicle Maintenance	10,000.00	9,063.00
R. & M. Office Equipment	5,775.00	4,961.00
Software Maintenance	3,750.00	3,750.00
Telephone	5,000.00	4,777.00
Training & Testing	3,145.00	1,244.00
Office Supplies	3,400.00	1,918.00
Meals	1,240.00	1,050.00
Other Suppl. - Hardware/Lockup	15,300.00	14,326.00
In-State Travel	600.00	78.00
Dues	750.00	470.00
Equipment	<u>27,500.00</u>	<u>27,420.00</u>
Total Police Department	1,029,844.00	963,713.00

	<b>FY 2001</b>	<b>FY 2001</b>
	<b>Actual Approp.</b>	<b>Actual Expend.</b>

### **FIRE DEPARTMENT 2220**

Salaries - Fire Chief	58,477.00	58,477.00
Salaries - Permanent	156,855.00	153,593.00
Salaries - Clerical Part time	5,161.00	3,837.00
Salaries - Callmen	41,200.00	39,685.00
Overtime	28,000.00	27,125.00
Longevity	2,200.00	2,200.00
Clothing Allowance	3,800.00	3,687.00
Energy	5,500.00	5,384.00
Water	125.00	93.00
Repairs & Maint. Bldg. Gds.	2,500.00	2,500.00
Sp. Art. Refurbish Station 1	1,316.00	0.00
Repairs Equip./Maintenance	3,000.00	2,682.00
Vehicle Maintenance	4,550.00	4,463.00
Radio Repairs	1,000.00	761.00
Hepatitis B Shots	1,677.00	124.00
Medical Exams	405.00	0.00
Telephone	2,690.00	2,335.00
Training/CPR/1st-Aid	7,000.00	5,629.00
Office Supplies	1,000.00	1,000.00
Other Supplies	300.00	30.00
Dues	1,200.00	1,200.00
Dry Hydrants	119.00	119.00
Additional Equipment	<u>11,454.00</u>	<u>7,562.00</u>
Total Fire Department	339,529.00	322,486.00

### **EMERGENCY MEDICAL SERVICES 2232**

Salaries - Director	32,347.00	32,347.00
Salaries - Permanent	65,479.00	64,053.00
Salaries - EMTs	99,460.00	91,842.00
Salaries - Billing Clerk	6,340.00	5,426.00
Salaries - Overtime	2,610.00	2,504.00
Longevity	850.00	650.00
Clothing Allowance	2,000.00	1,754.00
Energy	8,902.00	8,900.00
R. & M. Buildings and Grounds	500.00	484.00
Repairs Equip./Maint.	4,661.00	4,079.00
Physicals	600.00	156.00
Telephone	2,007.00	2,007.00
Training & Testing	2,000.00	2,000.00
Collection Expense	3,430.00	3,423.00
Office Supplies	1,000.00	901.00
Supplies	700.00	696.00

	<b>FY 2001</b> <b>Actual Approp.</b>	<b>FY 2001</b> <b>Actual Expend.</b>
Vehicle Supplies & Maintenance	5,215.00	5,095.00
Medical & Surgical Supplies	8,491.00	6,337.00
Oxygen	2,000.00	1,686.00
In-State Travel	500.00	0.00
Dues/Subscription/Membership	1,850.00	1,838.00
Additional Equipment/Furniture	<u>111,250.00</u>	<u>(2,822.00)</u>
Total Emergency Medical Services	362,192.00	233,356.00

From Taxation: \$83,356.00

From E.M.S. Res. Rec. Account: \$150,000.00

#### **BUILDING DEPARTMENT 2241**

Salaries - Building Inspector	32,877.00	32,877.00
Salaries - Clerical	24,665.00	24,567.00
Salary - Wire Inspector	8,863.00	8,863.00
Salary - Deputy Wire Inspector	1,188.00	1,188.00
Salary - Deputy Building Inspector	3,034.00	1,751.00
Salary - Gas/Plumbing Insp.	7,103.00	7,103.00
Salary - Deputy Gas/Plumbing Insp.	1,030.00	172.00
Salaries - Temporary	1,540.00	1,244.00
Salaries - Overtime	1,200.00	91.00
Longevity	600.00	600.00
Training & Testing	2,000.00	806.00
Repairs/Equipment/Maint.	600.00	55.00
Telephone	970.00	896.00
Plot Plans	1.00	0.00
Office Supplies	1,000.00	1,000.00
Vehicle Supplies	400.00	68.00
Meals	229.00	42.00
In-State Travel	600.00	325.00
Dues	569.00	569.00
Additional Equipment	<u>1,329.00</u>	<u>1,329.00</u>
Total Building Department	89,798.00	83,546.00

#### **SEALER WEIGHTS & MEASURES 2244**

Salaries - Permanent Position	773.00	773.00
Office Supplies	<u>50.00</u>	<u>37.00</u>
Total Sealer Of Weights & Measures	823.00	810.00



	<b>FY 2001</b>	<b>FY 2001</b>
	<b>Actual</b>	<b>Approp.</b>
	<b>Actual</b>	<b>Expend.</b>

### EMERGENCY MANAGEMENT AGENCY 2291

Longevity - Other Personal Ser.	50.00	0.00
Energy	1,775.00	1,661.00
Repairs/Equipment Maint.	1,200.00	1,199.00
Repairs & Maint. Building & Grounds	800.00	774.00
Telephone	683.00	683.00
Maintenance & Supplies	300.00	292.00
Disaster Fund	100.00	0.00
In-State Travel	100.00	73.00
Additional Equipment/Gear	<u>1,000.00</u>	<u>999.00</u>
Total Emergency Management Agency	6,008.00	5,681.00

### ANIMAL CONTROL OFFICER 2292

Salaries - Director	24,500.00	23,640.00
Salaries - Temporary	0.00	0.00
Clothing Allowance	125.00	123.00
Repair Maint. Equipment	300.00	300.00
Telephone	675.00	573.00
Board Services	1,740.00	1,508.00
Training & Testing	0.00	0.00
Animal Burials	100.00	10.00
Office Supplies	300.00	277.00
Dues	45.00	0.00
Additional Equipment	<u>0.00</u>	<u>0.00</u>
Total Animal Control Officer	27,785.00	26,431.00

### FORESTRY 2294

Salary - Tree Warden	563.00	563.00
Tree Removal	1,000.00	985.00
Tree Planting	2,000.00	1,548.00
Other Supplies	<u>100.00</u>	<u>50.00</u>
Total Forestry	3,663.00	3,146.00

### OLD COLONY REGIONAL SCHOOL 3320

Regional School Tuition	<u>1,207,679.00</u>	<u>1,207,679.00</u>
Total Old Colony Regional School	1,207,679.00	1,207,679.00

	<b>FY 2001</b>	<b>FY 2001</b>
	<b>Actual Approp.</b>	<b>Actual Expend.</b>

### ACUSHNET SCHOOL DEPARTMENT 3325, 021

Expenses	8,773,823.00	8,687,172.00
Roof Principal	40,000.00	40,000.00
Roof Interest	<u>8,558.00</u>	<u>8,558.00</u>
Total Acushnet School Department	8,822,381.00	8,735,730.00

### HIGHWAY DEPARTMENT 4422

Salaries - Superintendent	32,620.00	32,620.00
Salaries - Permanent	169,876.00	141,458.00
Salaries - Highway Superintendent	28,140.00	28,003.00
Salaries - Clerical	17,263.00	17,199.00
Salaries - Temporary	1,500.00	1,495.00
Salaries - Overtime	2,500.00	2,500.00
Longevity	1,200.00	1,200.00
Clothing Allowance	3,500.00	3,034.00
Energy	7,000.00	5,752.00
Repairs & Maint. Building & Grounds	3,000.00	2,824.00
Sp. Art. Drainage Squinn Brook	6,100.00	1,806.00
Repairs & Maint. Equipment	28,547.00	26,873.00
Rentals & Leases	6,000.00	6,000.00
Sp. Art. Phase II DES(50k)	40,690.00	39,600.00
Sp. Art. Master Plan(26k)	28,200.00	28,200.00
Sp. Art Quaker Wells (23k)	30,600.00	7,756.00
Engineering Fees	5,502.00	5,501.00
Telephone	1,400.00	1,399.00
Communications - Advertising	500.00	155.00
Police Detail	2,500.00	1,773.00
Training & Testing	500.00	461.00
Office Supplies	1,000.00	1,000.00
Gasoline	38,000.00	38,000.00
Street Sign Supplies	1,500.00	841.00
Personal Safety Supplies	1,000.00	1,000.00
Road Materials	85,862.00	85,385.00
In-State Travel	500.00	120.00
Dues/Sub./Mem./Licenses	200.00	200.00
Additional Equipment	10,000.00	9,051.00
Sp. Art. Equipment	34,860.00	28,397.00
Sp. Art I Ton Dump Truck	<u>50,000.00</u>	<u>0.00</u>
Total Highway Department	640,060.00	519,603.00

	<b>FY 2001</b>	<b>FY 2001</b>
	<b>Actual</b>	<b>Actual</b>
	<b>Approp.</b>	<b>Expend.</b>

### HIGHWAY ROAD EQUIPMENT 4423

O.P.R.S. - Snow Rem., Emerg.	<u>25,000.00</u>	<u>43,983.00</u>
Total Highway Road Equipment	25,000.00	43,983.00

### STREET LIGHTS 4424

Energy	55,000.00	51,453.00
Sp. Art. Street Lights	<u>200.00</u>	<u>0.00</u>
Total Street Lights	55,200.00	51,453.00

### SEMASS 4431

Salaries - Superintendent	2,330.00	2,330.00
Salaries - Permanent	5,810.00	5,810.00
Salaries - Clerical	1,234.00	1,229.00
Salaries - Highway Superintendent	12,060.00	11,973.00
Curbside Pick-Up	52,500.00	52,500.00
R./L. - Incinerator - SEMASS	132,500.00	126,985.00
O.P.R.S. - Heavy Pick-Up, etc.	22,791.00	22,791.00
Rubbish Removal	130,500.00	130,500.00
Communications - Advertising	2,000.00	343.00
Office Supplies	<u>500.00</u>	<u>500.00</u>
Total SEMASS	362,225.00	354,961.00

### CEMETERY 4491

Salaries - Temporary	5,700.00	5,430.00
Repairs & Maintenance Equipment	650.00	650.00
Bldg./Gr./Maint./Serv. & Chrg.	400.00	110.00
Office Supplies	50.00	0.00
Building Repairs/Maint./Supplies	<u>225.00</u>	<u>225.00</u>
Total Cemetery	7,025.00	6,415.00

### HEALTH INSPECTION SERVICE 5510

Board of Health	7,793.00	7,793.00
Salaries - Sanitarian	42,313.00	42,313.00
Salaries - Clerical	23,751.00	22,932.00
Salaries - Temporary	14,405.00	14,367.00
Salaries - Overtime	1,051.00	118.00
Contracted Inspection Services	1,100.00	1,096.00
Longevity	1.00	0.00

	FY 2001 Actual Approp.	FY 2001 Actual Expend.
Clothing Allowance	100.00	60.00
R. & M. Vehicles	700.00	299.00
Physician	1,388.00	1,162.00
Prof. Pub. Health Agency	15,000.00	15,000.00
Clinic Exp. - Rabies Control	600.00	0.00
Telephone	2,000.00	1,928.00
Communications - Advertising	428.00	420.00
Training & Testing	400.00	65.00
Office Supply	1,650.00	1,636.00
Postage	700.00	303.00
Photocopying Supplies	750.00	563.00
Software Expense	500.00	0.00
Medical & Surgical Supplies	300.00	230.00
Water Testing	100.00	0.00
In-State/Travel	200.00	7.00
Dues	125.00	105.00
Additional Equipment	<u>400.00</u>	<u>400.00</u>
Total Health Inspection Services	115,755.00	110,797.00

#### COUNCIL ON AGING 5541

Salaries - Director	21,000.00	18,289.00
Salaries - Temporary	8,570.00	8,570.00
Energy	8,000.00	7,082.00
R. & M. Building & Grounds	500.00	459.00
R. & M. Vehicles	800.00	559.00
Telephone	1,500.00	897.00
Alarm Service	570.00	562.00
Office Supplies	400.00	375.00
Postage	125.00	121.00
Building Supplies	600.00	589.00
Share Program	500.00	500.00
Nutrition	3,500.00	3,483.00
In-State Travel	<u>2,150.00</u>	<u>2,055.00</u>
Total Council on Aging	48,215.00	43,541.00

#### VETERANS 5543

Salaries - Permanent	3,708.00	3,708.00
Training/Public Awareness	300.00	148.00
Telephone	630.00	556.00
Training & Testing	600.00	464.00
Office Supplies	500.00	496.00
Other Supplies	940.00	940.00
Veterans Benefits	<u>15,000.00</u>	<u>5,279.00</u>
Total Veterans	21,678.00	11,591.00

**FY 2001**  
**Actual Approp.**

**FY 2001**  
**Actual Expend.**

**LIBRARY 6610**

Salaries - Director - Part Time	26,990.00	26,974.00
Salaries- Asst. Director - Part Time	18,515.00	18,172.00
Salaries - Education	1,500.00	1,188.00
Salaries - Tech.	38,869.00	36,052.00
Salaries - Custodian	7,489.00	5,713.00
Longevity	749.00	749.00
Energy	4,650.00	4,135.00
R. & M. Building & Grnds.	1,500.00	1,474.00
R. & M. Office Equipment	1,000.00	312.00
Telephone	1,800.00	1,671.00
Education	400.00	145.00
Seal Expense	9,000.00	9,000.00
Office Supplies	2,461.00	2,282.00
Children Ed Supplies	500.00	493.00
Other Supplies	15,270.00	15,214.00
In-State Travel	700.00	258.00
Additional Equipment	<u>1,000.00</u>	<u>860.00</u>
Total Library	132,393.00	124,692.00

**RECREATION 6630**

Energy	3,950.00	2,214.00
Service & Maintenance	1,700.00	1,111.00
Telephone	574.00	574.00
Communications - Advertising	100.00	0.00
Summer Youth	8,500.00	8,500.00
Office Supplies	50.00	50.00
Hardware	1,300.00	1,100.00
Other Supplies - Athletic, etc.	<u>300.00</u>	<u>175.00</u>
Total Recreation	16,474.00	13,724.00

**PARK DEPARTMENT 6650**

Salaries - Permanent	8,600.00	8,753.00
Salaries - Permanent Laborer	7,348.00	7,865.00
Salaries - Clerical	1,586.00	0.00
R. & M. - Equipment	200.00	184.00
Serv. - Trash Removal	150.00	150.00
Restroom Supplies	175.00	124.00
Stone Dust	2,600.00	2,147.00
Sp. Art. - Recreation Equipment	<u>0.00</u>	<u>0.00</u>
Total Park Department	20,659.00	19,223.00

	<b>FY 2001 Actual Approp.</b>	<b>FY 2001 Actual Expend.</b>
<b>HISTORICAL COMMISSION 6691</b>		
Energy	3,400.00	2,929.00
Repairs & Maint. Bldg. & Grounds	80.00	59.00
Telephone/Alarm	720.00	706.00
Communications - Advertising	50.00	0.00
Sp. Art. Historic Inventory	528.00	50.00
Office Supplies	30.00	17.00
Postage	20.00	20.00
Dues/Sub./Membership	<u>50.00</u>	<u>50.00</u>
Total Historical Commission	4,878.00	3,831.00

<b>CELEBRATIONS 6692</b>		
Road Race	300.00	300.00
Memorial Day/July 4	<u>2,000.00</u>	<u>1,094.00</u>
Total Celebrations	2,300.00	1,394.00

<b>MISCELLANEOUS 2699</b>		
Beautification	750.00	723.00
Street Acceptance	1,200.00	0.00
Acushnet Cultural Council	2,500.00	0.00
Shellfish Warden/Harbor Master	300.00	0.00
Herring Inspector	300.00	19.00
Safety Committee	250.00	0.00
Housing Partnership	50.00	0.00
Sp. Art. - Buzzards Bay Act. Comm.	<u>1,266.00</u>	<u>1,266.00</u>
Total Miscellaneous	6,616.00	2,008.00

<b>RETIREMENT OF DEBT 7710</b>		
L.T D. Fire Engine	<u>42,000.00</u>	<u>42,000.00</u>
Total Retirement of Debt	42,000.00	42,000.00

<b>INTEREST 7751</b>		
Long Term Debt Interest	6,300.00	6,283.00
Short Term Debt - Loan Interest	<u>10,000.00</u>	<u>0.00</u>
Total Interest	16,300.00	6,283.00

**FY 2001**  
**Actual Approp.**

**FY 2001**  
**Actual Expend.**

**COUNTY ASSESSMENTS 8830**

County Tax	<u>78,710.00</u>	<u>78,710.00</u>
Total County Tax	78,710.00	78,710.00

**STATE ASSESSMENTS 8850**

Special Ed.	0.00	0.00
Motor Vehicle Excise Tax	0.00	6,700.00
Mosquito Assessment	16,775.00	16,775.00
Air Pollution Assessment	2,083.00	2,083.00
RTA Assessment	21,520.00	21,520.00
SRPEDD	<u>1,506.00</u>	<u>1,506.00</u>
Total State Assessments	41,884.00	48,584.00

**PENSIONS 1911**

Bristol County Retirement	345,978.00	345,978.00
Social Security	17,000.00	11,586.00
Medicare	<u>67,000.00</u>	<u>66,949.00</u>
Total Pensions	429,978.00	424,513.00

**WORKERS COMPENSATION 1912**

Fringe Benefit/Charges	<u>42,000.00</u>	<u>36,865.00</u>
Total Workers Compensation	42,000.00	36,865.00

**UNEMPLOYMENT COMPENSATION 1913**

Fringe Benefits/Charges	<u>15,000.00</u>	<u>2,746.00</u>
Total Unemployment Compensation	15,000.00	2,746.00

**HEALTH INSURANCE 1914**

Blue Cross/Blue Shield Health Insurance	551,000.00	541,372.00
CRA/Flexible Benefits Plan	<u>1,860.00</u>	<u>1,740.00</u>
Total Health Insurance	552,860.00	543,112.00

	<b>FY 2001</b>	<b>FY 2001</b>
	<b>Actual</b>	<b>Actual</b>
	<b>Approp.</b>	<b>Expend.</b>

### LIABILITY INSURANCE 1945

Ins. Pr. Dis. - Fire - Police Accident H.	7,500.00	7,206.00
Property Liability/M.V.	<u>57,000.00</u>	<u>45,828.00</u>
Total Liability Insurance	64,500.00	53,034.00

### TRANSFERS 9999

Transfers To Capital Project	45,000.00	45,000.00
Transfers To Special Revenue	37,679.00	37,679.00
Transfers To Enterprise Funds	12,327.00	12,327.00
Transfers To Trust & Agency	<u>304,785.00</u>	<u>304,785.00</u>
Total Transfers	399,791.00	399,791.00

### SEWER DEPARTMENT REVENUE 6004440

Salaries - Engineer	2,330.00	2,330.00
Salaries - Permanent Laborer	10,012.00	6,820.00
Salaries - Clerical Part Time	1,234.00	1,228.00
Salaries - Billing Clerk	2,538.00	2,097.00
Salaries - Overtime	1,520.00	1,519.00
Longevity	200.00	200.00
Fr. Ben. - Health/Vacation	1,500.00	1,080.00
Clothing Allowance	200.00	200.00
Energy	3,000.00	3,000.00
Service & Maint. Equipment	5,000.00	4,790.00
R. & M.Vehicles	200.00	138.00
R. & M. Bldg. & Grounds	1,000.00	954.00
Maintenance Of System	10,000.00	1,723.00
Software Maintenance	500.00	0.00
Sewer Pumping - New Bedford	330,000.00	251,984.00
Telephone	1,000.00	779.00
Legal Expense	20,000.00	9,928.00
Training & Testing	500.00	90.00
Gasoline	400.00	361.00
Office Supplies	100.00	100.00
Sewer Bills	300.00	300.00
Postage	500.00	475.00
In-State Travel	100.00	0.00
Additional Equipment	24,000.00	23,913.00
Sp. Art. Consulting Engineer	5,565.00	5,565.00
Sp. Art. Pump Station	<u>17,000.00</u>	<u>5,627.00</u>
Sub-Total	438,699.00	325,201.00



	<b>FY 2001 Actual Approp.</b>	<b>FY 2001 Actual Expend.</b>
<b>RETIREMENT OF DEBT 6007440</b>		
Long Term Debt - Sewer	20,000.00	20,000.00
Long Term Debt - Interest	<u>4,250.00</u>	<u>3,304.00</u>
Sub-Total	<u>24,250.00</u>	<u>23,304.00</u>
Total Sewer Department	462,949.00	348,505.00

From Sewer Users' Fees

<b>WATER SURPLUS 2704450</b>		
Salaries - Engineer	9,320.00	9,320.00
Salaries - Permanent - Labor	78,053.00	52,516.00
Salaries - Clerical - Part Time	4,934.00	4,914.00
Salaries - Billing Clerk	10,144.00	8,571.00
Salaries - Overtime	4,000.00	3,962.00
Longevity	400.00	400.00
Fr. Ben. - Health/Vacation	5,000.00	5,000.00
Clothing Allowance	1,000.00	805.00
Energy	1,500.00	1,485.00
New Bedford Water Bills	320,000.00	319,528.00
Repairs & Maint. Bldg. & Grounds	1,500.00	1,500.00
Vehicle Maintenance	2,000.00	1,921.00
Software Maintenance	1,000.00	0.00
Maintenance Of System	5,000.00	4,704.00
Repair/Trench Repairs	3,000.00	2,999.00
Rentals & Leases	1,000.00	815.00
Legal Expenses	10,000.00	0.00
Telephone	600.00	374.00
Training & Testing	1,500.00	690.00
Other Purch. Serv. - Police Detail	2,000.00	1,477.00
Sp. Art. Consulting Engineer	5,565.00	5,565.00
Gasoline	2,000.00	1,711.00
Office Supplies	750.00	626.00
Water Bills	1,200.00	1,187.00
Postage	1,800.00	1,360.00
Water Testing	2,500.00	1,610.00
P.W. Suppl. - Equipment - Supplies	17,500.00	15,675.00
In-State Travel	500.00	61.00
Dues/Sub./Membership/Lic.	400.00	373.00
Upgrading System	1,000.00	775.00
Additional Equipment - New Meters	25,000.00	24,323.00
Sp. Art. - Equipment	<u>1,933.00</u>	<u>0.00</u>
Sub-Total	522,099.00	474,247.00

	<b>FY 2001 Actual Approp.</b>	<b>FY 2001 Actual Expend.</b>
<b>RETIREMENT OF DEBT 2707450</b>		
Long Term Debt - Water	0.00	0.00
Long Term Debt - Interest	<u>0.00</u>	<u>0.00</u>
Sub-Total	0.00	0.00

<b>TRANSFERS 2709999</b>		
Transfers to General Fund	0.00	0.00
Transfers to Special Revenue	<u>0.00</u>	<u>0.00</u>
Sub-Total	0.00	0.00
 Total Water Department	 <u>522,099.00</u>	 <u>474,247.00</u>

From Water Users' Fees

<b>GOLF COURSE 6606650</b>		
Salaries - Director	25,000.00	16,349.00
Salaries - Clubhouse Employees	30,000.00	29,783.00
Fringe Benefits	5,000.00	2,012.00
Energy	18,000.00	10,222.00
R. & M. Building & Grounds	4,000.00	3,965.00
R. & M. Equipment	19,800.00	19,107.00
Rentals & Leases	99,925.00	99,778.00
Legal Expenses	5,000.00	2,109.00
Management Consulting	620,000.00	611,650.00
Communications - Advertising	41,081.00	38,055.00
Gasoline	8,000.00	4,814.00
Supplies - Golf Shop	36,122.00	36,122.00
Other Supplies	18,185.00	18,185.00
Insurance	6,000.00	5,500.00
Capital Projects	<u>75,000.00</u>	<u>63,893.00</u>
Sub-Total	1,011,113.00	961,544.00

<b>DEBT SERVICE 6607650</b>		
Long Term Debt - Golf Principal	140,000.00	140,000.00
Long Term Debt - Interest	<u>350,990.00</u>	<u>350,990.00</u>
Sub-Total	490,990.00	490,990.00
 Total Golf Course	 <u>1,502,103.00</u>	 <u>1,452,534.00</u>
 <b>TOTAL</b>	 <u><b>\$18,731,703.00</b></u>	 <u><b>\$17,752,035.00</b></u>

## **OTHER EXPENDITURES**

**FY 2001  
Actual Expend.**

### **CAPITAL PROJECT FUNDS**

Computer Project	0.00
School Renovations	4,495,757.00
Water - James, John Streets	0.00
Sewer Project	20,088.00
Water Meter Project	22,063.00
Water Meter Replacement	35,737.00
A.D.A. Compliance - Town Hall	<u>1,082.00</u>
Total Capital Project Funds	4,574,727.00

### **CHAPTER 90 HIGHWAY FUNDS**

Highway Projects & Equipment	91,541.00
Hamlin Street	376.00
Middle Road/Peckham Road	4,278.00
Reclaim & Resurface	<u>28,114.00</u>
Total Chapter 90 Highway Funds	124,309.00

### **SCHOOL SPECIAL REVENUE FUNDS**

School Lunch	235,094.00
Grants & Funding	<u>438,577.00</u>
Total School Special Revenue Funds	673,671.00

### **SPECIAL REVENUE FUNDS**

Animal Gift Fund	0.00
Community Development	0.00
Building Maintenance	40,645.00
Cable Ed. & Gov. Access	0.00
Peg Access	22,918.00
Empowerment Fund	0.00
Downtown Steering Committee	82,638.00
Historical Com. Supplies	11,000.00
Bureau Of Justice	27,510.00
Police D.A.R.E.	10,005.00
Community Policing	0.00
Cops Grant	0.00
Law Enforcement Trust	42,980.00
Police Reimbursable	6,036.00
Fire Safe Grant	4,246.00
Firefighter Equipment Grant	20,819.00
Council On Aging	9,475.00

**FY 2001  
Actual Expend.**

C.O.A. Building	12,004.00
Library Gift Fund	170,534.00
Library Building Grant	37,022.00
LIG/MEG	12,459.00
B.O.H.	2,719.00
Arts Lottery	10,728.00
Compost Bins	0.00
Title V - Water Pollution	17,615.00
SEMASS	52,957.00
Parting Ways Beautification	220.00
Parting Ways Building Grant	20,048.00
Notice Of Intent	1,918.00
E.M.S. Fund	150,000.00
Insurance Reimbursements	11,188.00
Outside Ads	<u>62.00</u>
Total Special Revenue Funds	<u>777,746.00</u>

**TRUSTS**

Various	<u>128,664.00</u>
Total Trust Funds	<u>128,664.00</u>

<b>GRAND TOTAL</b>	<b><u><u>\$24,031,152.00</u></u></b>
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**Attest:**

**Cathy L. Doane  
Director of Finance**

**TOWN OF ACUSHNET  
GENERAL FUND**

**BALANCE SHEET  
JUNE 30, 2001**

**ASSETS**

Cash and Short Term Investments	\$2,978,544.00
Receivables:	
Personal Property 1996-2001	11,871.00
Real Estate 2000-2001	205,363.00
Tax Liens	217,405.00
Taxes In Litigation	308.00
Motor Vehicle Excise 1995-2001	84,153.00
Farm Excise 1995-2001	2,244.00
Emp. Rec. - Police Academy	(575.00)
Tax Foreclosures	<u>63,191.00</u>
<b>TOTAL ASSETS</b>	<b><u><u>\$3,562,504.00</u></u></b>

**LIABILITIES AND FUND EQUITY**

**LIABILITIES**

Warrants Payable	\$1,118,912.00
Other Liabilities	28,751.00
Accrued Salaries Teachers	98,399.00
Allow Abate. & Exempt. 1995-2001	287,808.00
Tailings	19,705.00
Due To Firearms Record Fund	88.00
Fire Dept. Comp. Time	8,629.00
Deferred Revenue	
R.E. and Personal Property	(70,546.00)
Tax Liens	217,405.00
Tax Foreclosure	63,191.00
Tax Litigation	308.00
Rubbish	0.00
Rubbish Liens	0.00
Motor Vehicle	84,153.00
Farm Excise	<u>2,244.00</u>
<b>TOTAL LIABILITIES</b>	<b><u><u>\$1,859,047.00</u></u></b>

**FUND EQUITY**

Res. For Encumbrances	\$ 454,212.00
Undesignated Fund Balance	1,179,044.00
Over/Under State Asses.	(6,700.00)
FB Designated For Expenditures	98,727.00
FB App. - Deficit - Snow Removal	(18,983.00)
FB. Designated Over Expenditure Of App.	(671.00)
FB Designated Unprovided AB/EX	<u>(2,172.00)</u>

**TOTAL FUND EQUITY** **\$1,703,457.00**

**TOTAL LIABILITIES AND FUND EQUITY** **\$3,562,504.00**

Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
SCHOOL LUNCH**

**BALANCE SHEET  
JUNE 30, 2001**

<b>ASSETS</b>	
Cash	\$24,595.00
Petty Cash	<u>100.00</u>
<b>TOTAL ASSETS</b>	<b><u>\$24,695.00</u></b>
 <b>LIABILITIES AND FUND EQUITY</b>	
<b>LIABILITIES</b>	
Warrants Payable	\$6,927.00
Due to Mass. - Meal Tax	<u>(26.00)</u>
<b>TOTAL LIABILITIES</b>	<b><u>\$6,901.00</u></b>
 <b>FUND EQUITY</b>	
Undesignated Fund Balance	<u>\$17,794.00</u>
<b>TOTAL FUND EQUITY</b>	<b><u>\$17,794.00</u></b>
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b><u>\$24,695.00</u></b>

Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
SCHOOL SPECIAL REVENUE FUNDS**

**BALANCE SHEET  
JUNE 30, 2001**

<b>ASSETS</b>	
Cash	<u>\$174,857.00</u>
<b>TOTAL ASSETS</b>	<u><b>\$174,857.00</b></u>
 <b>LIABILITIES AND FUND EQUITY</b>	
<b>LIABILITIES</b>	
Warrants Payable	<u>\$29,573.00</u>
<b>TOTAL LIABILITIES</b>	<u><b>\$29,573.00</b></u>
 <b>FUND EQUITY</b>	
Chapter 1	\$3,334.00
Chapter 2	2,265.00
Title II - P.L. 94-142	8,595.00
Early Childhood Grant	547.00
D.D.E. Math/Science	1,788.00
Drug Free School	3,227.00
Health Project GR-GGCL	2,813.00
Com. Partnership	7,801.00
School Building Rentals	13,866.00
Tuition Rev.	62,992.00
Ford Middle School Fund	5,494.00
Elementary School Fund	2,592.00
Tech Literacy	226.00
Tech Lt. Challenge #612	8,640.00
Tech Lighthouse	3,033.00
Curr. Frameworks	9,126.00
Academic Support	8,650.00
Class Size Reduction	295.00
Team Nutrition Grant	<u>0.00</u>
<b>TOTAL FUND EQUITY</b>	<u><b>\$145,284.00</b></u>
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<u><b>\$174,857.00</b></u>

Attest:

Cathy L. Doane  
Director of Finance



# TOWN OF ACUSHNET SPECIAL REVENUE FUNDS

## BALANCE SHEET JUNE 30, 2001

<b>ASSETS</b>	
Cash and Short Term Investments	\$424,899.00
Receivables:	
E.M.S.	94,335.00
Title V Betterment	<u>85,156.00</u>
<b>TOTAL ASSETS</b>	<b><u>\$604,390.00</u></b>

## LIABILITIES AND FUND EQUITY

<b>LIABILITIES</b>	
Due Collection Agency	\$ (170.00)
Warrants Payable	114,602.00
Deferred Revenue E.M.S.	94,335.00
Deferred Uncoll. Title V Betterment	<u>85,156.00</u>
<b>TOTAL LIABILITIES</b>	<b><u>\$293,923.00</u></b>

<b>FUND EQUITY</b>	
Fund Balance Reserved For Encumbrances	\$ 19,360.00
Res. For Expenditures	140,000.00
Community Development Grant	125.00
Building Maintenance Fund	94.00
Parting Ways Building	4,953.00
Cable Ed. & Gov. Access	6,112.00
D.A.R.E. Grant	447.00
Peg Access	29,218.00
Police Grant	23,750.00
Police Reimbursable	(2,485.00)
Law Enforcement Trust	6,970.00
Fire S.A.F.E.	1,371.00
Library Lig/Meg	19,308.00
Library Gift Fund	23,001.00
Library Building Grant	2,978.00
Board of Health	225.00
Compost Bins	552.00

Title V	16,075.00
Arts Lottery Council	3,530.00
Parting Ways Beautification	73.00
Notice Of Intent Conservation	8,456.00
E.M.S. Fund	26,729.00
Title V Receipts Reserved	9,117.00
Empowerment Fund	1,927.00
Downtown Steering Committee	(61,966.00)
COA Building Fund	1,973.00
Historical Commission Survey	1,000.00
DEM Grant Historical Comm.	0.00
Police LLEBG	26,794.00
Animal Gift Fund	<u>780.00</u>
<b>TOTAL FUND EQUITY</b>	<b><u>\$310,467.00</u></b>
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b><u>\$604,390.00</u></b>

Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
HIGHWAY IMPROVEMENT FUND**

**BALANCE SHEET  
JUNE 30, 2001**

**ASSETS**

Cash and Short Term Investments	<u>\$(5,391.00)</u>
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<b>TOTAL ASSETS</b>	<b><u>\$(5,391.00)</u></b>
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**LIABILITIES AND FUND EQUITY**

**LIABILITIES**

Warrants Payable	<u>\$294.00</u>
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<b>TOTAL LIABILITIES</b>	<b><u>\$294.00</u></b>
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**FUND EQUITY**

Main Street	\$(1,031.00)
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Hamlin Street	(376.00)
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Middle Road	<u>(4,278.00)</u>
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<b>TOTAL FUND EQUITY</b>	<b><u>\$ (5,685.00)</u></b>
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<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b><u>\$(5,391.00)</u></b>
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Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
WATER SURPLUS FUND**

**BALANCE SHEET  
JUNE 30, 2001**

<b>ASSETS</b>	
Cash and Short Term Investments	\$276,302.00
Receivables:	
Water Charges	2,189.00
Water Services	1,210.00
Water Liens Added to Taxes - 2000	<u>23.00</u>
<b>TOTAL ASSETS</b>	<b><u>\$279,724.00</u></b>
 <b>LIABILITIES AND FUND EQUITY</b>	
<b>LIABILITIES</b>	
Warrants Payable	\$69,537.00
Deferred Revenue Water	3,399.00
Deferred Revenue Water Liens	<u>23.00</u>
<b>TOTAL LIABILITIES</b>	<b><u>\$72,959.00</u></b>
 <b>FUND EQUITY</b>	
Res. for Encumbrances	\$ 12,823.00
Res. for Expenditures	
Undesignated Fund Balance	<u>193,942.00</u>
<b>TOTAL FUND EQUITY</b>	<b><u>\$206,765.00</u></b>
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b><u>\$279,724.00</u></b>

Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
CAPITAL PROJECT FUNDS**

**BALANCE SHEET  
JUNE 30, 2001**

**ASSETS**

Cash and Short Term Investments	<u>\$8,927,563.00</u>
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<b>TOTAL ASSETS</b>	<b><u>\$8,927,563.00</u></b>
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**LIABILITIES AND FUND EQUITY**

**LIABILITIES**

Warrants Payable	\$ 1,007,015.00
B.A.N. Payable	<u>12,384,000.00</u>

<b>TOTAL LIABILITIES</b>	<b><u>\$13,392,015.00</u></b>
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**FUND EQUITY**

Res. For Encumbrances - Prior Year	\$ 1,807.00
Computer Account	9,024.00
E.M.S. Building	5,591.00
School Playground	199.00
Water Meter Replacement	2,463.00
A.D.A. Compliance	33,022.00
Cap. Project Bonded Equipment	(84,000.00)
Sewer Infiltration	41,262.00
School Renovations	(4,495,757.00)
Nye's Lane Water Project	(22,063.00)
Partingways Building Project	<u>45,000.00</u>

<b>TOTAL FUND EQUITY</b>	<b><u>\$(4,463,452.00)</u></b>
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<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b><u>\$8,927,563.00</u></b>
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Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
SEWER ENTERPRISE FUND**

**BALANCE SHEET  
JUNE 30, 2001**

<b>ASSETS</b>	
Cash and Short Term Investments	\$301,871.00
Receivables:	
Sewer User Charges	5,921.00
Sewer Connection Receivable	<u>0.00</u>
<b>TOTAL ASSETS</b>	<b><u>\$307,792.00</u></b>

**LIABILITIES AND FUND EQUITY**

<b>LIABILITIES</b>	
Warrants Payable	\$70,403.00
Deferred Revenue Sewer	<u>5,921.00</u>
<b>TOTAL LIABILITIES</b>	<b><u>\$76,324.00</u></b>
<b>FUND EQUITY</b>	
Reserved for Expenditures	\$ 21,373.00
Undesignated Fund Balance	<u>210,095.00</u>
<b>TOTAL FUND EQUITY</b>	<b><u>\$231,468.00</u></b>
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b><u>\$307,792.00</u></b>

Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
GOLF ENTERPRISE FUND**

**BALANCE SHEET  
JUNE 30, 2001**

**ASSETS**

Cash and Short Term Investments	\$654,802.00
Land:	
Acquisition	1,637,100.00
Improvements	3,821,338.00
Improvements Interest	798,862.00
Buildings	214,354.00
Machinery & Equipment	273,965.00
Amounts To Be Provided For Payment Of Bond	<u>6,773,038.00</u>
<b>TOTAL ASSETS</b>	<b><u>\$14,173,459.00</u></b>

**LIABILITIES AND FUND EQUITY**

**LIABILITIES**

Warrants Payable	\$ 133,695.00
Bonds Payable	6,630,000.00
Due Management Co.	1.00
Outgoing Deposits & Gift Certificates	29,761.00
Merchandise Credit	2,070.00
Capitalized Lease Obligation	143,038.00
Net Fixed Assets	<u>6,745,620.00</u>

**TOTAL LIABILITIES** **\$13,684,185.00**

**FUND EQUITY**

Contributed Capital	\$500,000.00
FB. Des. For Expenditures	33,102.00
Undesignated Fund Balance	<u>(43,828.00)</u>

**TOTAL FUND EQUITY** **\$489,274.00**

**TOTAL LIABILITIES AND FUND EQUITY** **\$14,173,459.00**

Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
AGENCY FUNDS**

**BALANCE SHEET  
JUNE 30, 2001**

<b>ASSETS</b>	
Cash and Short Term Investments	<u>\$117,214.00</u>
<b>TOTAL ASSETS</b>	<u><b>\$117,214.00</b></u>

<b>LIABILITIES</b>	
Braley Hill Estates	\$ 4,653.00
Guillette Street	2,111.00
Erin Heights	1,596.00
Hathaway Farms-Pacheco	7.00
Heritage Estates-Deterra	8.00
Mendall Hill Estates	22,689.00
Stoney Acres	869.00
Davis Farm Estates	15.00
Baker Estates	3.00
Deep Brook Estates	1,017.00
Reservoir Estates	14,980.00
Wild Rose Meadows	2,538.00
Wayland Estates	15,742.00
Apple Blossom Estates	13,452.00
Park Drive Extension	736.00
Golf View Estates	1,541.00
Squinn Brook Estates - Phase II	1.00
Forestdale Estates	30,929.00
Sandpiper Lane	1,713.00
Wood Duck	729.00
Squinn Brook Special	127.00
Outside Details - Police	<u>1,758.00</u>
<b>TOTAL LIABILITIES</b>	<u><b>\$117,214.00</b></u>

Attest:

Cathy L. Doane  
Director of Finance



**TOWN OF ACUSHNET  
TRUST FUNDS**

**BALANCE SHEET  
JUNE 30, 2001**

**ASSETS**

Cash and Short Term Investments	<u>\$1,894,332.00</u>
<b>TOTAL ASSETS</b>	<b><u>\$1,894,332.00</u></b>

**LIABILITIES AND FUND EQUITY**

**LIABILITIES**

Warrants Payable	<u>\$5,069.00</u>
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<b>TOTAL LIABILITIES</b>	<b><u>\$5,069.00</u></b>
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**FUND EQUITY**

Cemetery Care	\$88,005.00
Haydon Flower	298.00
Haydon - Candage Flower	473.00
Instructive Nursing	8,114.00
Leo/Ruth Jackson Flower	530.00
Omey/Cottle Flower	16,707.00
Taves/Ellis Flower	3,955.00
Charles Beals Library Books	5,974.00
Albert Leconte Library Books	2,993.00
Allen/Rhonda Russell Library	8,720.00
Russell Library Maintenance	7,963.00
F. Sowa Library Books	14,333.00
Long Plain School Museum	8,310.00
W/G Owen Art Week	1,198.00
Russell Protestant Poor	70,898.00
Russell Town Hall	8,309.00
Sylvia P. Manter School	39,963.00
Henry H. Rogers School	10,776.00
Russell Public Schools	32,639.00
E. C. Burt School Library	3,634.00
Ruth Tabor Scholarship	8,338.00
Long Plain Meetinghouse	13,187.00
Meetinghouse Restoration	167,159.00
A. Fluegal Board Of Health	1,319.00
RN Swift 1	12,463.00
RN Swift 2	430.00

Conservation	26,245.00
Unfunded Liability	128,101.00
Accumulated Sick Time	11,867.00
Stabilization	1,157,038.00
Golf Course Farm Land	23,258.00
FB Designated For Expenditures	<u>6,066.00</u>

**TOTAL FUND EQUITY** **\$1,889,263.00**

**TOTAL LIABILITIES AND FUND EQUITY** **\$1,894,332.00**

Attest:

Cathy L. Doane  
Director of Finance

**TOWN OF ACUSHNET  
LONG TERM DEBT GROUP**

**BALANCE SHEET  
JUNE 30, 2001**

**ASSETS**

Amounts To Be Provided	<u>\$305,000.00</u>
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<b>TOTAL ASSETS</b>	<b><u>\$305,000.00</u></b>
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**LIABILITIES AND FUND EQUITY**

**LIABILITIES**

School Roof Bond	\$145,000.00
Sewer Infiltration Bonds	60,000.00
Title V Bonds	<u>100,000.00</u>

<b>TOTAL LIABILITIES</b>	<b><u>\$305,000.00</u></b>
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**FUND EQUITY**

Bonds Authorized (Fire Truck)	\$ 84,000.00
Title V Authorized	100,000.00
School Renovations Authorized	27,793,000.00
Bonds Unissued (Fire Truck)	(84,000.00)
Title V Unissued	(100,000.00)
School Renovations Unissued	<u>(27,793,000.00)</u>

<b>TOTAL FUND EQUITY</b>	<b><u>\$ 0.00</u></b>
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<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b><u>\$305,000.00</u></b>
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Attest:

Cathy L. Doane  
Director of Finance

# REPORT OF THE ANIMAL CONTROL OFFICER

To the Officers and Residents of the Town of Acushnet:

Number of Dogs Licensed .....	1,500
Number of Kennel Licenses .....	71
Number of Dogs Caught (Brought to Shelter) .....	66
Number of Dogs Claimed .....	45
Number of Dogs Transferred & Adopted .....	17
Number of Dogs Euthanized .....	4
Number of Dogs Caught (Returned to Owners because of Licenses) .....	116
Number of Cats (Brought to shelter) .....	0
Number of Cats Transferred & Adopted .....	0
Number of Cats Euthanized .....	0
Number of Cats & Kittens P/U & Fostered & Placed .....	34
Number of Dogs Hit by M.V. Injured, Deceased .....	18
Number of Cats Hit by M.V. Injured, Deceased .....	77
Number of Dead Animals Picked Up .....	424
Number of Dead Birds Picked up .....	80
Number of Complaints Investigated .....	2,468
Number of Hearings Heard by Selectmen .....	0
Number of Dogs Restrained by Selectmen .....	0
Number of Dogs Ordered Out of Town by Selectmen .....	0
Number of Citations Issued .....	60
Number of Court Hearings .....	16
Number of Warrants Issued by Court for Citations Not Paid .....	0
Mileage .....	7,759

Respectfully submitted,

Rebekah Tomlinson  
Animal Control Officer

## **REPORT OF THE ANIMAL INSPECTOR**

To the Officers and Residents of the Town of Acushnet:

Number of Dogs Quarantined .....	24
Number of Cats Quarantined .....	2
Number of Rabies Cases Investigated .....	4
Number of Positive Rabies Cases .....	0
Number of Positive West Nile Viruses (Birds) .....	19
Number of Positive West Nile Virus (Horses) .....	1
Number of Cattle Inspected	
(Cattle including Dairy Cows, Calves, Bulls, Heifers) .....	209
Number of Horses and Ponies Inspected .....	109
Number of Goats Inspected .....	163
Number of Sheep Inspected .....	77
Number of Chickens Inspected .....	490
Number of Turkeys Inspected .....	15
Number of Rabbits Inspected .....	177
Number of Donkey's Inspected .....	0
Number of Ostridges Inspected .....	5
Number of Llamas Inspected .....	5
Number of Peacocks Inspected .....	15
Number of Swine Inspected .....	7
Number of Waterfowl Inspected .....	228
Number of Roosters Inspected .....	12
Number of Guinea Hens Inspected .....	75
Number of Game Birds Inspected .....	32

Respectfully submitted,

Rebekah Tomlinson  
Animal Inspector

## **REPORT OF THE BOARD OF HEALTH**

Robert Medeiros, Chairman      Thomas E. Fantozzi, R.S., C.H.O., Health Agent  
Gerald Toussaint, Clerk                      Lori M. Walsh, Senior Clerk  
Thomas J. Fortin, Inspector                      Wanda L. Hamer, Part Time Senior Clerk

To the Officers and Residents of the Town of Acushnet:

### **Health Care Program**

Weekly Blood Pressure Screening on Wednesdays, from 9:00 A.M. to 10:00 A.M. at the new Council on Aging Building at 59-1/2 So. Main Street. Senior Citizens Health Counseling Clinics are available.

As of September of 2000, the Massachusetts Department of Public Health no longer requires Tuberculosis testing for Food Service employees. High risk employees should be tested by their private physician.

#### **Inspections:**

Septic Systems	468	Food Service	89
Title V Certification	49	Miscellaneous	73
Housing	13		
Complaints	18		
Mobile Parks	5	Soil Evaluations	104

#### **Total Receipts for 2000**

Permits and Fees	\$32,255.50
Clinic Fees	1,344.00
Mobile Park Fees	<u>8,652.00</u>
<b>Totals</b>	<b>\$42,251.50</b>

## **REPORT OF THE HEALTH AGENT**

Construction, Title V compliance and septic system installation and repairs continued at a steady pace, leading to an increase of 138 additional inspections over 2000. The difficult build-ability of remaining land in Acushnet requires more sophisticated septic systems and more detailed review and increased variance requests before the Board of Health. The Health Agent and the Board Members must continue to take advanced soils and alternative technology courses to be able to make sound judgments concerning environmental pressures being placed on the town.

Administration and enforcement of the new food code continued in 2001, with a total of 89 food service inspections conducted by the Agent and Food Inspector, David Riccardi. All qualifying food service establishments in Acushnet now have certified food managers, as required by state law. The Board would like to thank Ms. Linda Rogers, School Cafeteria Manager, who is now a Certified Food Instructor, for conducting training courses in the town for restaurant personnel.

During this year, the new septic systems were installed, tested, and placed on-line at Squinn Brook Estates, Cedar Hill Drive. Both the south and north systems were finished, completing a three-year project for the residents and town. Again, the Agent would like to thank all the residents for their continued cooperation in completing this large project.

In 2001, the Health Department was placed in an emergency response position due to the events of September 11th, and the bioterrorism threats (i.e. anthrax) that followed. The Town of Acushnet, and in particular the Police and Fire, EMS, Board of Health, and Public Works; responded to many emergency response calls, and worked very closely together, including training sessions, to protect the citizens of Acushnet, and to re-assure the public that the town offices and agencies were prepared to respond to any threats of personal or public emergencies. In addition to threats from bio-chemical agents, the West Nile Virus program again became a priority this summer. Acushnet recorded its first case of WNV in a human early this fall. Once again, Becky Tomlinson did an outstanding job being in the forefront of this disease surveillance program. Also, the Highway Department crew gave valuable assistance by locating and reporting drainage problems to the Board.

The Board of Health wishes to thank the Citizens of Acushnet for their continued support and assistance in keeping the town in an environmentally safe and healthy condition. We encourage you to contact our office with any concerns or problems you might believe warrants our help or intervention.

## **REPORT OF THE PACT PROGRAM**

The PACT Program (Prevention and Cessation of Tobacco) is now in its seventh year. Serving the Boards of Health of Acushnet, Freetown, Lakeville, Marion, and Mattapoisett, and Rochester; the PACT Program has three goals: restrict youth access to tobacco products, protect the public from exposure to secondhand smoke, and raise community awareness about the dangers of tobacco use.

The Marion Board of Health first applied for a Massachusetts Tobacco Control Program (MTCP) Grant to fund the Boards of Health in Acushnet, Marion, and Rochester. Marion acts as the lead agency. Over the years, Freetown, Lakeville, and Mattapoisett have joined the collaborative. The MTCP is funded through the 25 cent tax per pack of cigarettes mandated by the Massachusetts Voters on Referendum #2 in 1992. As Health Agent for the Town of Marion, Karen Walega, provides oversight of the grant distributed by the Massachusetts Department of Public Health.

There were many regulatory changes that occurred within the towns served by the PACT Program during the past year. The Mattapoisett Board of Health passed a regulation that required all permitted food service establishments in Mattapoisett be smokefree unless they declared themselves "Adult Only Establishments" allowing no customer or employee into the facility unless they are 18 years of age or older. The new regulations took effect on February 1, 2001. All restaurants except one, Brad's, opted to go smokefree in Mattapoisett.

In January 2001, the Acushnet Board of Health passed a Clean Indoor Air Amendment that mirrored the Mattapoisett and Fairhaven regulations prohibiting smoking in all food service establishments except those who designate themselves to be "Adult Only". The regulation became effective on July 1, 2001.

In April 2001, the Rochester Board of Health held a public hearing regarding a smokefree worksite regulation that prohibits smoking in all worksite with one or more employees. It also banned smoking within 25 feet from any entrance to a municipal building in Rochester. The regulation went into effect July 1, 2001.

The Southeast Regional MTCP programs collaborated to conduct a survey to assess support for local secondhand smoke regulations in our local communities. The Marion Board of Health approved having a survey conducted in Marion. The University of Massachusetts Dartmouth conducted the survey, and the results revealed that 1% of those surveyed wanted secondhand smoke throughout their favorite restaurants; 13% wanted secondhand smoke throughout their favorite bars, and 2% wanted secondhand smoke throughout their place of employment.



The Town of Marion considered a smokefree worksite article on Town Meeting floor in May. The warrant article was a result of a petition submitted by 16 residents. Those present at Town Meeting voted to postpone the warrant article indefinitely. Following the Town Meeting the Marion Board of Health took a Smokefree Worksite Amendment under consideration. A group of Marion residents calling themselves "Citizens for a Smokefree marion" supported the Board of Health's amendment at meetings held during the fall. The spokespersons for that group were Susan Boyajian, R.N., Dr. Steven Mendes, and Dr. Brian Fitzpatrick. On December 13, 2001, a public hearing was held. Approximately 40 people attended. All restaurants and bars holding food service licenses received an invitation to the hearing and a copy of the regulation. Two owners representing one bar attended the hearing. Grant Lewis, Health Coordinator for the Health Advisory Council of the ORR School District, read a letter of support to the Board. Several ORR Jr. High students spoke in favor of the Amendment as well. After the Board heard all who wanted to speak, they adjourned the hearing and reconvened a meeting to take a vote. They voted unanimously to pass the Amendment to be effective January 1, 2002.

In July, the PACT Program worked with Peer Leaders from the Positively Youth Program to conduct "Operation Storefront" in order to assess the number of tobacco advertisements, vending machines, and free standing tobacco displays in the Town of Freetown. The youth group reported their findings to the Freetown Board of Health who took this information into consideration as they reviewed a Regulation Restricting Youth Access to Tobacco Regulation over the summer and fall. They held a public hearing on November 14, 2001 and voted unanimously to accept the regulation which will become effective March 1, 2002.

In addition to providing technical assistance to the Boards of Health for the promulgation and passage of new regulations and amendments; The PACT Program is responsible for the enforcement of regulations in all six towns. Over the past year, at least 3 compliance checks were conducted in all five towns in order to enforce youth access regulations. Unfortunately, the compliance rates of 100% have fallen to approximately 80%. I am working diligently to re-educate our local tobacco vendors and their staff about the correct way to read the new Massachusetts Drivers licenses for young people under the age of 21. It is our goal to improve compliance check rates over the coming year.

As part of the Tobacco Treatment Retreat Coordinating Team, I have had the privilege of helping to coordinate two more Residential Tobacco Treatment Weekends at the Craigville Retreat Center on the Cape. We conducted our second 4 day weekend in January 2001 and our third in May 2001. We are planning another program for February 1-4, 2002. This very successful treatment model is ideal for smokers who have tried to quit and relapsed several times.

The long term quit rate for the participants is much higher than the quit rate for smokers using other smoking intervention methods. The innovative program includes Acupuncture, Tai Chi, Chair Massage, Hypotherapy, Journaling, Yoga, Reiki, Nutrition Counseling, and Journaling. Each weekend becomes

“new and improved” as we incorporate suggestions from past participants in their evaluation forms. For example, we have added “Surf Casting,” and Anger/Stress Management at their suggestion. We are proud to announce that several women have been bitten by the “fishing” bug.

The Tobacco Treatment Retreat is the most rewarding aspect of my work, and I look forward to spending four more days and nights with highly motivated quitters who support one another as they go through this most difficult and challenging lifestyle change. We have reunions on a regular basis, and the friendships that develop are very meaningful.

Community awareness is another goal that the PACT Program must keep in mind. Last May, the PACT Program collaborated with MTCP programs regionally to provide a “Speakers Tour” for local students. Dave Goerlitz, a former Winston model, spoke to students at the George R. Austin Middle School serving Freetown and Lakeville about his personal experiences working for the tobacco industry. Dave also spoke at the Ford Middle School in Acushnet. Victor DeNoble, a former Phillip Morris researcher, spoke to students at Old Rochester Regional Junior and High School. Once again bringing Bob Mehrman to students at George Austin Middle School and Old Rochester Jr. High was a great experience. Bob, a former radio broadcaster who lost his voice to cancer caused by years of smoking, was well received by students and teachers alike.

Another aspect of raising community awareness is participation in local cable TV programs. I participated in a program aired in Lakeville, Marion, Mattapoisett, and Rochester promoting local tobacco treatment programs as well as the Residential Tobacco Treatment Retreat. Another program aired in Freetown dealt with issues of youth access to tobacco. Yet another program aired in Acushnet discussing nicotine addiction and ways to deal with it.

I had the pleasure of working with the Freetown Lion’s Club to plan and promote a second annual Freetown Health Fair. At least 50 residents came for services provided by the Southcoast Mobile Van, the Lion’s Eyecare Van, Morton Hospital Diabetes Education, and Advanced Health Chiropractic. Many participants signed petitions in support of the youth access regulations in Freetown. My thanks to Norma Mello, R.N. who co-chaired the event with me as well as the Freetown Council on Aging who provided the space for the event. We are already planning an even bigger event for next year hopefully to be held at the elementary school.

I also served as one of seven members on the MTCP Regional Steering Committee as well as one of 12 members on the Statewide Coordinating Committee. It has been an incredible honor to be part of what many acclaim at the most successful tobacco control program in the nation. Massachusetts residents’ tobacco consumption rates have declined at four times the rate of the rest of the country since the inception of these programs.

**I want to express my appreciation to the members of all six of the Boards of Health I serve as well as to Karen Walega, my supervisor. Without their consistent support for the work of the program, none of the achievements listed in this report would have been possible. Right now, tobacco use causes 10,000 deaths in Massachusetts each year. Let's continue to work together as we try to save as many of those lives as possible!**

**Respectfully submitted,**

**Judith R. Coykendall, MSM  
Program Director**

## **REPORT OF THE BRISTOL COUNTY MOSQUITO CONTROL PROJECT**

On June 30, 2001 the Bristol County Mosquito Control Project completed forty-two years of service to the cities and towns of Bristol County.

The mosquito control project works year-round in its efforts to reduce mosquito breeding sites and adult mosquito populations. The Project uses several different measures of control in its never ending fight against mosquitoes.

**Spring and Summer Larviciding** - To reduce the emergence of adult mosquitoes in areas where mosquito larvae is present.

**Catch Basin Treatment** - To stop mosquito emergence from rain-filled catch basins and storm drains.

**Light Trapping Program** - To monitor mosquito populations as to their type and number - a program necessary in encephalitis surveillance. Light trapping of mosquitoes is also useful to determine what areas have high mosquito populations and should be sprayed.

**Water Management** - A year round endeavor to clean and construct mosquito drainage ditches in lowland swamps to reduce their favorability as breeding sites for mosquito larvae.

It is the policy of the Bristol County Mosquito Control Project to use pesticides that are environmentally safe so that the safety of the people and environment are not jeopardized. We use many of the biological insecticides as are practical with the environmental conditions present in the New England area. We are presently using three different formulations of B.T.I. in our larviciding program.

All of our spray equipment is calibrated periodically in order to insure that dosage rates remain at safe levels but are adequate to reduce mosquito populations. The operators of our spray equipment are state certified pesticide applicators that are required to attend classes on pesticide safety on a yearly basis.

The Spring 2001 mosquito season was normal though a little late getting started due to the cold spring weather. This situation changed quickly however. By the end of May mosquito populations were large enough to warrant ULV fogging but due to the cool morning temperatures we were unable to begin our spray program before the first week of June.

As the mosquito season progressed, so did the public concern over West Nile Virus. This was evident by the increase in calls for service. When the first birds tested positive for the West Nile Virus, we began receiving more service calls than could be handled per day. This situation put us behind schedule for a

short period of time. Once the morning temperatures became warmer and more stable, we were able to get ahead of the backlog of calls.

During late summer the number of birds dying of West Nile Virus increased drastically and it was not confined to one area. It was happening all over southeastern MA. The Bristol County Mosquito Control Project ran an extensive trapping program in areas where birds had tested positive for West Nile Virus in an effort to determine mosquito species and their number. Three of our employees steadily worked this surveillance program until October 22, 2001. It is very labor intensive to run both light and gravid traps at the same time but it is the only way to find if and what the correlation is between mosquitos, birds and the West Nile Virus. These surveillance programs monitored both Eastern and West Nile Virus. We found some mosquitos with Eastern and some mosquitos with West Nile in areas of Bristol County.

There were no cases of Eastern Virus reported in either humans or horses in Bristol County, however, two humans and five horses did contract West Nile Virus late in the mosquito season. Both the humans and the horses that were infected recovered according to the reports that the Bristol County Mosquito Control Project received.

The Project sprayed all known mosquito-infested areas and answered all requests for spraying, for a total of 4,512.6 sprayed acres.

During the spring and summer months 3.38 acres of breeding wetlands were larvicided.

During the fall and winter months a total of 3,150 feet of brush was cut. A total of 3,150 feet of drainage ditch was reclaimed.

It is hard to make any predictions at this time as to what will happen next year concerning the West Nile Virus. Adulticiding may be difficult next season because of the aftereffects from the September 11, 2001 attacks. It's possible that when the people see trucks fogging in a residential area, some will be concerned that it is a terrorist applying a biological agent.

Thank you for your continued support.

Respectfully submitted,

Alan W. DeCastro  
Superintendent

## REPORT OF THE BUILDING DEPARTMENT

To the Residents and Officers of the Town of Acushnet:

The Building Department issued 335 permits and collected \$29,056.00 in permit fees for the fiscal year ending June 2001.

<b>DATE</b>	<b>PERMITS</b>	<b>FEES COLLECTED</b>
July	44	\$4,191.00
August	26	1,684.00
September	20	2,747.00
October	28	1,528.00
November	23	3,099.00
December	17	685.00
January	18	1,742.00
February	17	1,339.00
March	28	1,813.00
April	42	3,122.00
May	48	2,992.00
June	<u>24</u>	<u>3,024.00</u>
<b>TOTAL PERMIT FEES</b>	<b>335</b>	<b>\$27,966.00</b>
 Certificate of Occupancy	 53	 795.00
Certificate of Inspection	6	215.00
Call Back Fee	1	<u>80.00</u>
<b>TOTAL FEES COLLECTED</b>		<b>\$29,056.00</b>

Respectfully submitted,

Leo Lyonnais, Building Commissioner  
Robert Brown, Deputy Building Inspector  
Patricia Harbeck, Senior Clerk/Secretary

## **REPORT OF THE BUILDING DEPARTMENT**

To the Residents and Officers of the Town of Acushnet:

The following permits were issued for the fiscal year ending June 2001:

<b>STRUCTURES</b>	<b>AMOUNT</b>
Chimney	5
Additions	21
Decks	32
Dwellings	48
Fireplaces	25
Miscellaneous	55
Pools	41
Porch	12
Renovations	20
Roofs	11
Sheds	29
Siding	4
Signs	3
Trailer Removal	2
Windows	10
Woodstoves	<u>17</u>
<b>TOTAL</b>	<b>335</b>

Respectfully submitted,

Leo Lyonnais, Building Commissioner  
Robert Brown, Deputy Building Inspector  
Patricia Harbeck, Senior Clerk/Secretary

## **REPORT OF THE PLUMBING INSPECTOR**

To the Residents and Officers of the Town of Acushnet:

The Plumbing Department issued **88** permits and collected **\$7,300.00** in permit fees for the fiscal year ending June 2001.

<b>DATE</b>	<b>PERMITS</b>	<b>FEES COLLECTED</b>
July	5	\$ 619.00
August	10	690.00
September	8	627.00
October	6	446.00
November	6	607.00
December	6	642.00
January	8	629.00
February	8	704.00
March	4	337.00
April	10	873.00
May	12	892.00
June	<u>5</u>	<u>234.00</u>
<b>TOTAL</b>	<b>88</b>	<b>\$7,300.00</b>

Respectfully submitted,

Raymond LaFrance, Plumbing & Gas Inspector  
Patricia Harbeck, Senior Clerk/Secretary



## REPORT OF THE WIRE INSPECTOR

To the Officers and Residents of the Town of Acushnet:

The Wire Department issued **248** permits and collected **\$10,693.00** in permit fees for the fiscal year ending June 2001.

DATE	PERMITS	FEES COLLECTED
July	30	\$1,252.00
August	16	600.00
September	22	1,004.00
October	18	700.00
November	23	1,149.00
December	17	963.00
January	14	707.00
February	14	665.00
March	10	210.00
April	26	1,133.00
May	36	1,437.00
June	<u>22</u>	<u>873.00</u>
<b>TOTAL</b>	<b>248</b>	<b>\$10,693.00</b>

Respectfully submitted,

Frank Knox, Wire Inspector  
Victor Pereira, Deputy Wire Inspector  
Barry Williams, Deputy Wire Inspector  
Patricia Harbeck, Senior Clerk

## **REPORT OF THE GAS INSPECTOR**

To the Residents and Officers of the Town of Acushnet:

The Gas Department issued **105** permits and collected **\$3,935.00** in permit fees for the fiscal year ending June 2001.

<b>DATE</b>	<b>PERMITS</b>	<b>FEES COLLECTED</b>
July	11	\$476.00
August	8	273.00
September	12	510.00
October	7	247.00
November	17	630.00
December	4	178.00
January	12	389.00
February	2	93.00
March	10	338.00
April	7	287.00
May	15	514.00
June	<u>0</u>	<u>0.00</u>
<b>TOTAL</b>	<b>105</b>	<b>\$3,935.00</b>

Respectfully submitted,

Raymond LaFrance, Plumbing/Gas Inspector  
Patricia Harbeck, Senior Clerk

**REPORT OF THE  
SEALER OF WEIGHTS AND MEASURES**

To the Officers and Residents of the Town of Acushnet:

The following report is submitted for the year 2001.

All scales and gasoline dispensers used in the Town of Acushnet were tested and sealed. Sealing fees collected and submitted to the Town Treasurer amounted to \$141.00.

Respectfully submitted,

Theodore Machado  
Sealer of Weights and Measures

## **REPORT OF THE ZONING BOARD OF APPEALS**

The Acushnet Zoning Board of Appeals met on a regular schedule during 2001.

There were seven (7) applications for hearings filed with the Town Clerk. One (1) application was for business use. Six (6) were for residential purposes.

Variances were requested in four (4) cases while Special Permits were requested in three (3) cases.

All requests were granted by the Acushnet Zoning Board of Appeals.

### **BOARD MEMBERS**

Lawrence G. Marshall, Chairman  
Carol Westgate, Vice-Chairperson  
Gerald Toussaint  
Ronald Matton  
Rick Lally  
Paul Trahan, Alternate Member  
Paul Hipolito, Alternate

Respectfully submitted,

Michelle Albert-Dean, Secretary

## **REPORT OF THE ACUSHNET CABLE ADVISORY COMMITTEE**

**To the Subscribers and Residents of Acushnet:**

**The Acushnet Cable Advisory Committee has five full members.**

**The Committee meets on the first Thursday of every month at the Acushnet Community Center at 7:00 P.M. This Committee in the short span of three years since it was reappointed has accomplished the following:**

**We completed the relocation of the programming center and operate from the Acushnet Community Center located at 232 Middle Road, Acushnet, MA. The programming center facilities are open and available to the residents of Acushnet for any production of Community interest.**

**We fully equipped a new programming center at the Town Hall so that many more Town meetings will be broadcast live from the Town Hall Meeting Room.**

**This Committee has taped events of Community interest since its inception. We program Acushnets' Channel 18 — Government Access programming and we maintain the Channel 18 Bulletin Board, which is on 24 hours a day and updated weekly. We rebroadcast taped Government events every day at various times so that the citizens of Acushnet may be able to watch a meeting in the event they missed the live broadcast or taped meeting.**

**The Committee has taped over 175 meetings of Town Departments in the last year. Town board meetings were broadcast live and rebroadcast from the programming center this year on a 24 hour basis. We are presently showing live productions on Channel 18 every Monday, Tuesday, Wednesday, and Thursday. All of the broadcasts are then aired on Acushnet's Channel 18 — Government Access Programming Channel.**

**During the past year we taped several events of community interest, for example: the Holiday greetings from the Department Heads, Candidates night, the Special Town Meeting, the Library Building Committee and of course the School Facilities Study Committee meetings.**

**We are presently negotiating with Dartmouth and other surrounding communities to bring cable providers to our community which will bring competition into the Town and hopefully lower the present cable rates. We hope it will help in maintaining lower rates in the future as well. A contract will offer the Town other alternatives than it has at present.**

**We have trained several new camera operators, alpha gen operators and editing operators. The Committee welcomes anyone willing to volunteer for the above studio duties or as a camera operator. These positions are always needed**

and the Committee pays operators \$50.00 per event and editors and alpha gen operators \$10.00 per hour.

This Committee hopes to become more experienced, better trained and equipped in order to film many more live events in the upcoming year. The Committee has developed plans to purchase additional studio equipment so that we may more effectively operate the studio, show additional tapes on a daily basis, run longer (up to three hours) productions and update the studio for future programming.

We are also trying to provide for the upcoming needs of the School Studio so that they can produce programs of community interest, such as studio interviews, possible debate forums, and/or talk show style productions involving students as well as teachers. These programs will be shown on the Acushnet's School Channel 9. If anyone is interested in producing this type of production in the upcoming year, please contact the Committee.

The Committee welcomes any ideas from the subscribers of Cable TV and residents of Acushnet, as to what they consider most important or what they would like to see produced live versus a taped production.

The Committee also welcomes any input as to what times are the best to view previously taped meetings.

Respectfully submitted,

Donald P. Lopes, Chairman  
Robert Lanzoni, Member  
George Souza, Member  
Brian Avila, Member  
Lawrence Marshall, Member  
Catherine Guerreiro, Recording Secretary

## **REPORT OF THE CONSERVATION COMMISSION**

### **Objective:**

The Acushnet Conservation Commission is a seven-member board established to administer the Massachusetts Wetlands Protection Act and collaborate with various town departments on wetland, conservation, open space and other issues.

### **Conservation Commission Town Hall office hours:**

Monday	8:00 - 12:00 noon
Tuesday	8:00 - 12:00 noon
Wednesday	8:30 - 2:00 p.m.
Thursday	8:00 - 2:00 pm
Friday	8:00 - 12:00 noon

Additional hours by appointment.

### **Meetings**

Commission meetings are held every second and fourth Wednesday night of the month at 7:00 p.m. in the Acushnet Town Hall Meeting Room located at 122 Main Street.

Regular site inspections are conducted by the Commission on the Sunday morning preceding the scheduled hearing.

### **2001 Filings under MGL Chapter 131 Section 40:**

Notice of Intent	27
Requests for Determination of Applicability	18
Requests for Certificate of Compliance	6
Requests for Amended of Order of Conditions	3
Requests for Extension of Order of Conditions	0
Enforcement Orders	0
Request for Abbreviated Notice of Resource Delineation	0

### **2001 Achievements:**

During 2001, the Conservation Commission was presented with a number of challenges and rewards. We continued our efforts in community outreach and education in addition to working with residents on wetland issues and regulations while simultaneously grappling with changes in personnel.

*Outreach:* We hosted a second Annual Getting to Know the Conservation Commission get together for residents at the newly formed 4.5-acre conserva-

tion land known as Riverview Park near Buttonwood Meadows. Members of the Conservation Commission, Board of Selectmen, and A.C.T.I.O.N. joined residents in a walk along the trail and river.

We continued our efforts in public outreach and education by hosting the new Department of Environmental Protection circuit rider, Eric Mitchell, to talk about wetland issues and regulations. Ken Reback, from the Division of Marine Fisheries met with the Commission to talk about the herring ladder proposed near the New Bedford Reservoir. Representatives from the group hired by the Division of Marine Fisheries came in to talk about their preliminary findings on the impact of the proposed dam deconstruction at the Acushnet Sawmills and the Hamlin Street Bridge. Conservation Agent Monika Schuler gave a presentation to the Cub Scouts on Vernal Pool identification and ecology. She will follow up with a field tour of a vernal pool on conservation land in Spring 2002.

**Open Space and Land Preservation:** The 2001 Acushnet Open Space and Recreation Plan was officially released to the public in October 2001. The plan was approved and accepted by the Massachusetts Division of Conservation Services. We will now retain our eligibility for funding for conservation projects.

**Grants:** The Commission was the recipient of a \$10,000 grant award from the Department of Environmental Management for the development of a Water Quality and Management Plan for Lake Street. We were also successful in obtaining an additional \$5,000 match from the Buzzards Bay Project for this project. With the endorsement and help of the Board of Selectmen, we successfully applied for and received a grant from the Department of Environmental Management with the City of New Bedford to purchase a parcel of land at the Reliable Truss property New Bedford for Open Space, thus enabling conservation access on both sides of the Acushnet River.

### **Commission Membership**

The Conservation Commission accepted the resignation of Conservation Agent Monika Weldon who left to pursue her career as a farmer. Chad McGuire replaced Monika, but left the position after four months to pursue his career as an attorney. Monika Schuler, formerly Weldon, was asked to return on a part-time basis. Marc Brodeur was welcomed as Commission member replacing Lenny Alves who became an associate member.

As of December 1, 2001 the Board and staff included:

Greg Wood, Chairman  
David Davignon, Member  
Patricia Mendonca, Member  
Marc Brodeur, Member  
Joann Souza, Senior Clerk  
Monika Schuler, Conservation Agent

Ted Cioper, Vice Chair  
Steve Horsfall, Member  
Cindy Haskell, Member  
Lenny Alves, Asso. Member

Respectfully submitted,

Acushnet Conservation Commission



## **REPORT OF THE COUNCIL ON AGING**

To the Officers and Residents of Acushnet:

The Acushnet Council on Aging meets on the second and fourth Tuesday of each month at 10:00 a.m. in the conference room of the new senior center.

The senior center is open to all seniors daily from 8:00 A.M. to 4:00 P.M. Lunch is served daily with reservations the day before by 10:00 A.M. Lunch is at 11:45 A.M. Free bus transportation is available to those who need it.

We also deliver approximately 70 meals (meals on wheels) to our shut-ins Monday through Friday except holidays.

Our seniors play Bingo every Monday and Wednesday at 12:45 P.M. Chair massages are given on Monday afternoons. Cribbage games are also on Monday afternoons. We offer craft lessons daily in the morning. The Scrabble Club meets every Tuesday afternoon at 1:00 P.M. to 4:00 P.M. Square dance lessons are held every Wednesday evening from 7:00 to 9:00 P.M. Once a month on the first Saturday evening of each month, the Square Dancers meet for their monthly dance at the Senior Center. Beginning line dance lessons are given on Thursday mornings and advanced classes on Thursday afternoon from 1:00 to 3:00 P.M. Whist parties are held on Friday afternoons from 1:00 to 4:00 P.M.

The bus picks up senior residents who are able to get on and off the bus without assistance to take them grocery shopping on Thursday mornings. Seniors must call ahead if they need this service.

The Visiting Nurses Association services a blood pressure clinic every Wednesday morning at 9:00 to 10:00 A.M. This service is well attended.

We assist seniors in filling out forms for fuel assistance and the Pharmacy Program. We also have a volunteer tax consultant who assists seniors in filling out their income tax forms. These services are free of charge but an appointment is required.

Senior I.D. pictures are taken by appointment only.

The Attorney General's Office is scheduled as part of a new program on Wednesday mornings from 9:00 to 10:00 A.M. No appointment is necessary.

On the first Friday morning of each month, our State Representative, Robert Koczera will be here to answer any and all questions. No appointments are necessary.

Weekly Tai Chi classes will be given to any and all seniors for a nominal donation on Wednesday afternoons from 3:00 to 4:00 P.M.

Day Trips are done once a month to different locations on a first come, first served basis.

The Center is equipped with a Pool Table, Shuffleboard, a library area with plenty of books to sign out or take home, and a few computers that seniors can use to play games.

We have added a brand new sign to show everyone in town where we are located.

We have added to our front lawn two 25 foot beds of flowers on each side of our driveway to improve our landscaping for next season. All the flowers were donated by a senior from Dartmouth. New beds of flowers have been planted, new window boxes installed, and the last layer of hardtop has been laid to complete the driveway and parking lot.

We distribute 500 copies of our monthly senior newsletter to various places in town. We also send them to area Councils on Aging.

The Council has again applied for and received a yearly grant from the Department of Elder Affairs used to offset the cost of transporting Acushnet seniors who have no means of transportation to come for lunch or go grocery shopping.

As we do each year, we wish to thank our many and faithful volunteers who devote countless hours to serve our patrons. We could not function efficiently without them. We also thank all town departments for their assistance in our operation. It is a team effort, and we all work well together.

Respectfully submitted,

William Contois  
Director of Council on Aging

## **REPORT OF THE ACUSHNET CULTURAL COUNCIL**

The Cultural Council, meeting on an “as needed” basis, usually four or five times a year, has been able to maintain streamline status within the Massachusetts Cultural Council (MCC) due to the continued training and the expertise and devotion of the current members.

In May 2001, a seminar was held at MCC in Boston for a pilot group of 16 councils selected to take part in completely computerizing submission of grant results each cycle. This Council was one of the invited to be a part of this group and the undersigned attended. Presently information is being entered as directed by MCC.

Due to the delayed state budget passage, funds were not announced until mid December with a mandatory submission date of January 25, 2002 — five weeks later than the regularly prescribed date. Through the Pass Program, the students of the schools in town are once again able to participate in cultural activities outside of the classroom.

Other successful recipients of funds include:

The Acushnet Annual Art Show	Summer Concept on the Green
Concert at the Meetinghouse	The Acushnet Classic Ensemble
Music for Seniors at the	Storyteller for the Library
Council on Aging	Zeiterion Family Fun Series
The NB Festival Theatre	Artworks
NB Symphony's Childrens' Concert	
Aha! Nights	

Additional money received from a successful request at Town Meeting enabled the Council to reach out further to other town activities/individuals/organizations such as:

Music for the Jolly Seniors  
Magic Show at the Community Center  
Theatre Performance for FMS Students in Boston  
Two Scholarships for Acushnet Students Pursuing Cultural Studies  
Assistance to the Beautification Committee

This generosity by the townspeople augmented our granting capabilities and allowed us to recognize additional deserving groups in town.

The Council is anticipating another rewarding year.

Individuals interested in serving on the Cultural Council should send a letter with your name, address and a short biography to the Chairman at the Town Hall.

**Current Council Members**

Walter S. Dalton, Jr., Chairman	2004
Jeanne Siwik, Secretary	2003
Dianna Couto, Treasurer	2003
Claudette Saulnier, Pass Coordinator	2003
Harriette Fleet	2003
Edward Macomber	2003
Margaret Santos	2002
George Marshall	2002

Respectfully submitted,

Walter S. Dalton, Jr.  
Chairman

# **REPORT OF THE DEPARTMENT OF PUBLIC WORKS**

Richard H. Settele  
Jo-Ann K. Ordway

Superintendent  
Senior Clerk

## **HIGHWAY DIVISION**

Raymond Barlow  
John Mello  
Raymond Brienzo  
Paul Fortin  
Douglas Rodgers  
David Gifford  
Timothy Sherman

Highway Supervisor

## **WATER/SEWER DIVISION**

Richard Anderson  
Mario Faria

To the Officers and Residents of the Town of Acushnet:

The Acushnet DPW - **Highway Division** has again been busy during the 2001 calendar year repairing streets; cleaning drain lines; clearing drainage ditches; constructing and repairing manholes and catch basins; repairing side-walks; clearing roadside brush; street sweeping; sanding and snow plowing being the major tasks accomplished by the Department.

Numerous small tasks, performed on an as needed basis, were also completed. The Department personnel respond to emergency situations very quickly and are often called during off-duty hours to complete these emergency tasks.

In addition to the day to day activities of the Highway Division the following special projects were completed in 2001.

Using local funding the Highway Department completed the reconstruction of Pine Street, Pine Drive, Birch Street and Oak Street. Reconstruction of the drain on Hope Street and Slocum Street. Also completed the drains on 250' of pipe on Gammons Road and 100' of 24" pipe on So. Main Street..

In addition to these projects the Department was able to assist other Departments with small tasks on an as needed basis.

Finally, we continue to upgrade the Highway Departments snow fighting capacity by purchasing a new rubber tired wheel loader and a one ton dump truck with plow. Snow removal is the primary mission of the Highway

Department and the equipment needed to perform that task is being kept in the best possible working condition.

### **WATER AND SEWER DIVISION**

The **Water/Sewer Division** installed 600 new meters under the meter replacement program. We also replaced 200 used meters, not including the replacement of 48 meters during final water reads. 30 new homes were added to the system, and 10 main/services were repaired. The Department replaced 3 new hydrants were replaced with new units.

In addition the Department also conducted their annual water sample testing for Lead/Copper, Bacteria, and PCE's. Our Consumer Confidence Reports were done and mailed with water bills.

The Water Master Plan is completed, and the Town Engineering Consultant is pursuing DEP site approval of the Rivit Property for future well fields. Along with the annual Back Flow testing for the second half of the year. The second round of hydrants in the system were flushed and tested for function during the year and re-inspected prior to the winter months. All hydrant valves were exercised.

The Sewer Department is completing a sewer expansion study, and is seeking final funding for areas 1A, B, and C. Seven (7) new sewer connections were added to the system during the year. The two new pumps for the pump station were purchased and will be installed during the year.

We would like to thank all D.P.W. employees and all Town departments for their cooperation and assistance during 2001.

Respectfully submitted,

David Tomlinson  
David Grennon  
Brian Monte  
Garry Rawcliffe  
Charles Leonard  
Board of Public Works

\*\*\*\*\*

Listed below are some of the proven practices for water conservation. By utilizing them, we will be helping to save our natural resources and save money by reducing product demand.

**Some easy to understand things you can do to conserve water:**  
(Ideas from the American Water Works Association)

1. Check every faucet in your house for leaks. Just a slow drip can waste 15 to 20 gallons of water a day.
2. Put a bit of food coloring in each toilet tank. Without flushing, watch to see for a few minutes if the color shows up in the bowl. It is not uncommon to lose 100 gallons a day from an otherwise invisible toilet leak.
3. Do not shower too long or fill the tub too full. Five minutes for a shower and five inches in the tub is plenty.
4. Try to use automatic dish and clothes machines with full loads only. Even when machines feature short cycles, you are being more efficient with water with a full load.
5. Water your lawn and garden with good sense. It is best to water early in the day or late in the afternoon and NOT in the mid-day heat. Avoid watering on windy days or allowing your automatic sprinkler system to operate on rainy days and when it is not necessary. You might want to consult with a local Lawn and Garden Specialist for unique water conservation devices.

Your continued support and cooperation with water conservation will help us to manage our precious resource into the next century and beyond.

## **REPORT OF THE EMERGENCY MANAGEMENT AGENCY**

To the Officers and Residents of Acushnet:

As fiscal year 2001-2002 comes to an end we look forward to serving the Residents and Town Departments for the upcoming 2002-2003 year.

The Acushnet Emergency Management Agency is comprised of volunteers who are trained to support the work of town departments, such as Police, Fire, E.M.S., Public Works and all other Town Organizations, as well as working with the Massachusetts and Federal Emergency Management Agencies. We respond to personal crises as well as town wide disasters such as hurricanes and winter storms. We provide lighting to town events and traffic control for parades and traffic accidents.

For the first time this year we were able to equip one of our trucks with a snowplow that was donated to us. In turn we were able to assist the Town with snow removal, saving the cost of hiring an outside contractor. This truck was able to relieve some time from the BPW and was able to keep all town parking lots cleared.

Since almost all of our repairs and improvements are completed by our volunteers, each tax dollar spent provides the best possible return. With your support and our hard work we maintain our own office and communications center and provide the town with two emergency vehicles complete with on board generators.

This year again we assisted in a variety of events such as: the Apple Peach Parade, Halloween Parade, Little League Parade, Grade 6-8 dances at the Community Center, Christmas Sing-A-Long and Fathers Day Road Race in Fairhaven. Also in 2001 the EMA support group along with DARE sponsored the teen dances at the Parting Ways of the Greens during the summer, which were a great success and helped raise money for both groups.

This year as previous years we are again involved with the Amateur Radio Emergency Services (ARES). In case of power and telephone outages, this group of ham radio operators can assist us with emergency communications.

The agency also works with SKYWARN. This group of amateur radio operators monitors the weather along the New England coast and report to the National Weather Service in Taunton, Ma.



Anyone interested in becoming a member of the Acushnet Emergency Management Agency should contact our office at 998-0295 and leave a message on the answering machine.

It has been our pleasure to serve the Town and we thank you for your continuing support.

Gerard A. Bergeron  
Director

## **REPORT OF THE EMERGENCY MEDICAL SERVICE REPORT**

To the Officers and Residents of the Town of Acushnet, MA. I hereby submit my annual report for the year ending December 31, 2001.

The townspeople graciously approved the purchase of a new 2001 ambulance. We are proud to have accepted receipt of this vehicle and officially put it in use Nov. 25, 2001. It is a state of the art vehicle which is integral to the service we provide to the townspeople. We are hoping to start our 21st year of service with an open house and viewing of the new ambulance. The need for a backup ambulance has been exhibited over and over since the loss of the older ambulance in March. Note, Mutual Aid statistics to us have increased partially due to this and because we are doing more mutual aid calls into the city.

The Paramedic issue has not yet been resolved with the hospital. We are told all parties are in a stalemate. Advance Life Support is a vital link in our community. Recognizing this fact, and not seeing much progress in the negotiations, various members have chosen to pay their way through Paramedic School. Many lives have been saved because of Advanced Life Support, and it is a necessary component of health care in this new millennium. We have not abandoned the thought of negotiations resuming and reimbursing those members who have had to take out personal loans to better serve the town. The money is set aside for Acushnet and it should not be allowed to be used for anything or anyone else. Acushnet is the only community who has not yet resolved this issue. Money for training and equipment has been set aside for us.

While the Health Care Financing Administration (HCFA) threatened drastic cuts as far as reimbursements are concerned, an over zealous committee failed to initiate these cuts, thankfully. They are anticipated to affect us starting in 2002. It is unknown how this will affect small communities.

This year EMS was charged, along with the Fire and Police Depts., to assess the needs of the Public Safety Depts. This plan will be presented to the Board of Selectmen and Finance Committee regarding imminent need, 5 yr. plan and 10 yr. plan.

I would like to thank the members of Acushnet EMS for continuing to perform in the professional manner they have been trained to do. Their recognizing the fact that Acushnet EMS needs to progress to the next level in order to provide a higher quality of care should not go unnoticed.

## Yours In Service To Life

Adrienne Y. Rivet - EMS Dir., ASHI  
 Laura V. Ekstrom - Supervisor, ASHI  
 Robert R. Lavoie - Supervisor, CPRI

### Full Time Personnel

David Bernard, EMT-P, Supervisor, CPRI  
 Christine Cabral, CPR-I, School Liason  
 Vivian Johns, CPR-I, Inf. Control Officer

Valerie Andrade	David Cooper	Vernon Ekstrom-ASHI
Robbie English	Thomas Farland	Reuben Fischman
Susan Forgues	Charles Francoeur	Matthew Germano
Andrew Lavoie	Michael Mentzer	Brandon Quaranto
	Arthur Sharpe	

EMS STATISTICS:	1999	2000	2001
Sex Assault/Rape	0	0	0
Medical Emergencies	373	383	353
Trauma	62	92	67
OD/Suicide	4	7	4
Medical Assessment	12	19	15
Fire	53	48	62
MVAS	47	44	54
MVA/Refusals	28	53	49
Births	3	1	4
DOA	2	2	8
Mutual Aid To Us	6	7	34
Cardiac Arrests	7	9	8
No Transports/Medical	53	53	60
Walk-Ins/Station	15	15	13
Mutual Aid > Fairhaven	37	25	19
Mutual Aid > New Bedford	18	32	54
Mutual Aid > Mattapoisett	0	0	0
False/Unfounded	<u>—</u>	<u>11</u>	<u>13</u>
<b>Total</b>	<b>720</b>	<b>801</b>	<b>823</b>

PARAMEDIC STATISTICS:			
Treated	141	139	112
Monitor	8	6	4
BLS	52	35	69
Cancelled	13	17	19
Not Available	<u>21</u>	<u>24</u>	<u>21</u>
<b>Total</b>	<b>235</b>	<b>221</b>	<b>225</b>

## **REPORT OF THE FIRE/RESCUE DEPARTMENT**

To the Officers and Residents of the Town of Acushnet, I hereby submit my annual report for the year ending December 31, 2001.

During calendar year 2001, your Fire Department responded to 326 calls for service. A partial breakdown is as follows:

Structure Fires	17	Brush Fires	14
Outside of Structures	1	Motor Vehicle Accidents	46
Refuse Fires	7	Spill or Leak	19
Explosions	2	Power Lines Down	1
Vehicle Fires	3	Lock outs	4
Unauthorized Burning	24	False Alarms (unintentional)	20

The following permits, certificates, and reports were issued:

Cert. Permits of Compliance	148	Oil Burner	54
Oil Storage	45	Propane Storage	50
Tank Truck Inspections	4	Blasting Permits	4
UST Removals	7	Fire Reports	6
Open Burning	727		

I would like to publicly thank all the officers and firefighters who have donated numerous hours to help provide a better service to our residents. I would also like to thank all of the Town Boards and Departments that have assisted the Fire Department throughout the year.

Your Fire Department received a Student Awareness of Fire Education (S.A.F.E.) Grant in the amount of \$4,390.76. This program is conducted with the 3rd & 4th grade students at all schools, emphasizing fire safety and the dangers associated with tobacco use.

All personnel were re-certified in First Aid at the 1st responder level as required by Massachusetts General Law.

The annual Open House was a great success. During this day in October all Town Public Safety Departments are invited to present their wares before the public at the Fire Station. Approximately 200 people attended this event, which also included pizza provided by Papa Gino's.

If ever there was a doubt in anyone's mind about the magnitude of risk confronting firefighters in their everyday service, it was erased on September 11. Never in history, has a single incident taken so heavy a toll — 343 Firefighters killed. The men and women of the fire service are the only people in every community in the United States who are sworn to respond immediately to crises and remain engaged until the situation is abated. Your fire department like those in every other community in America, has been re-evaluating its vulnerabilities and assessing its readiness to respond. To be prepared as best we can, members of the Acushnet Fire/Rescue Department are going to require

additional special training. Additional staffing and equipment may be needed to properly protect fire department personnel and the community itself. I ask for your continued support.

## **Members of the Acushnet Fire/Rescue Department**

### **Chief of Department**

Paul R. Cote

### **Permanent Full-Time Firefighters**

Gerard Bergeron EMT B-CPRI

Alfred Robichaud

David White FF/II, FI I, HMI

Kevin Gallagher FFI-FOI-FII-EMT-P

### **Call Firefighter Force**

#### **Call Deputy Chief**

James Knox

#### **Call Captains**

Kenneth Heaton

Donald Dandurand

#### **Call Lieutenants**

Michael Rothwell FFI

Thomas LaFleur FFI/II (act)

David Makuch (act)

George Pimentall (act)

#### **Call Firefighters**

Marc Cenerizio

Ronald St. Onge

Maurice St. Amand

Wayne Pimental

Robert Correia

Kenneth Richard

Frank Knox

Jeffrey Krupa

Matthew Tripp

Paul Texeira EMT-B

Chad St. Onge FFI

Peter Rawcliff

Steve Lambalot

Brian Costa FFI/II

Paul Martins

Matthew Arguin EMT-P

Robert S. Jean

John Generoux FFI/II

Donald Crocker

Paul Frysinger FFI/II

Patrick Mentzer EMT-P, BLS-IC

#### **Dispatchers**

Diane Barlow

Aimee LaFleur

#### **Secretary**

Flo Dubois

## **REPORT OF THE ACUSHNET PLANNING COMMISSION**

To the Officers and Residents of the Town of Acushnet:

The Planning Commission respectfully submits the following report for the calendar year 2001:

Regular meetings were held on a generally first Thursday of the month format, beginning at 7:30, and later, 7:00 P.M. A total of 17 meetings were posted. Special and on-site meetings were posted and held also, and public hearings were scheduled as warranted.

The Planning Commission spent a good deal of its time this year overseeing the compliance of the various subdivisions as to roadways, drainage issues, surety issues, lot releases and resident satisfaction with conditions within the Town's subdivisions, as always.

The Planning Commission continues to respond to the zoning and roadway questions posed by the Selectmen, by the Building Inspector, by the DPW, by the Conservation Commission, by the Board of Health and by any of the other Boards in Town, as well as those posed by the citizens of Acushnet, landowners and developers.

Seventeen Form A submissions, two subdivisions, and one special permit were processed. Three separate formal on-site inspections were held, with several on-site walk-throughs held informally and independently by the Commission members, to be discussed at meetings as a Board.

The Planning Commission is always willing to assist individuals in understanding the land rules and regulations. Acushnet residents are welcome to attend all public meetings, which are posted at Town Hall on the bulletin boards in the Town Clerk's office and outside of the Treasurer's office.

Respectfully submitted,

The Acushnet Planning Commission  
Richard A. Ellis, Chairman  
Richard H. Ellis  
Marc Cenerizio  
Richard Forand  
Leo Coons, Jr.

## **REPORT OF THE SOUTHEASTERN REGIONAL PLANNING & ECONOMIC DEVELOPMENT DISTRICT (SRPEDD)**

The Town of Acushnet is a member of the Southeastern Regional Planning and Economic Development District SRPEDD (pronounced sir-ped). It is a regional agency serving twenty-seven cities and towns in Southeastern Massachusetts dealing with common issues facing our region, such as economic development, growth and land development, transportation, environment and general planning for the future. SRPEDD is governed by a Commission of local mayors, selectmen, planning board members and members at large. We are funded by federal and state grants and local assessments. For 2001, the Town of Acushnet paid \$1,543.26 to SRPEDD, based upon an assessment of 16.15 cents per capita.

During the past year, the Town of Acushnet was represented on the SRPEDD Commission by Henry Young and Robert St. Jean.

Some of SRPEDD's more significant accomplishments during 2001 were:

- **Completion and approval of the Transportation Improvement Program (TIP)** which sets regional priorities for federal transportation funds. The TIP established priorities for \$246 million in federal and state dollars for regional transportation projects over the next 3 years.
- **Comprehensive Economic Development Strategy for Southeastern Massachusetts**, a regional economic development strategy, was completed and certified by the U.S. Economic Development Administration, making the region eligible for federal economic development grants from the EDA.
- **The 100 Most Dangerous Intersections in Southeastern Massachusetts** was compiled in 1999 by SRPEDD utilizing accident information for the period of 1996 through 1998. All 100 intersections are evaluated and ranked according to the level of danger, and the report is used to identify needed safety improvements at these intersections. During 2001 SRPEDD conducted 9 safety studies at intersections on the 1999 list. The list is being updated for the period of 1999 through 2001 in the coming year.
- SRPEDD's web site contains data and information about every city and town in the region, and can be reached at <http://www.srpedd.org>. The Fact Book On-line was expanded this year to incorporate data from the 2000 U.S. Census.

- Southeastern Mass: Vision 2020, a 52-community initiative to fight sprawl in southeastern Massachusetts, completed its initial phase and reorganized to include more local and elected officials onto its board of directors. The New Mayflower Compact, a voluntary regional agreement to work together, has been endorsed by over 80% of the region's cities and towns.
- An inventory of sensitive environmental areas impacted by roadway runoff was underway in the northern half of the SRPEDD region as part of its Geographic Roadway Runoff Inventory Program (GRRIP), funded by the Massachusetts Highway Department. Phase 1 of GRRIP for the Buzzards Bay region was completed last year.
- SRPEDD conducts a district-wide traffic counting program (including speed surveys and vehicle classification counts) and maintains a computer file of all available traffic count data throughout the region. SRPEDD undertook counts at 143 locations this past year.
- An extensive Geographic Information System (GIS) mapping program is maintained by SRPEDD. This year, new computerized "data layers" were added to the system, including subdivisions, wetlands and updated land use and open space layers for several communities.
- SRPEDD continues to provide planning and support to the two regional transit authorities, SRTA and GATRA, on various efforts including: access to jobs, transportation programs for welfare clients transitioning into jobs, consumer advisory committees, route evaluations and new services planning, monitoring services and federal reporting.
- SRPEDD continued its affiliation with the South Eastern Economic Development (SEED) Corporation, which makes loans to small businesses for expansion. SEED is the #1 Small Business Administration lender in Massachusetts.
- SRPEDD operates the Southeastern Massachusetts Data Center providing information to businesses, cities, towns and individuals.
- **Drive-Through Facilities Review Standards** were created to provide municipal permitting boards with useful and comprehensive information to enhance their ability to influence the design of business sites seeking drive-through customer service.
- Continued promotion of the proposed extension of commuter rail service to Taunton, Fall River and New Bedford.

In addition, municipal assistance was provided to Acushnet in the following areas:



- A study of a traffic signal warrants analysis on Main Street @ South Main Street
- A study of a traffic signal warrants analysis on South Main/Slocum/Garfield Streets
- SRPEDD performed nine traffic counts in Acushnet.
- SRPEDD compiled computerized accident records for Acushnet.
- SRPEDD assisted Acushnet with their E.O. 418 Housing Certificate application.

SRPEDD was created to serve the cities and towns of Southeastern Massachusetts. We are governed by elected and appointed officials from all the cities and towns. We look forward to serving you in the future.

## **REPORT OF THE HISTORICAL COMMISSION**

The Acushnet Historical Commission had a memorable year in its preservation efforts and its program to record historical properties as well as continuing to educate our fellow townspeople regarding their historical heritage.

The Commission's approved "Survey and Planning" grant, now known as the "Community-Wide Survey - Phase 1", with the Town matching the State's \$9,000 grant with a \$6,000 appropriation was completed around mid-year. The report included 155 properties of which 124 were part of three "areas" and 31 inventoried as separate properties. Two historic areas of the town were recommended for consideration as National Register Historic Districts, the Head-of-the-River and Long Plain. In the next "Phase" we will be aiming at completing the Town's comprehensive inventory, and preparing to apply for the two National Register Historic Districts. The attractive characteristic of the National Register districts is that they do not restrict homeowners in their management of their properties. There are no rules as to paint, color, or any other measures to preserve or modify the property.

In addition to the two districts, we would also be looking to obtain individual listings on the Historic Register for:

1. The Captain Thomas Severance House (c. 1830) — this is the property on which the Library Board is planning to build a new Library. For sixty years it was the home of the families of two whaling captains.
2. The Russell Memorial Library (1930) — the old Library building, not adequate for a new, handicapped access building. No plans have yet been announced for this site.
3. The Acushnet Precinct Cemetery — established prior to 1700.
4. The Long Plain Cemetery — established prior to 1700.
5. Perry Hill Church (1851), originally First Christian Church of North Fairhaven, now endangered, threatened by physical instability.

**Demolition Delay Bylaw** — In late 2000, it was discovered that the Demolition Delay Bylaw, passed by an overwhelming majority of Town Meeting in 1994, had never been submitted by our Town Clerk to the Attorney General's office for approval. It was thus not in effect, although we have acted all these years as if it were. The Bylaw allows the Historical Commission to delay a proposed demolition for a period of six months, based on historical or architectural significance of the property. When it was placed on the warrant for the January 2001 Town Meeting, it was voted down. As a result, one of the Town's oldest houses, the Job Earle House (1790), on Middle Road, was demolished almost over night, with the Historical Commission given no

advance notice. The Commission feels that this Bylaw should be approved and intends to place it on the warrant at some future convenient date.

Ancient Cemetery signs — the hand-carved wooden sign at the Long Plain Cemetery was sawn, chopped down and stolen by vandals. The sign is being carved again by Ed Macomber and another similar sign prepared for the Precinct (Queen Anne) Cemetery in the village area.

The Acushnet Historical Society, under the jurisdiction of the Commission, maintained the Long Plain Museum (former Long Plain School, 1875) open for visitors on summer Sundays and for the traditional Apple-Peach Festival weekend in early September. The Friends of the Friends Meetinghouse, also under the jurisdiction of the Commission, opened the Long Plain Friends Meetinghouse for visitors every Sunday from June through early September, and offered tours to the public. Music at the Meetinghouse, the very successful free summer concert series, continued to draw family audiences to warm Saturday evenings on the Meetinghouse lawn.

Respectfully submitted,

Irwin Marks, Chairman  
Louise Richard, Secretary  
Stephen Gilmore  
Madeline J. Gworzdz  
Gloria Lavoie  
Roberta E. Leonard  
Joyce Reynolds

## **REPORT OF THE HOUSING AUTHORITY**

In April 2001 Presidential Terrace marked its 27th anniversary.

We, the members and Executive Director of the Acushnet Housing Authority, are proud to have been a part in offering to its elderly citizens of Acushnet, one of the finest complexes in the Commonwealth of Massachusetts.

Our meetings are held on the second Thursday of each month throughout the year in the Community Hall at Presidential Terrace at 9:30 A.M. The office is open Monday through Friday from 8:30 A.M. to 12:30 P.M.

Eligible/qualified residents of State-aided housing pay no more than 30% of their adjusted monthly income for rent. In order to qualify for State-aided public housing administered by the Acushnet Housing Authority, you must have an income in the following range:

<b>NUMBER OF OCCUPANTS</b>	<b>NET INCOME RANGE</b>
One Person	Max. \$26,900.00
Two People	Max. \$30,700.00

As of August 9, 1996, Department of Housing & Community Development has eliminated the maximum asset limits as long as the applicant's yearly net income is below the net income range.

Applicants for our 60 unit Presidential Terrace State-aided project must be over the age of 60 years or handicapped/disabled to be eligible.

Our 689 Project on Garfield Street has been open for over since 1992 and is working successfully.

The Advisory Committee meetings for Garfield Street are held quarterly throughout the year. New members are encouraged to attend by calling New England Fellowship at Garfield Street.

Once again, from its occupancy in 1974 to its present day, the Acushnet Housing Authority would like to express its gratitude to everyone who, in any way, has been and continues to be an asset in making Presidential Terrace the outstanding elderly complex that it is today.

Respectfully submitted,

Nancy Brightman, Chairman  
Lawrence Mulvey, Vice Chairman  
David R. White, Treasurer  
Mary Niemic, Secretary  
Lawrence Marshall, Commissioner  
Sandra Keighley Bettencourt, Executive Director  
Alice Soja, Assistant Director

## **REPORT OF THE GOLF SEASON**

The 2001 golf season was a success. There were many accomplishments considering the challenges of a completely new management operation for the town. Many times during the season there were significant challenges, but in the long run problems, difficulties, and obstacles were overcome.

Below are some achievements and progress made during 2001.

- The creation of a policy and procedures manual to create accountability and the highest standards possible from my staff.
- A food and beverage operation that exceeded our expectations and maintained a 50% gross profit percentage.
- Installation of an awning for the outside deck to give customers a more comfortable place to eat and relax.
- Turned Tuesdays and then Thursdays into our busiest days during the week creating revenue in all areas of our operation.
- Creation of a professional bag drop area with a courteous staff and private club services.
- Golf cars properly cleaned and maintained each day and presented to the customers with a scorecard and pencil. No golf car ran out of gas during the entire season.
- Eliminated no shows on weekends by almost 100% with a fair credit card policy, which has produced the highest income possible on weekend days.
- Creation of the first Acushnet River Valley Golf Course Golf Championship. This event gave the course excellent exposure and got the local community more aware of our great facility.
- Installation of a new wall separating the golf shop from the food and beverage operation. This created an improved traffic flow for the customer especially during busy times. Additionally, this helped the course with its image as an upscale municipal facility by creating a professional pro shop with up to date and quality products for customers and tournament chairmen to purchase.
- Driving range improved by the use of the grass tee for the first time in over one season. The range was professionally presented more by the use of a clock on the driving range helping the customer to the first tee in a timely manner.

- Maintained a 4 hours 15 minutes to 4 hours 30 minutes pace of play during the summer months 95% of the time.
- Successful implementation of a new computer software system in the middle of the golf season. This required tremendous patience, understanding, and training for not only the customers, but most importantly for the staff. I report proudly that the entire staff came together as a great team to make this work with little inconvenience.
- A 99+% positive customer comment card feedback.
- Implementation of our new web site [www.golfacushnet.com](http://www.golfacushnet.com). This web site has already created tremendous interest and will be a CRITICAL tool in our future marketing.

Respectfully submitted,

Ed DiStefano  
Director of Golf

## **REPORT OF THE PARK DEPARTMENT**

To the officers and residents of Acushnet. We submit the following report for the year ending December 31, 2001.

During the summer of 2001 like any other summer on any given night Pope Park is a gathering place for teenagers, small children and Little League baseball families. Each night the ballfields and playground area are filled with people enjoying Pope Park.

This past year the park received \$4800 from the voters at the town meeting to purchase a new tractor to replace a 1968 tractor that had done more than its share of work over the years. As always the Park Department was able to purchase the new tractor for much less than the \$4800 requested.

In April Joe Lopes was elected to the park Board. He replaced out-going member Bob Huckabee. Joe is fairly new in town, but has jumped right into town business. He represents the Park Board on the Skateboard Committee and the Golf Committee. He served as a volunteer Little League official for over 15 years with the Greater New Bedford Little League.

Mrs. Cathy Jason successfully ran the summer youth program for six weeks. This program allows young children access to supervised crafts and sports for three hours each weekday morning. Through the direction of Mrs. Jason and her 4 supervisors, who are all certified teachers, teenagers that reside in Acushnet are used as aids enabling them to earn money during the summer. The program is usually run at both the Elementary school and at Pope Park. However, this year with the school construction underway, Mrs. Jason and her staff had to manage over 125 kids at the lone park location.

In April, long-time Park Superintendent Ray Rivet resigned to take a job running the Acushnet cemetery. As Park Superintendent Ray saved the town scores of money because of his handiness. The cemetery is in good hands.

The Park Board named two resident Randy Braga Acting Superintendent for the year. Randy has a strong background in the golf course maintenance field. He was able to get the ballfields ready and in top form by opening day.

As the case is every year, the Bristol County Sheriff's Department sent work crews out in the spring and fall to clean up leaves and brush around the park; as always they did an excellent job. The Massachusetts Department of Corrections also sent out a crew in the spring for clean up. And AT&T workers from the Fairhaven plant volunteered and did an extra clean up just before the AYAA all star tournament.

During the summer the AYAA held its 36th Annual Michael Poulin All Star Tournament. During the two weekends that the tournament is held, teams and their supporters from all over the South Coast come to Pope Park.

In the fall, two new events took place. The AYAA Little League Champion A & C Beverage participated in the Greater New Bedford Alliance Championship Tournament. In this tournament the champion from each league face off against each other to determine a Greater New Bedford Champion. Each league has an opportunity to host the event for 2 games.

Also in the fall, the Acushnet Youth Soccer League played a full season on the Pony League field. They set up 4 fields for several age groups, both boys and girls from 4 to 16. The soccer club was left without a playing field for the year due to the school construction.

There is a lot happening at Pope Park, it is home to the AYAA Little League Baseball, The Phoenix Girls' Softball League and the temporary home of the Acushnet Youth Soccer League. A good portion of the townspeople use the facility.

Pope Park remains the pride of Acushnet and is the best deal for your tax dollar.

Respectfully submitted,

Marc Antone, Chairman  
Patricia Swift  
Joe Lopes



## **REPORT OF THE POLICE DEPARTMENT**

To the officials and residents of the Town of Acushnet, I hereby submit my report for the year ending December 31, 2001.

All police officers attended First Aid and CPR courses as required by law to retain their First Responder status.

Reserve Officer Michael Matton was promoted to a full-time position contingent upon his successful completion of the Basic Recruit Academy. Officer Matton is scheduled to enter the Academy on January 14, 2002 and should graduate in June. Coincidentally Michael will be replacing his brother, Jason, who resigned his full-time position in order to dedicate himself to the family business. Long time reserve officers James Vieira and James Pelletier also resigned in 2001. Officer Vieira was with the Department since 1992 and Officer Pelletier served from 1995 to 2001. I would like to thank all three of those officers for their service to the Town and wish them well. Five new reserve officers were appointed in November of 2001 and are scheduled to graduate from the Reserve Academy on February 9, 2002. Those officers are Andrew Lavoie, John Almeida, John Preston, Jason DaCosta and Derek Cathcart.

Officer Gary L. Rousseau continued the D.A.R.E. program in the town's elementary schools and in the middle school. Officer Rousseau's salary and the materials to run the program are funded through a state DARE grant.

Officer Paul Melo was able to continue his duties as the School Resource Officer through funds provided by the Federal "COPS in School" grant. The program, although highly successful and well received, is in jeopardy for fiscal '03 and beyond because the grant will expire on September 25, 2002. Among its many other benefits the program also brings added security to the schools and an immediate response to illegal and/or dangerous behavior in the school environment.

Local Law Enforcement Block Grants for fiscal '00 and '01 were combined with a State Community Policing Grant in order to provide sufficient funds to purchase a Mobile Information System (MIS). This Mobile Information System is vital to effective law enforcement in today's world. The system uses laptop computers that are installed in each cruiser that allows the officer to reach out to the National Crime Information Center (NCIC) and the Registry of Motor Vehicles. Through these connections officers are able to gather needed information about people and their vehicles. They can run license and registration checks, find out if people are wanted for arrest or if they are dangerous criminals. They can also determine if a child is a runaway or if property is stolen in addition to gathering much other needed information. The old Mobile Data Terminals, that was run via the State Police, is antiquated and will no longer be supported by that organization. The State and Local Police

Departments are all adopting the MIS because of its far greater capabilities such as its ability to access each department's own in-house computer network. This capability allows officers to respond in writing to their Calls for Service without having to come into the station. It also permits the desk personnel to dispatch officers to calls without use of the radio (Silent Dispatching) thereby denying the criminals the advantage of intercepting police radio transmissions.

All members of the Department were qualified or re-qualified with their duty weapons and shotguns. Full-time officers continue to receive one week of In-Service Training each year to keep them aware of the ever changing world of law enforcement. In the wake of September 11th a segment on Terrorism was added to that training to make the officers better able to detect would-be perpetrators or if necessary, react to a terrorist event.

Following is a list of activities and the current staff of the Department.

#### **OTHER ACTIVITIES**

	<b>2000</b>	<b>2001</b>
Calls for Service	7,254	7,066
Parking Tickets	79	44
Larcenies	121	123
Breaking & Entering	29	33
Attempted Breaks	12	4
Arrests - M/V, Narcotics, B&Es, Larceny, Warrants	379	352
Summons Served	246	152
Stolen M/V	10	8
Accidents Investigated	134	136
Fatalities	1	0
Robberies	0	0
M/V Citations	786	743

## **MEMBERS OF THE POLICE DEPARTMENT**

### **CHIEF OF POLICE**

Michael R. Poitras

### **SERGEANTS**

Barry W. Monte

Stephen McCann

Michael G. Alves

### **FULL TIME OFFICERS**

Paul J. Melo

Marc J. Antone

Gary L. Rousseau

Thomas L. Carreau

John A. Bolarinho

Keith A. Ashley

Louann Jenkinson

James D. Costa

David A. Swift

Christopher R. Richmond

Gary S. Coppa

Scott R. Gordon

### **PART TIME OFFICERS**

Donald J. Guenette

Michael Matton

Michael J. Nunes

Chester Ovesen

### **DISPATCHERS**

Kimberly A. Bispo

Heather M. Richards

Respectfully submitted,

Michael R. Poitras

Chief of Police

## **REPORT OF THE RUSSELL MEMORIAL LIBRARY**

To the Officers and Residents of the Town of Acushnet:

The Board of Trustees and the Free Public Library has the custody and management of the library and all related property. This year the Board was increased from three to six members. The Trustees and the library staff work together to serve the growing information, education, and recreation needs of the citizens of Acushnet.

The Board meets on the third Wednesday of the month at 6 P.M. at the Library. Any changes or additions to this schedule are posted in the Library, at Town Hall, and on Cable Television.

The library at 88 Main Street is open year round:

Monday and Wednesday	10-8
Tuesday and Thursday	1-8
Saturday	9-3
Telephone (508) 998-0270	Fax (508) 998-0271
Web site <a href="http://www.sailsinc.org/acushnet">www.sailsinc.org/acushnet</a>	

The Library offers books for all ages, videos, recorded books, newspapers, magazines, music CD, CD-ROM, Internet access, and word processing programs, all at no cost. Printers, a copy machine and fax machine are available to the public for a small fee to defray the cost of supplies and maintenance. Programs to promote literacy are offered free of charge to children.

To obtain a library card, come to the library with positive i.d. and proof of address. A child may have a card with parental permission when able to print his/her name.

The Library is a full voting member of the SAILS Library Network. Through SAILS, library patrons have access to the collections of 63 libraries and to free on-line databases. Cardholders may search, reserve, check their account, and renew from their home computer. Library Director, Tonya Revell holds a three-year position on the SAILS Board.

The Library also belongs to the Southeastern Massachusetts Regional Library System, a division of the state library system. SEMLS provides delivery of materials between libraries, regional reference and inter-library loan service, on-line databases, a deposit collection of DVDs, staff training, Summer Reading materials, and professional consultants at no charge to the library.

The Library maintained state certification in 2001. Requirements are: a Director with a Master's Degree in Library Studies from an accredited institution and certification by the Massachusetts Board of Library Commissioners, a minimum of 40 hours open per week, a minimum of 16% of the total budget expended on materials, and a municipal appropriation that increases by 2-1/2% each year (averaged over 3 years). Certification entitles Acushnet residents to borrow materials from other Massachusetts libraries, and qualifies the Town to apply for state grants and state aid.

Expanded hours, added last year, have attracted more users to the library. Cardholders increased from 4,368 to 4,651. Annual visits increased by 21,632 to 22,776 visits. This number is estimated using the actual count of the people who used the library during the third week of October, an average week with no special programs.

Demand for children's services continues to grow. This summer saw the first pre-registration for summer programs, and the first time that not all of the children who were interested could be accommodated. Registration for the reading program increased from 179 children to 223. Total attendance at 19 programs was 764, up from 683 in 2000. A \$500 grant from Fleet Bank funded our first outdoor concert at the gazebo. A grant from the Acushnet Cultural Council enabled the Library to bring noted children's author Stephen Krensky to Acushnet Elementary School this spring.

The program/meeting room use has grown to serve 12 groups holding 103 meetings with a total attendance of 1,532.

Our success in serving a larger population with more materials and services has also created our greatest challenge. The building is critically crowded and not handicap accessible, as required by federal law. Our year-long effort to plan a new library and obtain a Massachusetts Library Construction Grant was successful in obtaining a \$1.694 million dollar grant, but the plan was defeated at the polls. In 2002, we will consider our options for the future of the library.

Our all part-time staff: Tonya R. Revell, M.L.I.S., Director; Dylan Klempner, Assistant Director; Constance Preston, Denise Hamer, Pauline Prudhomme, Library Technicians; Judith Caruthers, Page; Elaine Spinale, Custodian.

We are grateful to: The Friends of the Acushnet Library for financial support; Wilfred Fortin for his generous donations of magazines and books; the businesses, organizations, and individuals who fund our summer reading program; the parents who help with cleanup and refreshments; Ed Macomber for signs, The Parting of the Ways Beautification Committee for plantings and holiday decorations, and the library patrons who donate time and materials throughout the year. We thank the Building Committee for the many hours they devoted to the library project.

The Board of Trustees thank the citizens of Acushnet, Town officers, and other Town departments for their support throughout the year.

Respectfully submitted,

Christina Goudette, Chair  
Robert Bartolome, Secretary  
Lori Gonsalves  
James Knox  
Alfred Robichaud  
Anne Verissimo

**RUSSELL MEMORIAL LIBRARY**

**Statistical Report 2001**

Active Borrowers .....	4,651
Library Visits .....	22,776
Meeting Room Use .....	1,532
Children's Program Attendance .....	683

**Materials**

Books .....	18,647
Periodical subscriptions purchased .....	34
Periodical subscriptions donated .....	166
Videos .....	757
Audio (cassettes and CDs) .....	323
CD/ROMs .....	89

**Circulation**

Items circulated .....	30,307
Borrowed from other libraries .....	4,501

## **REPORT OF THE ACUSHNET SCHOOL DEPARTMENT**

I am pleased to offer this report on the state of public education in the Town of Acushnet, Massachusetts. The Public Schools of Acushnet are directed by a School Committee elected to three year overlapping terms. Your School Committee members at this time include:

JoAnn Bertrand, Chairman  
Gary Rousseau, Vice Chairman  
Manual Goncalves

Robert Lanzoni  
Douglas Coray

Earlier this year Douglas Coray became the newest member of the School Committee, filling the unexpired term of Alan Miner. A two year election to fill the remainder of this term will be held in April, 2002.

### **ACUSHNET ELEMENTARY SCHOOL:**

The Acushnet Elementary School continues to offer a wealth of activities and programs for both students and the community. Highlights of 2001 include the beginning of renovations and construction on our building and secured a new principal and assistant principal.

Bicycle and skateboard safety tips were presented during February along with Project SAFE which began for the fourth graders under the guidance of the Acushnet Fire Department.

In March, The Bristol County sheriff conducted a staff presentation dealing with safe schools. The Acushnet Fire Department presented safety procedures to the Kindergarten students. A number of educational presentations were held early in the year. Our youngest students enjoyed an assembly program called "Bones", while our older students saw a quilting and slavery demonstration. The annual reading sleepover for grades 3, 4 and 5 was held and the elementary school before and after school tutoring program began.

As the school year began to wind down, the schools prepared for the beginning of the renovation and expansion construction which would challenge all of our abilities and patience.

When the schools reopened in September, the elementary school featured one renovated wing and a school without ceilings and floor coverings. Students soon became used to this new look and settled down to business. Several significant educational events greeted students as they returned. A change in administration brought a new assistant principal, Robert Lytle and a new principal, Sylvia Jordan to the school. Also, a new position of MCAS Teacher was created by the School Committee to focus upon students at risk.

Throughout the year the Acushnet PTO offered constant encouragement and support to our school and we are very grateful for their continuing efforts.

The year of 2001 was an exciting year for Acushnet Elementary. Many new and existing possibilities await us for 2002.

#### **FORD MIDDLE SCHOOL:**

Ford Middle School remains true to its mission to provide and enable an opportunity for each student to grow and learn. To test our success in fulfilling this mission we underwent a self assessment and critical evaluation by the New England Association of Schools and Colleges, which was successfully completed in the spring of 2001 and resulted in Ford Middle School receiving Accreditation in December of 2001.

The New England Association of Schools and Colleges is the same group, which accredits colleges and high school in New England. It is a non-government, non-profit, voluntary group established to act as a regional accrediting agency. Founded in 1885 it is the oldest of six regional accrediting agencies in the United States. Its mission is the development, maintenance, and improvement of sound educational standards to promote the interests common to both colleges and schools.

Ford Middle School spent the 2000-2001 school year completing a self-assessment based upon NEASC's newly developed middle school standards. The report reflected our analysis of our progress to the nine categories and sixty-two standards required for middle school accreditation.

In April of 2001, a visiting team of educators spent three and one half days at Ford to determine the accuracy of our self-assessment report. The visiting team issued a report to the Commission of Public Elementary and Middle Schools who in December granted Ford Middle School Accreditation Status.

This accreditation status of Ford Middle School is an achievement to which the Acushnet Community can take pride and a reasonable indication that our school is fulfilling the intent of its stated mission.

We also tested our progress with the MCAS spending professional training time to improve teacher skills and examine and readjust our curriculum.

A new Math program called the Connect Math Project was introduced to grades six through eight this past year. The program is beginning to show great promise with significant improvement in the MCAS results.

We introduced additional resources in the accelerated reader program. This guided independent reading program in conjunction with a very effective reading and writing program resulted in MCAS scores in grades 7 and 8, which showed 96% of our students passing.

By reasonable quality measures the Ford Middle School is poised for continued success.



Equally as significant to our school year has been the renovation and new construction project scheduled for completion in August of 2002. We have had to make regular adjustments to how we function to adapt to an on site construction project, but we are very enthusiastic to the potential the new facility will provide us, thanks to the community of Acushnet.

These are just some of our highlights. For the coming year we must continue to adjust to the building project, prepare for the transfer of grade five to the middle school for next school year and continue the process which has resulted in our accreditation as well as continued analysis and adjustment to meet the high standards we all expect.

### **SPECIAL EDUCATION:**

This has been a year of significant change for the Special Education Department. Mr. Stephen Levine, long-time Acushnet Special Education Director, has retired and Catherine Cooper has joined the staff as the new full-time Special Education Administrator.

Once again, the State Special Education Regulations are being revised. Effective January 1, 2002, the state has changed the Special Education service delivery standard from "maximum feasible benefit" to "free and appropriate public education." This brings the state standard more in line with the federal standards of IDEA 97 and Section 504 of the Americans with Disabilities Act. These changes, along with the 2001 changes in eligibility standards, continue to challenge special education departments across the Commonwealth to provide appropriate services to students with disabilities. Acushnet will continue to interpret the regulations to provide high quality educational programming for all of our students.

### **SCHOOL HEALTH:**

Acushnet Public Schools have two full-time Registered Nurses. The School Nurses provide students and staff with first aid, illness assessment, administration of daily and emergency medications, immunization clinics, individual health care plans and staff in-service training on health related issues. The School Nurse/Health Coordinator in-services all new staff in first aid, Heimlich Maneuver, universal precautions, administration of emergency medication and procedures, seizure and asthma care, diabetic care and treatment plans. Each school nurse reviews each student emergency card for up-to-date medical information and plans for necessary care and assistance.

"Safety Day" is an annual event arranged by our School Nurse, Community Safety Officer and PTO. This event stresses the importance of bicycle safety while addressing the issue of helmet use. Approximately 150 family members attended this event.

### **GRANTS:**

The Acushnet Public School System was the recipient of many grants during the 2000-2001 school year. Entitlement grants again subsidized our comprehensive health education program and our violence and substance abuse prevention programs.

Special education grants allowed the district to supplement local expenditures for special education and related services. Programs at the elementary level that were subsidized through these grants included kindergarten programs and language arts program enhancements. We also were able to continue to obtain a community partnership which provides assistance to Little Peoples College along with professional development programs at the elementary level.

The school system was also the recipient of four other grants which were competitive grants. These grants were written by teachers at the middle school and were selected by the Department of Education in competition with other school systems. One of these grants is a multidisciplinary project which investigates family heritage and genetics while another grant allows all sixth grade students to explore the art, literature and culture of Japan as it is historically linked to the Acushnet/Fairhaven areas. The Tomorrow's Teachers Club is provided through a grant exploring the profession of teaching while the fourth grant provides for the planning and start up funding for a school breakfast program.

The funding from these grants has given the Acushnet Public Schools assistance in providing services to students and also the opportunity to explore new avenues of education.

#### **SYSTEM WIDE:**

As most of you are aware, this past spring we broke ground for our \$28 million school renovation project. The renovations and additions are progressing very nicely. Our school lunch program expanded to St. Francis Xavier School at the beginning of the new school year. The response has been tremendous. So far we have served over 5,800 lunches. We have received Federal grant money to start a Breakfast Program. This began in November at St. Francis Xavier School. Our staff has organized the program so that students can quickly receive a bagged breakfast and eat it during homeroom period. We served 132 breakfasts during the month of November. We expect improved participation as time goes on.

The year 2001 has been another year of excitement, recognition and transition for the Acushnet Public Schools. Our schools continue to enjoy wide community support and for this we are truly grateful. We look forward to the next year with visions of occupying new and improved school facilities so that we can continue to provide the level of quality that our children and our community both require and deserve. Acushnet has much of which to be proud. On behalf of your schools and your School Committee, I thank the community for your caring support this past year.

Respectfully submitted,

Harold G. Devine, EdD.  
Superintendent of Schools

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## ACUSHNET AT A GLANCE

Incorporated: February 13, 1860

Type of Government: Open Town Meeting

Population: 9,871

10,129 (State Census)

Total Valuation

Class 1 and 2 Tax Rate: \$12.98 per \$1,000 (Fiscal Year 2001)

Class 3 and 4 Tax Rate: \$16.67 per \$1,000 (Fiscal year 2001)

Registered Voters: 6,779

Total Area: 18 Square Miles

Churches: 6

Public Schools: 2

Parochial Schools: 1

Regional School: 1

Principal Industries:

golf ball mfg., road surface materials, farming,  
apple, peach orchards, box factory,  
sawmill, landscape nurseries

4th CONGRESSIONAL DISTRICT

Congressman Barney Frank

Office: (508) 999-6450 - Office: (617) 332-3920

10th BRISTOL REPRESENTATIVE DISTRICT:

Robert Koczera

Office: (617) 722-2470

2nd BRISTOL SENATORIAL DISTRICT:

Mark C. W. Montigny

Office: (617) 722-1440

Annual Election of Officers: 1st Monday in April

Annual Town Meeting: 4th Monday in April