

Town Reports and Reports
of the
TOWN OFFICERS
of
ACUSHNET
Massachusetts



for the
Year Ending December 31st
1982

TELEPHONE DIRECTORY

| | |
|---|----------|
| Fire Department (Emergency)..... | 995-1423 |
| Fire Department (Business)..... | 995-1554 |
| Police Department..... | 995-5191 |
| Acushnet Emergency Medical Service (Ambulance)..... | 995-5191 |

TOWN SERVICES

| | |
|--------------------------------|----------|
| Accountant..... | 998-1381 |
| Assessors..... | 995-0414 |
| Building Inspector..... | 995-0956 |
| Cemetery Department..... | 763-2439 |
| Civil Defense..... | 995-0594 |
| Council on Aging..... | 995-8528 |
| Dog Officer..... | 758-2243 |
| Free Library..... | 995-5414 |
| Gas Inspector..... | 995-8602 |
| Health Board..... | 995-1908 |
| Highway Department..... | 995-4224 |
| Park Department..... | 995-3727 |
| Planning Board..... | 763-2128 |
| Plumbing Inspector..... | 995-8602 |
| (Alternate)..... | 763-2570 |
| Selectmen..... | 995-1141 |
| Superintendent of Schools..... | 995-1125 |
| Tax Collector..... | 995-2915 |
| Town Clerk & Treasurer..... | 995-2915 |
| Tree Warden..... | 995-7295 |
| Veterans' Services..... | 995-1141 |
| Visiting Nurse..... | 995-1908 |
| Water Department..... | 995-2512 |
| Wire Inspector..... | 995-1797 |

IN MEMORIAM

ABEL E. PLAUD

Deceased December 25, 1982

Member Council on Aging - April 1974 - April 1980

Coastline Nutrition Program

Town of Acushnet

Representative Member - April 1974 - April 1980

ANNUAL TOWN REPORT, TOWN OF ACUSHNET

Town Officers 1982 - 1983

Town Clerk - Treasurer - Collector

Yvonne B. Desrosiers Term Expires 1984

Board of Selectmen

| | |
|--------------------------|-------------------|
| Frederick L. Duguay, Jr. | Term Expires 1983 |
| James S. Madruga, Jr. | Term Expires 1984 |
| John Sylvia | Term Expires 1985 |

Board of Assessors

| | |
|---------------------|-------------------|
| Henry R. Davenport | Term Expires 1983 |
| Eugene L. Dabrowski | Term Expires 1984 |
| Glenn O. Carder | Term Expires 1985 |

Board of Health

| | |
|------------------|-------------------|
| Rene Racine | Term Expires 1983 |
| Girard St. Amand | Term Expires 1984 |
| Joseph H. Lepage | Term Expires 1985 |

School Committee

| | |
|--------------------|-------------------|
| Paul E. Bonville | Term Expires 1983 |
| Patricia M. Slowik | Term Expires 1983 |
| Christie Sylvia | Term Expires 1984 |
| William D. Savage | Term Expires 1984 |
| Geraldine Frates | Term Expires 1985 |

Commissioner of Trust Funds

| | |
|-------------------|-------------------|
| Joyce Ann Collins | Term Expires 1983 |
| Gerard T. Perron | Term Expires 1984 |
| James J. Hally | Term Expires 1985 |

Trustees of Free Public Library

| | |
|--------------------|-------------------|
| Georgette A. Owen | Term Expires 1983 |
| Walter E. Owen | Term Expires 1984 |
| Kenneth L. Vincent | Term Expires 1985 |

Cemetery Board

| | |
|------------------|-------------------|
| Brenda E. Raposa | Term Expires 1983 |
| Stephen Patykula | Term Expires 1984 |
| Joseph Westgate | Term Expires 1985 |

Park Commissioners

Joseph P. Jason
Boyd Hudson Jr.
Leo M. Rousseau

Term Expires 1983
Term Expires 1984
Term Expires 1985

Planning Board

Normand L. Rivet
Richard H. Ellis
William J. Scott (resigned 12/10/82)
Leo N. Coons, Jr.
(appointed 12/20/82-4/4/83)
Peter W. Koczera
Charles R. Leonard

Term Expires 1983
Term Expires 1984
Term Expires 1985

Term Expires 1986
Term Expires 1987

Housing Authority

Norma Y. Scott (appointed 3/4/81)
Donald Camara
Kenneth J. Souza
Camille P. Boyer
Diane A. Gagnon

Term Expires 1/29/83
Term Expires 1984
Term Expires 1985
Term Expires 1986
Term Expires 1987

Moderator

Robert E. Francis

Term Expires 1984

Tree Warden

Raymond F. Colvin

Term Expires 1984

Attest:

Yvonne B. Desrosiers
Town Clerk

RESULTS OF THE ANNUAL TOWN ELECTION

April 5, 1982

Register of Voters as of close of Registration on
March 16, 1982

| Precinct | Democrats | Republicans | Unenrolled | Total |
|----------|------------|-------------|------------|--------------|
| I | 872 | 68 | 521 | 1,461 |
| II | 818 | 102 | 639 | 1,559 |
| III | <u>937</u> | <u>159</u> | <u>879</u> | <u>1,975</u> |
| Total | 2,627 | 329 | 2,039 | 4,995 |

BOARD OF SELECTMEN

Three Years

| | Prec.I | Prec.II | Prec.III | Total |
|--------------|-----------|-----------|-----------|-----------|
| John Sylvia | 562 | 620 | 677 | 1,859 |
| Teddy Cioper | 245 | 278 | 334 | 857 |
| Blanks | <u>11</u> | <u>17</u> | <u>16</u> | <u>44</u> |
| Total | 818 | 915 | 1,027 | 2,760 |

BOARD OF ASSESSORS

Three Years

| Glenn O. Carder | 638 | 632 | 768 | 2,038 |
|-----------------|------------|------------|------------|------------|
| Paul Aillery | 0 | 0 | 1 | 1 |
| James Lally | 2 | 0 | 0 | 2 |
| Blanks | <u>178</u> | <u>283</u> | <u>258</u> | <u>719</u> |
| Total | 818 | 915 | 1,027 | 2,760 |

BOARD OF HEALTH

Three Years

| Joseph H. Lepage | 631 | 631 | 764 | 2,026 |
|------------------|------------|------------|------------|------------|
| John Rowson | 1 | 0 | 0 | 1 |
| Blanks | <u>186</u> | <u>284</u> | <u>263</u> | <u>733</u> |
| Total | 818 | 915 | 1,027 | 2,760 |

SCHOOL COMMITTEE

Three Years

| Geraldine Frates | 619 | 619 | 761 | 1,999 |
|-------------------|------------|------------|------------|------------|
| William Jenkinson | 0 | 0 | 1 | 1 |
| Fred Sylvia | 0 | 0 | 1 | 1 |
| James Lally | 1 | 0 | 0 | 1 |
| Blanks | <u>198</u> | <u>296</u> | <u>264</u> | <u>758</u> |
| Total | 818 | 915 | 1,027 | 2,760 |

COMMISSIONER OF TRUST FUNDS

| | Prec. I | Prec. II | Prec. III | Total |
|-------------|------------|------------|------------|--------------|
| James Lally | 81 | 12 | 8 | 101 |
| Gil Marques | 16 | 0 | 13 | 29 |
| Scattered | 7 | 12 | 10 | 29 |
| Blanks | <u>714</u> | <u>891</u> | <u>996</u> | <u>2,601</u> |
| Total | 818 | 915 | 1,027 | 2,760 |

TRUSTEE OF FREE PUBLIC LIBRARY

| | | | | |
|--------------------|------------|------------|------------|------------|
| Kenneth L. Vincent | 618 | 631 | 759 | 2,008 |
| James Lally | 0 | 0 | 2 | 2 |
| Barbara Bonville | 0 | 1 | 0 | 1 |
| Blanks | <u>200</u> | <u>283</u> | <u>266</u> | <u>749</u> |
| Total | 818 | 915 | 1,027 | 2,760 |

CEMETERY BOARD

Three Years

| | | | | |
|-----------------|------------|------------|------------|------------|
| Joseph Westgate | 622 | 616 | 763 | 2,001 |
| Blanks | <u>196</u> | <u>299</u> | <u>264</u> | <u>759</u> |
| Total | 818 | 915 | 1,027 | 2,760 |

CEMETERY BOARD

One Year

| | | | | |
|------------------|------------|------------|------------|------------|
| Brenda E. Raposa | 388 | 429 | 437 | 1,254 |
| Leslie Westgate | 325 | 337 | 448 | 1,110 |
| Richard Janson | 0 | 0 | 1 | 1 |
| Teddy Cioper | 1 | 0 | 0 | 1 |
| Blanks | <u>104</u> | <u>149</u> | <u>141</u> | <u>394</u> |
| Total | 818 | 915 | 1,027 | 2,760 |

PARK COMMISSIONER

Three Years

| | | | | |
|-----------------|------------|------------|------------|------------|
| Leo M. Rousseau | 637 | 651 | 793 | 2,081 |
| James Lally | 1 | 0 | 0 | 1 |
| Blanks | <u>180</u> | <u>264</u> | <u>234</u> | <u>678</u> |
| Total | 818 | 915 | 1,027 | 2,760 |

PLANNING BOARD

Five Years

| | | | | |
|--------------------|------------|------------|------------|------------|
| Charles R. Leonard | 617 | 632 | 775 | 2,024 |
| Blanks | <u>201</u> | <u>283</u> | <u>252</u> | <u>736</u> |
| Total | 818 | 915 | 1,027 | 2,760 |

PLANNING BOARD

One Year

| | | | | |
|------------------|------------|------------|------------|------------|
| Normand L. Rivet | 614 | 609 | 753 | 1,976 |
| James Lally | 1 | 0 | 0 | 1 |
| Blanks | <u>203</u> | <u>306</u> | <u>274</u> | <u>783</u> |
| Total | 818 | 915 | 1,027 | 2,760 |

HOUSING AUTHORITY

| | Five Years | | | |
|--------------|------------|------------|------------|------------|
| | Prec. I | Prec. II | Prec. III | Total |
| Diane Gagnon | 629 | 657 | 768 | 2,054 |
| Blanks | <u>189</u> | <u>258</u> | <u>259</u> | <u>706</u> |
| Total | 818 | 915 | 1,027 | 2,760 |

QUESTION NO. 1

"Shall the town of Acushnet be allowed to assess an additional \$65,250. in real estate and personal property taxes for the fiscal year beginning July first, nineteen hundred and eighty-two?"

| | | | | |
|--------|-----------|-----------|-----------|------------|
| Yes | 61 | 76 | 108 | 245 |
| No | 676 | 758 | 861 | 2,295 |
| Blanks | <u>81</u> | <u>81</u> | <u>58</u> | <u>220</u> |
| Total | 818 | 915 | 1,027 | 2,760 |

Attest:

YVONNE B. DESROSTERS
Town Clerk

OFFICERS APPOINTED BY THE BOARD OF SELECTMEN

Finance Committee

| | |
|---|------|
| J. James St. Don..... | 1983 |
| James Vieira, Chairman..... | 1983 |
| Claire Jeronimo..... | 1983 |
| Jacqueline Brightman..... | 1984 |
| Donald Lopes..... | 1984 |
| Henry T. Preston..... | 1984 |
| Joseph Amarello..... | 1985 |
| Everett L. Hardy, Jr., Vice Chairman..... | 1985 |
| Nicholas P. Wagner..... | 1985 |

Police Commissioners

| | |
|------------------------------|------|
| Frederick L. Duguay, Jr..... | 1983 |
| James S. Madruga, Jr..... | 1984 |
| John Sylvia..... | 1985 |

Executive Secretary

Alfred E. Portway

Town Accountant

Wilfred C. Fortin

Town Counsel

Ferdinand B. Sowa

Constables

| | |
|-------------------------|------|
| Abel D. Jacintho..... | 1983 |
| Thomas T. Lisak..... | 1983 |
| Daniel P. Rezendes..... | 1983 |
| Bruce M. Torres..... | 1983 |
| James G. Yuille..... | 1983 |
| Robert M. Hunt..... | 1984 |
| George H. Grew..... | 1984 |
| Antone John Kolz..... | 1985 |
| Richard Amaral..... | 1986 |

Keeper of the Lockup

Joseph E. Pelletier (New Bedford Police Chief)

Dog Officer

Antone Souza, Jr.

Cynthia Souza, Assistant Dog Officer

William G. Costa, Assistant Dog Officer

Special Police Officers

David L. Rawcliffe (Acushnet Methodist Church)

William Medeiros (Town Dump)

Joseph P. Jason, Jr. (Town Beach and Pope Park)

John Honohan (Town Beach and Pope Park)

Wayne J. Goulart (Hangar's Supper Club, Inc., d/b/a Bogey's)

Duarte Vieira (Hangar's Supper Club, Inc., d/b/a Bogey's)

Registrar of Voters

Lucien Letendre (D).....1983

Lorraine L. Daniel (D).....1984

William C. Ashley (R).....1985

Fire Chief, Forest Warden

Inspector of Garages

Arsene J. Cusson

Conservation Commission

Eugene Miller, Jr., Chairman.....1983

Ralph Macomber.....1983

Leo Rousseau.....1983

Robert Paulino.....1984

Edward Sylvia.....1984

Michael Labossiere.....1986

Frank Pedro.....1986

Superintendent of Streets

Manuel A. Sol, Jr. (Acting)

Superintendent of Water Department

David L. Gump (Acting)

Moth Superintendent

(Insect Pest Control, Dutch Elm Disease)

Raymond F. Colvin

Veterans' Agent
Director of Veterans' Services

Michael P. Moses

Civil Defense Director

Edmund Dufresne

Peter Dufresne, Jr. Deputy Director

Public Weighers

Donat Desrochers
Lawrence Levesque

Paul R. Fredette, Jr.
David W. Anderson

Election Officers

Precinct 1

| | |
|---------------------------------|-----------|
| Eva Mach (D)..... | Warden |
| Doris L. Laiscell (R)..... | Clerk |
| Arlette LaPalme (D)..... | Inspector |
| Barbara Lachapelle (R)..... | Inspector |
| Joyce Heidkamp Tillett (D)..... | Inspector |
| Antoinette Boissoneau (D)..... | Inspector |

Precinct 2

| | |
|-----------------------------|-----------|
| Lois Pinchbeck (R)..... | Warden |
| Cynthia Hubert (D)..... | Clerk |
| Theresa M. Dupre (D)..... | Inspector |
| William J. Boucher (D)..... | Inspector |
| Joao M. Acucena (R)..... | Inspector |
| Sandra Keighley (D)..... | Inspector |

Precinct 3

| | |
|-----------------------------|-----------|
| Amelia Jardin (D)..... | Warden |
| Olive M. Laycock (R)..... | Clerk |
| Hilary Braley (D)..... | Inspector |
| Anna Sameiro (D)..... | Inspector |
| Bertha St. Don (R)..... | Inspector |
| Sarah Harkins (D)..... | Inspector |
| Dorothy R. Renfree (R)..... | Inspector |
| Mary Jane Rymut (D)..... | Inspector |
| Hope Reynolds (R)..... | Inspector |

By-Law Review Committee

Marguerite Burchell.....1986
Lawrence J. Mulvey.....1986
Yvonne B. Desrosiers (Town Clerk).....1987
Richard H. Ellis.....1987
James S. Madruga, Jr.....1987
Amos Souza (Building Inspector).....1987

Council on Aging

Alice T. Tatro.....1983
Mary Gobeille.....1983
Norman R. Cormier.....1983
Sylvano Frates.....1984
Albert L'Homme.....1986
William T. Tatro.....1986
Lionel Tetreault, Chairman.....1986

Wire Department

John T. Koska, Inspector (Civil Service)
Paul M. Davignon, Deputy Inspector

Gas Inspector

Raymond N. LaFrance, Inspector
(Appointed by the Building Inspector)

William Roy, Alternate Gas Inspector

Inspector of Buildings

Amos Souza
Christopher Renfree, Deputy Inspector

Plumbing Department

Raymond N. LaFrance, Acting Plumbing Inspector
(Appointed by Building Inspector)

William Roy, Alternate Plumbing Inspector
(Appointed by Building Inspector)

Historical Commission

Stephen Gilmore.....1983
Bertha E. Holt, Chairman.....1983
Antoinette Boissoneau.....1983
Deborah Honohan.....1984
Sophie J. Veary.....1984
Roberta E. Leonard.....1986
Ralph Macomber.....1986

Board of Appeals

Donat A. Desrochers1983
Joseph F. Bissonnette.....1983
Lawrence Mulvey, Chairma1984
Roberta Vieira.....1984
Gail E. Charpentier.....1985
John L. Engel, Jr.....1985
William F. Taylor.....1985

Safety Committee

Arsene J. Cusson, Fire Chief.....1983
Abel D. Jacintho, Jr.....1983
Gil Marques, Jr. Police Department.....1983
George Beaulieu.....1983
Lewis Elgar, Jr.....1983

Street Name Committee

Manuel Goulart, Chairman.....1983
Richard A. Gonneville, Clerk.....1983
Donald Guenette.....1983
Dorothy Koczera.....1983

Building Board of Appeals

Lucien St. Amand.....1985
Frederick Law.....1985
Raymond F. LeBlanc, Chairman.....1986
Edmond Laliberte.....1987

Inspector of Animals

Antone Souza, Jr.

Sealer of Weights and Measurers

Edmond F. Whalley

Arts Council

Roland Labossiere.....1986
Steve Olivier.....1986
Cecile Plaud.....1986
Eila Peltola.....1986
Dorothy Renfree.....1986
Raymond Sleight.....1986
Raymond Whittaker.....1986

REPORT OF THE BOARD OF SELECTMEN

The election in April saw the re-election of John Sylvia for his third term. Frederick L. Duguay, Jr., was elected Chairman for the year.

1982 was another year of operating under the constraints of Proposition 2½ and the Town Meeting and your Officers acted within those confines.

Cable TV became a reality in June 1982 and there are approximately 2,000 subscribers. The Town will receive a check by March 15 of 50 cents per subscriber of record as of December 31, 1982.

Sewerage is still a strong reality in the central part of Town. We are still pursuing State and Federal funds and hope this project becomes implemented in 1984.

We have had several meetings with the State Department of Public Works and our consulting engineer, Tibbetts Engineering, to bring the reconstruction of Peckham Road and Middle Road to conclusion.

We went out to bid for general insurance for the various town buildings and we saved a substantial sum. We continue to pursue several bidders on various items and this usually reduces our costs considerably.

We continue to receive Federal Revenue Sharing and have continued to alert our legislators that we desire their vote to renew this program which has been a great help to the Town since 1972.

Cement lining of water mains in the center of Town and southerly was almost completed in November and this has increased the water flow and clarity for those people.

Again, the Apple/Peach Festival was a huge success. This annual September tradition is a very popular event which brings out a great many townspeople for this festive occasion.

Although the CETA program was greatly diminished due to severe cutback by the Federal Government we still were fortunate to employ about 20 youths in the summer program and anticipate similar program this coming summer.

The computer hardware and software is being installed in the offices of Town Clerk, Town Accountant and Assessors and is expected to be operational by April 1983. This should make for more accurate records obtainable at an instant.

Our Fire Department was upgraded with the purchases of coats, boots, helmets, hoses and portable radios.

We appreciate the cooperation of those various Town Officials and pledge to serve you as well as possible.

Respectfully submitted,

FREDERICK L. DUGUAY, JR.
JAMES S. MADRUGA, JR.
JOHN SYLVIA

Board of Selectmen

ALFRED E. PORTWAY
Executive Secretary

REPORT OF THE BOARD OF ASSESSORS
To the Officers and Residents of the Town of Acushnet

Pursuant to the provisions of Chapter 797 of the Acts of 1979 (Prop 2 $\frac{1}{2}$), this Board is required to review and update all assessments every two years to full and fair cash value.

Fiscal '83 was an updating year. The Board of Assessors, along with the Firm of Harry Margeson Appraisal Company, have updated values on all properties in town as of February 1, 1983.

This Board is now waiting for certification review of this valuation from Boston. The State has received notification that this Board has completed updating for Fiscal '83. Until this process has been approved by the state, the next step to calculating a tax rate can not be finalized.

Due to the above, no report of actual figures for Fiscal '83 can be submitted at this time.

BOARD OF ASSESSORS

Henry R Davenport, Jr Chairman

Eugene L Dabrowski

Glenn O Carder

TOWN CLERK'S REPORT

Births, Marriages and Deaths 1982

Vital Statistics

| | | |
|------------------------------|-----------|----|
| Births: | | |
| In Acushnet | 0 | |
| In other municipalities | <u>93</u> | 93 |
| Resident | 93 | |
| Non-resident | <u>0</u> | 93 |
| Male | 56 | |
| Female | <u>37</u> | 93 |
| Affidavits and corrections | | 0 |
| Delayed | | 0 |
| Marriage Intentions | | 81 |
| Marriages: | | |
| In Acushnet | 40 | |
| In other municipalities | <u>42</u> | 82 |
| Resident Bride and Groom | 21 | |
| Resident Groom | 12 | |
| Resident Bride | 29 | |
| Non-resident Bride and Groom | <u>20</u> | 82 |
| Deaths: | | |
| In Acushnet | 18 | |
| In other municipalities | <u>63</u> | 81 |
| Resident Deaths - Women | 29 | |
| Resident Deaths - Men | 48 | |
| Non-resident Deaths: | | |
| Women | 3 | |
| Non-resident Deaths: | | |
| Men | <u>1</u> | 81 |

Attest.

YVONNE B. DESROSIERS
Town Clerk

JURY LIST

The following were drawn as prospective jurors for the year 1982 in compliance with Chapter 234 of the General Laws:

| | | |
|---------------------|-----------------------|---|
| Debra Panek | 33 Jean Street | Machine Operator |
| Cynthia Haskell | 168 Lake Street | Secretary (D.M. Kelly & Sons) |
| Francelina DeTerra | 45 Lantern Lane | Accounts Payable (Parkwood Hospital) |
| Michael Labossiere | 36 Jean Street | Hairdresser (self employed) |
| Angelina S. Perry | 23 Main Street | Retired |
| Deborah J. Kocak | 75 Lambert Street | Cashier (Food Mart, N. B.) |
| (Michael B.) | | (Clerk, U.S. Post Office) |
| Donald F. Valenti | 19 Holly Avenue | Buyer (Anlog Inc.) |
| John DeTerra | 189 Leonard Street | Welder (Norlantic Diesel) |
| Hipolito P. Almeida | 62 James Street | Construction Worker (Savin Bros.) |
| John Camacho | 5 John Street | Retired Disabled (N.B. Stevedoring Corp.) |
| Claire R. Gronlund | 14 Lantern Lane | Nurse (Chamberlain Mfg.) |
| Leslie Dakin | 187 Leonard Street | Retired (Carpenter Local #1416) |
| Maurice LaFleur | 39 Lantern Lane | Salesman (Simons Supply) |
| Isabel Domingos | 196 Lake Street | Sales Clerk (Slacks & Tops) |
| Ed Church Jr. | 34 Lisa Avenue | Investigator (Commonwealth of MA) |
| Paula L. Cormier | 2 Lisa Avenue | Student (Northeastern University) |
| Alfred Auger | 19 Main Street | Mechanic (Dwayne & Son, Quincy, MA) |
| Sarah Hyde | 23 Main Street | Retired (Acushnet Company) |
| Adeline Silveira | 11 Holly Avenue | Housewife |
| Georgia Madruga | 23 Holly Avenue | Social Worker |
| (James S. Jr.) | | (Clerk of Courts, New Bedford) |
| Manuel Vieira, Jr. | 21 Lantern Lane | Machine Operator (Brodeur Machine) |
| Cynthia Arruda | 168 Lake Street | Housewife |
| (Richard A) | | (Teacher, Old Colony Reg. Voke) |
| Doris A. Govoni | 580 Middle Road | Cashier (Fernandes Sup. Mkt.) |
| (Edward Jr.) | | (Technician, Endico Enterprise) |
| Beatrice Bergeron | 23 Main Street | Retired |
| Isabel Frates | 130 James Street | Retired |
| (Sylvano) | | (Retired) |
| Jeannette Bousquet | 218 Leonard Street | Stitcher |
| (Peter J.) | | (Ice Cream Maker) |
| Henry T. Gomes | 35 Ludlow Street | Salesman |
| Cecilia D. LaPalme | 24 Main Street | Realtor (self employed) |
| (Raymond) | | (Retired, Continental Screw) |
| Betty A. Theodore | 109 John Street | Housewife |
| (Richard) | | (First Helper) |
| Appolonia Duguay | 19 Laura Keen Avenue | Housewife |
| (Frederick L.) | | (retired, SERTA Bus Co.) |
| Joanne Coleman | 92 Main Street | Dental Assistant |
| (Stephen) | | (Supervisor) |
| Joan C. Hamer | 97 John Street | Housewife |
| Claire R. England | 59 Main Street | Secretary (Jebe Gallery) |
| (Joseph J.) | | (self employed) |
| Edward Moniz | 6 Ludlow Street | Retired |
| Donna Laliberte | 14 Ludlow Street | Student (Bridgewater) |
| James Rooney | 31 Ludlow Street | Foreman |
| Evelyn M. Nunes | 14 Laura Keen Avenue | Housewife |
| (Frederick) | | (Presser, Calvin Clothing) |
| Dorothy Avery | 128 John Street | Retired |
| (Leo J.) | | (Retired) |
| Claudette Denault | 18 Lawton Street | Therapist (Taunton Memorial Hospital) |
| (Kenneth) | | (Maintenance, Sippican Corp.) |
| Frances Bachand | 23 Laura Keene Avenue | Housewife |
| (Robert H.) | | (Tool Crib Attendant, Continental Screw) |
| Jeanne L. Milas | 23 Main Street | Retired (Berkshire Hathaway) |

| | | |
|----------------------|-----------------------|---------------------------------------|
| Sophie Ras McDonald | 54 Main Street | Office Clerk |
| Lillian Milos | 28 Main Street | Retired (Lorraine Sportswear) |
| (Walter J.) | | (Retired, Quansett Naval Air Station) |
| David R. White | 151 Lake Street | Dairy Foreman (self employed) |
| Frances Bento | 115 John Street | Housewife |
| Sophie M. Forand | 78 Main Street | Retired |
| (Theodore R.) | | (Retired) |
| Clara Szwaja | 122 John Street | Housewife |
| (Mieczyslaw) | | (Retired) |
| Richard Teixeira | 96 Main Street | Lab Technician |
| Herve E. Letourneau | 74 Main Street | Process Engineer |
| John T. Dakin | 105 Leonard Street | Mechanic (New England Telephone) |
| Alfred Mello | 26 Ludlow Street | Pattern Cutter |
| Lillian Talbot | 23 Main Street | Retired |
| Maurice L. Pelland | 26 Laura Keene Avenue | Laborer (Local #385) |
| Dorice F. Hamel | 23 Main Street | Retired |
| Manuel R. Joia | 20 Ludlow Street | General Manager |
| Bette E. Thomas | 10 Ludlow Street | Housewife |
| (Walter J.) | | (Sports writer) |
| Dennis Saulnier | 41 Jean Street | Truck Driver (C.E. Beckman) |
| Fatima DeSouza | 39 Ludlow Street | Housewife |
| (Manuel) | | (Commercial, Fisherman) |
| Joao Cardoso | 68 Lawson Avenue | Self employed (J.C. Lounge) |
| (Mary) | | (Stitcher, Fashion Affiliates) |
| Diane P. Jacques | 161 Main Street | Self employed hairdresser |
| Alfred J. Plante | 86 Lussier Street | Custodian (Marie S. Howard School) |
| (Ange E.) | | (Retired, Kay Winsor) |
| Anthony Teixeira | 66 Laura Keene Avenue | Mechanic (Coutinho's Auto Body) |
| Warren Hardman | 34 Laura Keene Avenue | Unemployed (Continental Screw) |
| (Alice) | | (Disabled) |
| Edmund F. Whalley | 42 Ludlow Street | Rep. MA State Lottery |
| (Muriel P.) | | (Floor Worker, Riston Corp.) |
| Ilidio S. Pedreira | 78 Lawson Avenue | Cutter (Fashion Affiliates) |
| (Maria) | | (Stitcher, Fashion Affiliates) |
| Merton S. Gifford | 151 Main Street | Retired (Hess Eastern) |
| (Thelma L.) | | (Retired, Payne Cutlery Corp.) |
| Connie S. Younger | 14 Lynn Ellen Drive | Unemployed |
| (Wayne J.) | | (Printer, Hiller Printing Inc.) |
| Henry Pietrzkowski | 181 Main Street | Retired (COM/GAS) |
| (Jennie) | | (Retired, Aerovox) |
| Joan M. Almeida | 104 Main Street | Salvage Operator (Acushnet Company) |
| (Pedro A.) | | (Retired, Goodyear Rubber) |
| Gloria Coutinho | 61 Lussier Street | Supv. Bkprsr (Old Colony Bank) |
| (Simeon) | | (Retired, Mill Worker) |
| Frances O. Gonsalves | 1052 Main Street | Retired |
| Arlene N. Comeau | 110 Main Street | At Home |
| (Wayne H.) | | (Sign Installer, Poyant Signs) |
| Claire H. Ellis | 141 Main Street | Stitcher (Riverbay Coat) |
| Juliette L. Murphy | 40 Lussier Street | Housewife |
| (Robert M.) | | (Disabled, self employed) |
| George A. Doucette | 100 Main Street | Club Manager (American Legion) |
| Mary Murphy | 45 Laura Keene Avenue | At Home |
| (William) | | (Commercial Fisherman) |
| Raul A. Guy | 61 Laura Keene Avenue | Machine Filler (Servomation) |
| (Shirley A.) | | (Housewife) |
| Daniel Barboza | 1027 Main Street | Pressman (Acushnet Company) |
| (Donna Lorraine) | | (Threader, Lambert Rope) |
| Irene Magagna | 166 Main Street | Housewife |
| Paul J. Borges | 66 Lawson Avenue | Mechanic (Sam Giammalvo's) |
| (Delores) | | (Stitcher (Cape Cod Sportswear) |

| | | |
|----------------------|---------------------|---|
| Theresa M. Ostman | 155 Main Street | Fish Trimmer (Golden Eye) |
| Dorothy Mello | 59 Lawson Avenue | Turner (Riverside Mfg.) |
| (Joseph) | | (Disabled, Fibre Leather) |
| Pamela Labonte | 7 Lynn Ellen Drive | Salesgirl (Lazy Boy Showcase) |
| (Raymond) | | (Carpenter, self employed) |
| Eleanor D. Bernard | 49 Lawson Avenue | Housewife |
| (Francis X.) | | (Foreman, Kelley & Son) |
| Geraldine Gonneville | 107 Main Street | unemployed |
| (Richard A.) | | (Firefighter, Town of Acushnet) |
| Lucille Reynolds | 1052 Main Street | Brush Wrapper (American Brush) |
| Richard Rutkowitz | 21 Lynn Ellen Drive | Salesman |
| (Patricia) | | (Teacher) |
| Mary De Mello | 55 Lawson Avenue | Cashier (Mars Bargainland) |
| (Manuel) | | (Disabled, Ileo Bros.) |
| Martha V. Simmons | 10 Lynn Ellen Drive | Housewife |
| (Paul) | | (Foreman, Simmons Concrete) |
| John Teixiera, Jr. | 15 Leboeuf Street | Mechanic (Coutinho's Auto Body) |
| (Sharon) | | (Diet Aid, Hallmark Nursing Home) |
| Allan D. Blake | 166 Lawson Avenue | Rubber Worker (Goodyear Tire) |
| (Cora) | | (Grinder, Payne Cutlery) |
| Anna Olifierko | 42 Leboeuf Street | Office Worker (Acushnet Company) |
| Robert S. Davignon | 1132 Main Street | Auto Mechanic |
| Adela Swiatynski | 501 Main Street | At Home (disabled) |
| Kathleen A. DeMello | 1259 Main Street | Student (MA Bay Com. College) |
| Alan T. McGann | 155 Lawson Avenue | Truck Driver (United Liquors) |
| (Diane L.) | | (Housewife) |
| Dennis Farias | 1207 Main Street | Taper (Ralston Dry Wall) |
| (Diane) | | (Housewife) |
| Deolinda L. Rosario | 336 Main Street | Housewife |
| (John J.) | | (Steward, Merchant Marine) |
| Mary Ann Levasseur | 1094 Main Street | Stitcher (C.V. Dress) |
| (Norman) | | (Retired, Acushnet Company) |
| Francisco M. Mello | 1094 Main Street | Assembler (Isotronics) |
| (Vivian) | | (Assembler, Isotronics) |
| Irene M. Corrie | 1167 Main Street | Waitress (Country Whip) |
| Jeanette Barrett | 61 Nelson Avenue | Housewife |
| (Roland O.) | | (Retired, Warren Bros.) |
| Pamela J. Brienzo | 19 Nye Avenue | Quality Control (Acushnet Company) |
| (Robert M.) | | (Pressman, Acushnet Company) |
| Albert L. Cyr | 332 Main Street | Retired (U.S. Post Office) |
| (Cecile R.) | | (Housewife) |
| Irene Foster | 403 Main Street | Dog Groomer (self employed) |
| (Joseph Edward) | | (Shore Engineer, self employed) |
| Edmund M. Bichel | 1141 Main Street | Machine Operator (Stillwater Fasteners Inc) |
| (Jennie A.) | | (Housewife) |
| Louis Cyr | 324 Main Street | Retired (Continental Screw) |
| Lynn Demers | 1094 Main Street | At Home |
| Joann Ashley | 1461 Main Street | Housewife |
| (William C.) | | (Industrial Engineer, Cornell Dubilier) |
| Gayle A. Provencal | 1094 Main Street | Foreman (Cameo Curtains) |
| (Richard J.) | | (Foreman, Acushnet Highway Department) |
| Alice W. Minko | 1094 Main Street | Retired |
| Aurora Kirby | 1094 Main Street | Machine Operator (Lambert Rope) |
| (Frederick M.) | | (Custodian, Bristol Cty. Agricultural Sch.) |
| Evelyn St. Amand | 281 Main Street | Housewife |
| (Lucien) | | (Contractor, self employed) |
| Bertha Houghton | 1094 Main Street | Assembler (Isotronics) |
| (James) | | (Glaser Operator, Alberox Corp.) |

| | | |
|------------------------------------|--------------------|--|
| Albert DeCosta (Helen) | 11 Leboeuf Street | Truck Driver (Crystal Ice) (Sales Clerk, Kings Dept. Store) |
| Helen E. Entwistle (John W.) | 1119 Main Street | Housewife (Store Proprietor, self employed) |
| Leonard V. Hathaway | 19 Orchard Street | Salesman (Hathaway Machinery Inc.) |
| Diana F. Blight (Raymond) | 236 Main Street | Dental Assistant (Dr. Brault) (Supervisor, COM/Electric) |
| Narcissa Hillman | 16 New York Avenue | Housewife |
| Michael A. Leates (Michelle A.) | 248 Main Street | Truck Driver (Mainline Tire) (Housewife) |
| Judy Cunha (Marie) | 65 Pageotte Street | Machine Operator (Chamberlain Mfg.) (Stitcher, Cape Cod Sportswear) |
| Lillian M. Elgar | 1291 Main Street | Inspector (Acushnet Company) |
| Beatrice Clottenburg | 1094 Main Street | Housewife |
| Ellen Fano (Thomas) | 85 Lawson Avenue | Office Worker (Quality Control, Continental Screw) |
| Jeannette Pepin | 439 Main Street | Lab Worker (Optical Lab Inc.) |
| David Silvia | 148 Lawson Avenue | Clerk (Town Fire Mattapoisett) |
| Joe B. Geringer | 310 Main Street | Retired Teacher |
| Laura Moxon | 39 Nye Avenue | unemployed |
| Richard Jason (Virginia) | 195 Main Street | Firefighter (City of New Bedford) (Housewife) |
| Dorine Margeson (Feron) | 108 Lawson Avenue | Cashier (Shaw's Super Market) (Machine Operator, New Bedford Gear) |
| David Fortin (Sharon) | 1242 Main Street | unemployed (Inventory Control) |
| Raymond E. Lague (Viola I.) | 1351 Main Street | Retired (self employed Pharmacist) (Retired, self employed) |
| Cecile Robidoux (Victor R.) | 1094 Main Street | Retired (Calvin Clothing) (Retired, Mickey Mann) |
| Henry S. Wisniewski (Shirley) | 348 Main Street | Locksmith (self employed) (unemployed) |
| Diane Lemonde (Donald A.) | 31 New York Avenue | (unemployed) (self employed, D & D Construction) |
| Roger L. Daniels (Emily) | 255 Main Street | Retired (Fernandes Super Market) (Retired, New Bedford Mfg.) |
| Beatrice Bodeau (Francis H.) | 1094 Main Street | Retired (Cameo Curtains) (Retired, New Bedford Gear) |
| Emily Villa | 1094 Main Street | Inspector (Payne Cutlery) |
| Mary F. Blais | 22 Martelle Street | Machine Operator |
| Betty Ann Sylvia (Ernest) | 1264 Main Street | Inspector (Acushnet Company) (Retired, Acushnet Company) |

OFFICE OF THE
COLLECTOR, TREASURER, TOWN CLERK

July 1, 1981 - June 30, 1982

RECEIPTS

| | | | |
|----|--------------|-----------------------|----|
| \$ | 273,706.21 | Balance June 30, 1981 | \$ |
| | 711,960.55 | July | |
| | 363,034.53 | August | |
| | 512,206.36 | September | |
| | 792,856.64 | October | |
| | 301,301.41 | November | |
| | 1,734,406.69 | December | |
| | 691,914.37 | January 1982 | |
| | 848,949.83 | February | |
| | 719,031.85 | March | |
| | 1,399,528.49 | April | |
| | 813,289.07 | May | |
| | 1,337,383.39 | June | |

10,499,569.39
-3,404,563.44

7,095,005.95
-196,311.00

\$ 6,898,694.95

DISBURSEMENTS

| | |
|----|--------------|
| \$ | 631,062.54 |
| | 433,246.90 |
| | 445,316.23 |
| | 517,057.27 |
| | 561,562.22 |
| | 1,063,580.95 |
| | 1,492,109.74 |
| | 671,804.83 |
| | 740,593.16 |
| | 992,699.07 |
| | 1,286,684.34 |
| | 952,209.87 |

9,787,927.12

Less Invest. -3,103,307.88

6,684,619.24

Less Fed. Rev. Shar. -196,311.00

6,488,308.24

Balance June 30, 1982 410,386.71

\$ 6,898,694.95

TREASURER'S REPORT

July 1, 1981 - June 30, 1982

Reconciliation of Treasurer's Cash June 30, 1982

| | | |
|------------------------------|----|--------------|
| Balances per Bank Statements | \$ | 125,321.39 |
| Cash on Hand | | 13,971.65 |
| Investments | | 954,219.17 |
| | \$ | 1,093,512.21 |

Attest: YVONNE B. DESROSIERS

Treasurer

TRUST FUNDS

| Name of Fund | Principal | Balance July 1, 1981 | Dividends Deposits | Withdrawals | Balance June 30, 1982 |
|---|--------------|-------------------------|-----------------------|-------------|-----------------------------|
| Conservation Trust Fund | — | 12,569.12 | 2,442.09 | — | 15,011.21 |
| Russell Memorial Library Maintenance Fund | 7,447.22 | 8,575.32 | 724.45 | 1,319.01 | 7,980.76 |
| Henry R. Rogers School Fund | 2,500.00 | 3,225.83 | 272.52 | — | 3,498.35 |
| Sylvia P. Manter Public Schools Fund | 30,182.39 | 33,539.73 | 2,833.47 | 2,612.75 | 33,760.45 |
| Long Plain Cemetery Addition of 1912 | 1,265.00 | 4,770.09 | 402.97 | — | 5,173.06 |
| Acushnet Instructive Nursing Association Fund | 1,000.00 | 2,624.41 | 221.71 | — | 2,846.12 |
| Friend's Cemetery Care Fund - Wing Road | — | 314.64 | 26.58 | — | 341.22 |
| Russell Town Hall Trust Fund | 3,000.00 | 6,177.09 | 521.84 | 2,827.96 | 3,870.97 |
| Russell Protestant Poor Trust Fund | 9,912.00 | 36,063.53 | 3,046.65 | 401.10 | 38,709.08 |
| Russell Public School Trust Fund | 7,067.30 | 19,129.82 | 1,616.09 | — | 20,745.91 |
| Long Plain Cemetery Permanent Care Trust Fund | 347.00 | 1,083.67 | 91.54 | — | 1,175.21 |
| Allen & Rhoda R. Russell Library Trust Fund | 8,181.98 | 21,111.46 | 1,783.50 | — | 22,894.96 |
| Philip H. Cmey & Rubamah H. Cottle Trust Fund | 2,000.00 | 5,139.36 | 434.18 | — | 5,573.54 |
| Cemetery Perpetual Care Funds | 14,458.75 | 25,104.64 | 1,487.67 | 533.17 | 26,059.14 |
| Cemetery Beautification & Flower Funds | 400.00 | — | — | — | — |
| Long Plain Museum - Historical Commission Fund | — | 1,402.96 | 74.84 | — | 1,477.80 |
| Stabilization Fund | — | 64,961.04 | 4,819.10 | — | 69,780.14 |
| Taber Cemetery Trust Fund | — | 21,469.43 | 536.87 | 1,112.65 | 20,893.65 |
| Taves & Ellis Flower Fund - Tabor Cemetery | 2,000.00 | 2,055.78 | 123.36 | 15.50 | 2,163.64 |
| Albert LeConte Library Book Trust Fund | 2,500.00 | 2,500.00 | 240.97 | — | 2,740.97 |
| Ruth H. Taber Scholarship Fund | 4,000.00 | 4,000.00 | 385.51 | — | 4,385.51 |
| Anti-Recession Fiscal Assistance Tr. Fund | — | 15,801.57 | 1,806.13 | — | 17,607.70 |
| Federal Revenue Sharing Account | — | 117,682.76 | 215,398.86 | 250,000.00 | 83,081.62 |
| Charles & Leola Beals Library Book Tr. Fund | 5,000.00 | 5,000.00 | 13.78 | — | 5,013.78 |
| Acushnet Cemetery Corp. Perpetual Care Trust Funds | 2,354.80 | 2,354.80 | — | — | 2,354.80 |
| | \$103,616.44 | 416,657.05 | 239,304.68 | 258,822.14 | 397,139.59 |

Attest: IVONNE B. DESROSIERS, Treasurer

RECEIPTS FOR FISCAL YEAR 1982

Taxes: Current Year

| | | |
|---------------------------|--------------|--------------|
| Personal | 107,687.38 | |
| Real Estate | 2,352,761.13 | |
| Farm Animal Excise | 700.65 | |
| Motor Vehicle Excise 1982 | 105,632.25 | |
| Boat Excise | 397.00 | |
| Forrest Land Assessment | <u>82.09</u> | 2,567,260.50 |

Previous Year:

| | | |
|-----------------------------|--------------|------------|
| Personal - 1981 | 648.58 | |
| Real Estate - 1981 | 58,190.54 | |
| Real Estate - 1980 | 18,085.00 | |
| Motor Vehicle Excise - 1981 | 36,609.94 | |
| Motor Vehicle Excise - 1980 | 1,268.59 | |
| Motor Vehicle Excise - 1979 | 33.85 | |
| Motor Vehicle Excise - 1978 | <u>16.50</u> | 114,853.00 |

Commonwealth of Massachusetts:

| | | |
|--------------------------|---------------|--------------|
| School Transportation | 159,519.00 | |
| Special Education Trans. | 13,052.00 | |
| School Aid | 843,022.00 | |
| School Construction | 144,730.62 | |
| Local Aid Lottery | 140,018.00 | |
| State Lunch Fund | 6,994.34 | |
| Veterans Benefits | 2,011.35 | |
| Chapter 497 | 45,350.00 | |
| Chapter 356 | 43,993.00 | |
| Elderly Exemptions | 20,146.33 | |
| Surviving Spouse | 520.00 | |
| Loss of Taxes | 50.99 | |
| Local Air Fund | 538,524.00 | |
| Blind Person | 175.00 | |
| Elderly Affairs | <u>401.00</u> | 1,958,507.63 |

County of Bristol:

| | | |
|--------------------------|-----------------|-----------|
| Dog License | 4,813.20 | |
| Sale of Dogs | 15.00 | |
| Chapter 90 Reimbursement | <u>7,900.00</u> | 12,728.20 |

Federal Revenue Sharing

| | |
|------------------------|------------------|
| Water Rates & Services | 196,311.00 |
| Water Interest & Cost | 221,747.01 |
| Water Liens Redemption | 822.00 |
| Tax Title | 4,028.83 |
| | <u>12,984.26</u> |

Licenses:

| | |
|-------------------------------|--------------|
| Alcoholic License | 12,500.00 |
| Special All Alcoholic License | 1,075.00 |
| Common Victualler | 290.00 |
| Registration of Petroleum | 100.00 |
| Automatic Amusement | 680.00 |
| Sunday Entertainment | 300.00 |
| Used Car Dealer - Class II | 300.00 |
| Used Car Dealer - Class III | 144.00 |
| Junk | 36.00 |
| Auctioneer Licenses | 410.00 |
| Malt License | <u>75.00</u> |

| | | |
|--------------------------------|-------------|----------|
| Collector's fee | 772.00 | |
| Interest on Real Estate Person | 6,010.79 | |
| Interest on Tax Title | 1,242.93 | |
| Interest on Motor Vehicle | 570.37 | |
| Municipal Liens | 765.00 | |
| Research Real Estate | <u>3.00</u> | 9,364.09 |

Town Clerk:

| | | |
|-----------------------|-------------|--------|
| By-Law Books | 28.50 | |
| Street & Voting Lists | 144.00 | |
| Sale of Maps | 25.50 | |
| Raffle Permits | 20.00 | |
| Business Certificates | 71.50 | |
| Photocopy Fees | 182.53 | |
| Stamps & Telephone | <u>2.84</u> | 474.87 |

| | | |
|-------------------|--|--------|
| Board of Appeals: | | 840.00 |
|-------------------|--|--------|

Board of Health:

| | | |
|------------------------------|--------------|-----------|
| Store & Vehicle Milk License | 20.00 | |
| Trailer Park License fees | 9,042.00 | |
| Oleomargarine | 2.00 | |
| Septic Tank Permits | 465.00 | |
| Massage License | 1.00 | |
| Food Handlers | 6.00 | |
| Horse Permits | 18.00 | |
| Flu Clinic | 723.00 | |
| Ice Cream License | 5.00 | |
| Food Service License | 94.00 | |
| Clinic Fees | 103.29 | |
| Piggery Permits | 10.00 | |
| Nursing Fees | 3,476.00 | |
| Medicare Nursing | 48,385.82 | |
| Stable Permits | 42.00 | |
| Home Appraisal | 95.50 | |
| Pasteurization | <u>10.00</u> | 62,498.61 |

Police Department:

| | | |
|-------------------------|---------------|-----------|
| Insurance Reimbursement | 2,137.34 | |
| Court Fines | 4,395.50 | |
| Parking Fines | 1,532.02 | |
| I.D. Cards (firearms) | 154.00 | |
| Bicycle Registrations | 12.50 | |
| Accident Reports | 552.00 | |
| Licenses to carry | 1,010.00 | |
| Ambulance Service | 5,478.20 | |
| Special Duty | 5,824.38 | |
| Cruiser, Van Damages | 579.68 | |
| M.V. Violations | <u>150.00</u> | 21,825.62 |

Fire Department:

| | | |
|----------------------------|---------------|--------|
| Oil Permits | 64.00 | |
| Blasting Permits | 5.00 | |
| Storage of Powder | 11.00 | |
| Fire Reports | 15.18 | |
| Gas Tank Removal | 1.00 | |
| Smoke Detector Inspections | <u>230.00</u> | 326.18 |

| | | |
|------------------------------|-----------------|--------------|
| Building Department: | | |
| Building permits | 3,991.00 | |
| 1 & 2 Family Codes | 26.00 | |
| Woodstove guides | 9.00 | |
| Certificate of Inspections | <u>395.00</u> | 4,421.00 |
| Gas Piping permits | | 763.00 |
| Plumbing permits | | 754.00 |
| Wiring permits | | 1,717.00 |
| Sealer of Weights & Measures | | 200.00 |
| Wetlands permits | | 50.00 |
| Schools: | | |
| Lost Books | 1,550.28 | |
| School Band Account | 100.00 | |
| Athletic Account | 735.00 | |
| Title I P.L. 82-123 | 39,765.00 | |
| Handicapped P.L. 94-142 | 21,320.00 | |
| Federal Lunch | 35,371.27 | |
| Federal Milk | 411.74 | |
| Tuition State Aid | 4,270.00 | |
| Chapter 74 voc. training | 8,939.00 | |
| Educational Program car | 1,714.00 | |
| Custodial service | 118.57 | |
| School 89-313 | 4,375.00 | |
| School 95-161 | 3,295.00 | |
| Reimbursement - telephone | <u>15.22</u> | 121,980.08 |
| Library Fines & Sales | | 101.29 |
| Investments | | 3,409,563.44 |
| Interests: | | |
| Interest on Loan | 389.78 | |
| Interest on Investments | 54,436.33 | |
| Interest on Savings | <u>1,531.63</u> | 56,357.74 |
| Miscellaneous: | | |
| Federal Tax Deductions | 336,748.83 | |
| State Tax Deductions | 103,925.57 | |
| Bristol County Retirement | 41,147.07 | |
| Teachers Retirement | 62,021.22 | |
| Insurance Deductions | 1,967.35 | |
| Blue Cross Deductions | 57,561.90 | |
| Medex Deductions | 2,056.89 | |
| Retirees Deductions | 1,598.34 | |
| Annuities | 24,296.00 | |
| Compensation Deferred Plan | 4,071.00 | |
| Credit Union Town | 88,515.00 | |
| Credit Union Teachers | 14,895.00 | |
| Union Dues: Highway & Water | 609.00 | |
| Union Dues: Teachers | 9,350.96 | |
| Union Dues: Town Hall | 1,225.00 | |
| Union Dues: Police | 1,860.00 | |
| Sewer Pumping Charges | 2,376.00 | |
| School Milk & Lunch | 70,920.03 | |
| Public Auction | 1,242.00 | |
| Pay Station Commission | 147.28 | |
| Chapter 90 Reimbursement | 57,873.12 | |
| Apple-Peach Festival | 700.00 | |
| Reimbursement Liability Ins. | <u>1,488.00</u> | |

| | | |
|-------------------------------|-----------------|------------|
| Cement relining bid | 125.00 | |
| Reimbursement-telephone | 30.25 | |
| Tabor Cemetery wall | 200.00 | |
| Reimbursement of lawn mower | 91.00 | |
| Blue Cross dividend | 2,475.00 | |
| Workmen's Compensation | 100.00 | |
| Ordinance fines | 50.00 | |
| False Alarm reimbursement | 37.80 | |
| Liquor ad | 114.05 | |
| Refund public bldg. insurance | 376.00 | |
| Sub-division reference books | 15.00 | |
| Acushnet Co. share H.B. | <u>2,221.08</u> | 892,439.74 |

Trust Fund:

| | | |
|------------------------------------|-------------|-----------|
| Russell Protestant Poor Fund | 401.10 | |
| Sylvia P. Manter School Fund | 2,612.75 | |
| Flower Fund-Tabor Cemetery | 6.24 | |
| Perpetual Care-Cemeteries | 531.12 | |
| Library Trust Fund | 1,319.01 | |
| Town Hall | 2,827.96 | |
| Tabor Cemetery | 1,149.65 | |
| C.K. Beals Library Fund | 5,000.00 | |
| Cem. Beautification and Extra Care | <u>3.10</u> | 13,850.93 |

Refunds:

| | | |
|---------------------|--------------|----------|
| Treasurer-Collector | 262.74 | |
| Police | 69.90 | |
| Schools | 50.00 | |
| Building Dept. | 22.00 | |
| Board of Health | 191.18 | |
| Parks | 2.25 | |
| Assessors | 313.00 | |
| Veteran's Benefits | 6.70 | |
| Selectmen | 39.00 | |
| Water | <u>91.13</u> | 1,053.90 |

Loans:

| | | |
|---------------------|------------------|------------|
| Temporary Loan | 500,000.00 | |
| Engineering - Water | <u>25,000.00</u> | 525,000.00 |

Total Receipts:

10,228,724.92

CLASSIFICATION OF ACCOUNTS (1982)

General Government:

| | | |
|----------------------|-----------------|----------|
| Moderator | 225.00 | |
| Town Warrant Reports | <u>1,729.30</u> | 1,954.30 |

Selectmen:

| | | |
|----------------------------------|---------------|-----------|
| Board of Selectmen Salaries | 4,000.00 | |
| Executive Secretary Salary | 17,900.00 | |
| Clerk's Salary | 9,026.68 | |
| Office Supp., Equipment, Postage | 4,396.44 | |
| Telephone | 548.15 | |
| Dues | 579.00 | |
| Advertising | 566.56 | |
| Court Reporting | 325.00 | |
| Travel Expenses | <u>262.34</u> | 37,604.17 |

Town Accountant:

| | | |
|----------------------------|-----------------|-----------|
| Town Accountant Salary | 12,700.00 | |
| Printing & Office Supplies | 689.26 | |
| Dues & Travel Expenses | 194.45 | |
| Telephone | 202.58 | |
| Clerk's Salary | <u>4,408.00</u> | 18,194.29 |

Treasurer-Collector & Town Clerk:

| | | |
|-------------------------------------|---------------|-----------|
| Treasurer-Collector Salary | 18,273.50 | |
| Clerk's Salaries | 27,436.55 | |
| Equip., Supplies, Advert., Printing | 14,945.47 | |
| Dues | 105.00 | |
| Telephone | 776.03 | |
| Surety Bonds | 60.00 | |
| Recording, Redemption-Takings | 125.00 | |
| Travel Expenses | 125.63 | |
| Certification of Notes | 70.00 | |
| Collectors Fees | 1,732.00 | |
| Deputy Collector | 150.00 | |
| Recording of Vital Statistics | 250.00 | |
| Treasurer-Collector Insurance | <u>546.00</u> | 64,595.18 |

Election-Registrars

| | | |
|-----------------------------|-----------------|----------|
| Election Officers - Tellers | 1,065.57 | |
| Registrars | 1,500.00 | |
| Census Takers | 1,057.04 | |
| Printing & Supplies | <u>1,911.83</u> | 5,534.44 |

Assessors:

| | | |
|-----------------------------------|---------------|-----------|
| Assessor's Salaries | 2,836.00 | |
| Clerk's Salaries | 19,974.56 | |
| Equip., Supplies, Printing, Post. | 1,019.95 | |
| Miscellaneous | 121.70 | |
| Telephone | 297.38 | |
| Listing Land Conveyances | 0 | |
| Dues | 90.00 | |
| Meeting & Travel Expenses | 191.40 | |
| Sectional Plotting | 654.00 | |
| Re-evaluation Account | <u>387.55</u> | 25,572.54 |

Town Counsel:

| | | |
|----------------|---------------|----------|
| Legal Services | 4,769.33 | |
| Arbitration | <u>818.90</u> | 5,588.23 |

| | | |
|--------------------------------------|---------------|------------|
| Finance Committee: | | |
| Dues | 70.00 | |
| Supplies | <u>42.09</u> | 112.09 |
| Planning Board: | | |
| Clerical Services | 361.50 | |
| Supplies & Postage | 123.97 | |
| Advertising | 21.90 | |
| Dues | 50.00 | |
| Equipment | <u>290.00</u> | 847.37 |
| Board of Appeals: | | |
| Clerical Services | 300.00 | |
| Supplies & Postage | 58.00 | |
| Advertising | <u>386.87</u> | 744.87 |
| Town Hall & Offices: | | |
| Custodian Salary | 11,531.60 | |
| Janitors Supplies | 1,318.09 | |
| Fuel | 15,765.37 | |
| Lights & Water | 7,171.05 | |
| Supplies, Equipment, Repairs | 1,234.75 | |
| Travel Expenses | <u>31.40</u> | 37,052.26 |
| Police Department: | | |
| Police Chief Salary | 21,117.89 | |
| Officer's Salaries | 256,447.56 | |
| Clerk's Salaries | 20,735.59 | |
| Advert., Post., Travel, Office Supp. | 4,185.98 | |
| Telephone | 2,519.98 | |
| Gas, Oil, Tires, Repairs | 25,682.59 | |
| Insurance | 1,312.75 | |
| Oxygen | 40.24 | |
| Clothing Allowance | 3,763.04 | |
| Equipment & Repairs | 2,631.15 | |
| Lockup Expenses | 95.00 | |
| Miscellaneous Expenses | 1,323.60 | |
| E.M.T. Training | 347.00 | |
| Ammo | 406.75 | |
| Fire Extinguishers | 22.75 | |
| Out of Town Officer's pay | 113.75 | |
| Medical Supplies | 106.00 | |
| Photographs | 51.63 | |
| Physicals | 75.00 | |
| Outside Details | 6,363.25 | |
| Ambulance | <u>35.73</u> | 347,427.23 |
| Fire Department: | | |
| Fire Chief's Salary | 18,958.74 | |
| Firemen Salaries | 45,005.06 | |
| Telephone | 1,732.83 | |
| Lights | 282.55 | |
| Miscellaneous | 73.78 | |
| Training-as per contract | 275.00 | |
| Supplies, Equip., repairs | 1,570.29 | |
| Advert., Dues, Post., Office Supp. | 987.66 | |
| Fuel Oil | 831.19 | |
| Gas, Oil, Truck Repairs | 2,704.48 | |
| Clothing Allowance | <u>412.67</u> | |

| | | |
|---|-----------------|-----------|
| Fire Department Cont.: | | |
| Turn Out Gear | 680.20 | |
| New Fire Truck expenses | <u>36.17</u> | 73,550.62 |
| Tree Warden: | | |
| Salaries | 160.00 | |
| Expenses | <u>1,258.00</u> | 1,418.00 |
| Sealer of Weights & Measures: | | |
| Salary | 438.00 | |
| Supplies | <u>42.04</u> | 480.04 |
| Building Department: | | |
| Inspector of Buildings Salary | 2,500.00 | |
| Local Building Inspector Salary | 1,600.00 | |
| Plumbing Inspector Salary | 2,000.00 | |
| Deputy Plumbing Insp. Salary | 170.00 | |
| Gas Piping Inspector Salary | 1,080.00 | |
| Deputy Gas Piping Insp. Salary | 150.00 | |
| Clerk's Salary | 4,408.00 | |
| Expenses | 2,087.09 | |
| Telephone | <u>323.25</u> | 14,318.34 |
| Wiring Department: | | |
| Inspector's Salary | 2,000.00 | |
| Deputy Inspector's Salary | 710.00 | |
| Expenses | <u>322.18</u> | 3,032.18 |
| Civilian Defense: | | |
| Supplies & Equipment | 1,071.39 | |
| Repairs of Equipment | 904.15 | |
| Telephone | 446.95 | |
| Gasoline & Repairs | 313.35 | |
| Medical Supplies | 197.10 | |
| E.M.T. Training | <u>420.00</u> | 3,352.94 |
| Local Dog Officer: | | |
| Dog Officer Salary | 1,200.22 | |
| Assistant Dog Officer Salary | 799.78 | |
| Board & Care of dogs | 888.00 | |
| Dogs destroyed | <u>276.00</u> | 3,164.00 |
| Inspector of Animals: | | 166.00 |
| Sewer Pumping Charges-Pd. to City of N.B. | | 2,448.00 |
| Board of Health: | | |
| Board members Salaries | 1,496.00 | |
| Department Head Salary | 15,766.62 | |
| Nurse's Salaries | 24,768.34 | |
| Clerk's Salary | 10,230.47 | |
| School Physician | 5,537.29 | |
| Office Supplies & Postage | 2,565.80 | |
| Telephone | 1,148.55 | |
| General Supplies & Equipment | 387.60 | |
| Medical Supplies | 1,381.66 | |
| Homemaker Services | 25,082.48 | |
| Nursing Supervision | <u>1,425.00</u> | |

Board of Health cont.:

| | | |
|-------------------|--------------|-----------|
| Advertising | 97.38 | |
| Burial of Animals | 420.00 | |
| Therapy | 1,718.00 | |
| Travel Expenses | 2,412.34 | |
| Dues | 180.00 | |
| Miscellaneous | 208.31 | |
| Laundry | <u>36.25</u> | 94,862.09 |

Highway Department:

| | | |
|--------------------------------|--------------|------------|
| Superintendent's Salary | 15,800.00 | |
| Laborer's Salaries | 106,576.80 | |
| Hire of Equipment | 736.81 | |
| Gas, Oil, Tires, Truck Repairs | 22,223.72 | |
| Stone, Gravel, Asphalt | 10,877.83 | |
| Fuel, Lights, Water | 8,713.03 | |
| Telephone | 449.75 | |
| Office Supplies | 1,331.03 | |
| General Supplies, Equipment | 6,356.01 | |
| Freight & Signs | 603.75 | |
| Advertising | 100.55 | |
| Miscellaneous Repairs | 2,836.32 | |
| Stickers | 40.00 | |
| Guard Rail Expenses | 982.00 | |
| Medical Expenses | <u>75.00</u> | 177,702.60 |

Dump Contract:

| | | |
|-----------------------------------|--|-----------|
| Paid to Everett & Germaine Booker | | 55,000.00 |
|-----------------------------------|--|-----------|

| | | |
|-------------------------------|--|-----------|
| Middle Rd. - Engineering Fees | | 11,070.12 |
|-------------------------------|--|-----------|

Snow Removal:

| | | |
|-------------------|-----------------|----------|
| Sand | 3,572.97 | |
| Hire of Equipment | 864.50 | |
| Rock Salt | <u>5,250.03</u> | 9,687.50 |

| | | |
|----------------------|--|-----------|
| Main St. resurfacing | | 65,773.12 |
|----------------------|--|-----------|

| | | |
|---------------------------------|--|-----------|
| Dump truck - Highway Department | | 23,319.21 |
|---------------------------------|--|-----------|

Street Lights:

| | | |
|-------------------------------|--|-----------|
| Paid to Commonwealth Electric | | 32,811.22 |
|-------------------------------|--|-----------|

Veteran's Benefits:

| | | |
|---------------------------------|---------------|----------|
| Agent's Salary | 1,285.00 | |
| Ordinary Benefits | 2,577.13 | |
| Fuel Benefit | 1,098.50 | |
| Medical Assistance | 1,397.01 | |
| Office Supplies | 49.00 | |
| Miscellaneous Emergency repairs | 340.00 | |
| Blue Cross/Blue Shield | 249.72 | |
| Gas & Electric | <u>217.00</u> | 7,213.36 |

Schools Department:

| | | |
|---------------------------------|------------------|--|
| Superintendent's Salary | 26,467.50 | |
| Business Manager's Salary | 18,293.76 | |
| Clerk's Salaries | 45,259.67 | |
| Office Supplies, Advert., Post. | | |
| Travel | 11,165.92 | |
| 766 District Manager | 7,471.83 | |
| School Expenses | <u>37,014.01</u> | |

School Department cont.:

| | | |
|------------------------------------|------------------|--------------|
| Telephone | 5,585.64 | |
| Administrative Services | 1,316.25 | |
| Teacher's Salaries | 1,171,624.30 | |
| Teacher's Aid's Salaries | 14,880.82 | |
| Books & Supplies | 8,001.06 | |
| Special Tuition | 112,616.32 | |
| Regular Tuition | 315,545.98 | |
| Vocational Schools Tuition | 5,175.64 | |
| Old Colony Regional Assessment | 784,112.50 | |
| Pupil Transportation | 31,926.52 | |
| Inservice Expenses | 156.00 | |
| Equipment & Fixed Assets | 10,571.06 | |
| Custodians Salaries | 90,329.46 | |
| Maint. of Bldg. & Grounds, Suppl. | 56,095.73 | |
| Bus Drivers | 7,833.01 | |
| Bus Attendants | 5,030.34 | |
| Bus Expenses | 200,301.52 | |
| Athletic Expenses | 3,502.70 | |
| Student Body Activities | 476.29 | |
| Audio Visual Library | 2,966.27 | |
| Guidance Expenses | 1,819.24 | |
| Health Services | 189.47 | |
| Food Service Expenses | 12,817.82 | |
| Psychological Services | 2,820.80 | |
| Gas, Oil, Repairs | <u>57,600.37</u> | 3,048,967.80 |
| Distributor Education - Sch. Store | | 1,558.65 |
| Athletic Account | | 57.92 |
| Band Account | | 278.30 |
| Educational Library 95-561 | | 3,373.87 |
| Title I 31-123 | | 376.25 |
| Title I 32-123 | | 29,566.00 |
| Special Therapy 89-313 | | 4,375.00 |
| Handicapped 94-142 | | |
| Salaries | 21,320.00 | |
| Return of unexpended balance | <u>0</u> | 21,320.00 |
| School Milk & Lunch Fund: | | |
| Salaries - Cafeteria Personnel | 60,873.33 | |
| Food Supplies | 27,112.95 | |
| Milk | 18,804.49 | |
| Travel Expenses | 188.80 | |
| Supplies & Freight | 2,427.46 | |
| Meal Tax | 329.82 | |
| Uniform Allowance | 180.00 | |
| Repairs of Equipment | <u>373.70</u> | 110,290.55 |
| Free Public Library: | | |
| Head Librarian Salary | 3,558.10 | |
| Assistant Librarians' Salaries | 5,959.80 | |
| Custodian | 1,282.50 | |
| Books | 1,160.34 | |
| Equip., Supplies, Postage | 202.90 | |
| Telephone | 175.50 | |
| Periodicals | 93.13 | |
| Page Service | 367.25 | |
| Fuel, Lights, Water | <u>1,787.29</u> | 14,586.81 |

Parks Department:

| | | |
|------------------------------|--------------|-----------|
| Clerical Services | 617.65 | |
| Laborers Services | 7,984.04 | |
| Office Supplies, Postage | 6.98 | |
| Equipment, Supplies, Repairs | 3,247.21 | |
| Gas, Oil, Repairs | 1,210.59 | |
| Advertising | 0 | |
| Telephone | 354.91 | |
| Lights & Water | 1,653.55 | |
| Life Guard Salary | 2,398.00 | |
| Bulb Replacement | 322.05 | |
| Vandalism | <u>42.00</u> | 17,838.78 |

Water Department:

| | | |
|---------------------------------|-----------------|------------|
| Superintendent's Salary | 13,600.00 | |
| Laborer's Salary | 15,777.58 | |
| Debt & Interest | 48,474.00 | |
| Telephone | 501.41 | |
| Office Supplies, Dues, Expenses | 2,351.42 | |
| Water-pd. to City of N.B. | 85,797.82 | |
| Gas, Oil, Tires & Repairs | 3,357.57 | |
| Sand, Gravel, Oil, Asphalt | 360.25 | |
| Street Repairs | 136.93 | |
| Equipment & Supplies | 7,606.97 | |
| Hire of Equipment | 836.50 | |
| Meters | 1,619.59 | |
| Hydrant parts & Fittings | 636.18 | |
| Upkeep of Building | 340.48 | |
| Advertising | 510.60 | |
| Fuel, Lights, Water | 1,713.53 | |
| Chlorine | 128.00 | |
| Copper Tubing | 885.05 | |
| Cast Iron & Brass | <u>2,339.83</u> | 186,973.71 |

Cemetaries Department:

| | | |
|-----------|--------------|--------|
| Supplies | 92.79 | |
| Equipment | 262.70 | |
| Labor | 311.40 | |
| Fuel | <u>81.95</u> | 748.84 |

Debt & Interest:

| | | |
|------|--|------------|
| Debt | | 816,000.00 |
|------|--|------------|

Interest:

| | | |
|-----------------|------------------|-----------|
| Temporary Loans | 6,593.34 | |
| General Loans | 9,503.76 | |
| School Loans | <u>36,075.00</u> | 52,172.10 |

| | | |
|-------------------------|--|--------|
| Apple-Peach Festival | | 360.00 |
| Christmas Decorations | | 384.20 |
| Conservation Commission | | 282.27 |
| Cruiser Repairs | | 648.18 |

Emergency Medical Service:

| | | |
|-------------------------------|--------------|--|
| Salaries | 10,688.00 | |
| Ambulance License & Insp. fee | 135.00 | |
| Miscellaneous | 4.21 | |
| Office Supplies | 1,322.06 | |
| Dues | <u>27.00</u> | |

| | | |
|-------------------------------------|-----------------|------------|
| Emergency Medical Service cont.: | | |
| Repairs & Equipment | 2,371.57 | |
| Medical Supplies | 77.11 | |
| Clothing Allowance | <u>244.20</u> | 14,869.15 |
| Council on Aging: | | |
| Telephone | 323.14 | |
| Trips | 1,126.00 | |
| Miscellaneous | 1,567.93 | |
| Advertising, Office Supplies, Post. | 185.28 | |
| Gas, Oil, Repairs | 1,349.48 | |
| Bus Driver | <u>2,966.00</u> | 7,517.63 |
| Engineering Consultation fees | | 3,830.80 |
| Fire Dept. truck repairs | | 717.65 |
| Fire Dept. radio receiver | | 225.64 |
| Historical Commission: | | |
| Fuel Oil | 2,887.48 | |
| Lights | 377.18 | |
| Telephone | 413.73 | |
| Repairs | 15.00 | |
| Supplies | <u>81.75</u> | 3,775.14 |
| Insurance on Motor Vehicles | | 9,168.00 |
| Insurance on Public Buildings | | 28,724.00 |
| Memorial Purposes | | 677.57 |
| Mosquito Control Assessment | | 100.00 |
| Summer Recreation Program | | 6,337.37 |
| Unemployment Compensation | | 6,600.00 |
| Workmen's Compensation | | 15,007.00 |
| Medical expenses-George Sylvia | | 21.45 |
| Medical expenses-Gil Marques | | 239.90 |
| Legal ads - Selectmen | | 71.82 |
| Peckham Rd. Engineering fees | | 588.30 |
| Liquor ad | | 42.23 |
| Fire re-imbursement D.N.R. | | 377.30 |
| New Fire Truck - Station II | | 264.24 |
| 1982 Police Cruiser | | 8,015.13 |
| Public Auction | | 201.24 |
| Tabor Cemetery - wall repairs | | 200.00 |
| Engineering Fees - Water dept. | | 22,000.00 |
| Annuities | | 24,077.00 |
| Blue Cross/Blue Shield | | 58,965.76 |
| Bristol County Retirement | | 41,147.07 |
| Citizens Credit Union | | 88,515.00 |
| Deferred Compensation | | 3,900.00 |
| Federal Tax Deductions | | 336,748.83 |
| Group Insurance | | 67,322.59 |
| Teachers Retirement | | 51,083.56 |
| Life Insurance | | 1,985.60 |
| State Tax Deductions | | 103,925.57 |
| Teachers Credit Union | | 14,895.00 |
| Union Dues - Teachers | | 9,350.96 |
| Union Dues - Police | | 1,860.00 |
| Union Dues - Highway & Water | | 609.00 |
| Union Dues - Town Hall Clerical | | 1,237.50 |

Agency Accounts & Trust Funds:

| | | |
|----------------------------------|-----------------|--------------|
| Conservation Fund | 1,400.00 | |
| County Taxes | 108,653.05 | |
| Dog License for County | 3,832.45 | |
| Federal Revenue Sharing | 196,311.00 | |
| Hurricane Barrier | 1,648.00 | |
| Investment Funds | 3,760,660.38 | |
| Pension Fund | 110,905.12 | |
| Southeastern Regional Assessment | 1,265.85 | |
| State Tax | 62,688.08 | |
| Trust Fund Bequest | 5,000.00 | |
| Cemetery additional funds | 1,114.55 | |
| Cemetery - Perpetual Care | 514.50 | |
| Library Account Trust | 1,155.49 | |
| Russell Protestant Poor Fund | 435.82 | |
| Tabor Cemetery | 27.00 | |
| Town Hall Trust Fund | <u>2,044.11</u> | 4,257,655.40 |
| Refunds: | | |
| Blue Cross/Blue Shield | 298.30 | |
| Motor Vehicle Excise 1980 | 23.38 | |
| Motor Vehicle Excise 1981 | 1,580.23 | |
| Motor Vehicle Excise 1982 | 276.99 | |
| Personal Tax | 18.50 | |
| Real Estate Tax 1981 | 728.71 | |
| Real Estate Tax 1982 | 1,266.90 | |
| Special Detail - Police Officer | 113.75 | |
| Water | 2,356.30 | |
| Life Insurance | 2.92 | |
| Teachers Retirement | 9.80 | |
| Estimated Receipts - Bldg. Dept. | <u>21.00</u> | 6,696.78 |

Total Disbursements:

10,634,303.12

SCHEDULE OF EXISTING DEBT OUTSTANDING

AS OF JUNE 30, 1982

| DATE OF ISSUE | DATE OF MATURITY | PURPOSES | AMOUNT |
|-------------------|-------------------|---|---------------------|
| December 1, 1964 | December 1, 1984 | Jr. High School Addition | \$ 30,000.00 |
| June 1, 1971 | June 1, 1986 | Elementary School Construction | 500,000.00 |
| October 1, 1973 | October 1, 1988 | Surface Drainage | 90,000.00 |
| November 15, 1977 | November 15, 1989 | Water System Improvement (Loan \$300,000.00) | 200,000.00 |
| December 29, 1978 | December 29, 1985 | Water System Improvement (Loan \$70,000.00) | 40,000.00 |
| | | | <u>\$860,000.00</u> |
| | | Town Debt | \$620,000.00 |
| | | Water Debt | 240,000.00 |

FIXED DEBT AND INTEREST MATURED JUNE 30, 1982

| | DEBT | INTEREST | TOTAL |
|-------|---------------------|--------------------|---------------------|
| Town | \$250,000.00 | \$43,571.94 | \$293,571.94 |
| Water | 35,000.00 | 11,560.00 | 46,560.00 |
| | <u>\$285,000.00</u> | <u>\$55,131.94</u> | <u>\$340,131.94</u> |

Attest:

Yvonne B Desrosiers, Treasurer

TOWN OF ACUSHNET -- BALANCE SHEET
For the Year Ending June 30, 1982.

Assets

Liabilities

| | | | | | |
|---------------------------|-------------------|--------------|----------------------------|-------------------|--------------|
| Cash: | | | Motor Vehicle | | |
| General Funds | 591,588.50 | | Excise Revenue | | 15,486.30 |
| Investment Funds | 954,219.17 | | Farm Animal | | 125.00 |
| Investment-Title II | | | Excise Revenue | | 142.00 |
| Anti-Recession | 17,607.70 | | Boat Excise Revenue | | |
| Investment-Federal | | | | | |
| Revenue Sharing | 83,081.62 | | Loans Authorized-Unissued: | | |
| School Lunch-Petty Cash | <u>26.80</u> | 1,646,523.79 | Engineering-Sewerage | 60,000.00 | |
| Personal Property-1979 | 135.45 | | Sewerage Construction | 495,000.00 | |
| Personal Property-1980 | 179.00 | | Water Sys. Improvement | 320,000.00 | |
| Real Estate Taxes-1980 | 4,400.00 | | Repairs to Jr. High | | |
| Personal Property-1981 | 199.15 | | school roof | <u>210,000.00</u> | 1,085,000.00 |
| Real Estate Taxes-1981 | 383.89 | | Tax Titles Revenue | | 43,129.88 |
| Personal Property-1982 | 799.40 | | Tax Possession Revenue | | 689.29 |
| Real Estate Taxes-1982 | <u>49,484.25</u> | 55,581.20 | Sale of Land | | 7,750.00 |
| Motor Vehicle Excise-1980 | 1,861.41 | | Departmental Revenue | | 6,454.73 |
| Motor Vehicle Excise-1981 | 1,757.96 | | Water Revenue | | 8,428.33 |
| Motor Vehicle Excise-1982 | <u>11,866.93</u> | 15,486.30 | Highway Funds (Chap. 822) | | 106.44 |
| Farm Animal Excise-1982 | | 125.00 | Aid to Highway Revenue: | | |
| Boat Excise | | 142.00 | Chap. 90 Reconstruction | | |
| Loans Authorized: | | | of Middle Rd. | 88.49 | |
| Engineering-Sewerage | 60,000.00 | | Contract #24873 | 2,969.06 | |
| Sewerage Construction | 495,000.00 | | Contract #30619 | 14,050.00 | |
| Water System Improvement | 320,000.00 | | Contract #31050 | <u>29,467.00</u> | 46,574.55 |
| Repairs to Jr. High | | | State share of Resurfacing | | |
| school roof | <u>210,000.00</u> | 1,085,000.00 | Main St. | | 1,974.88 |
| Tax Titles: | | | Life Insurance Deductions | | 339.61 |
| Levy of 1973 | 23.30 | | Blue Cross/Blue Shield | | 9,150.62 |
| Levy of 1974 | 4.80 | | Medex/Blue Cross | | 547.18 |
| Levy of 1975 | 9.00 | | Teachers Retirement fund | | 10,927.86 |
| Levy of 1976 | 135.06 | | Annuities | | 1,640.00 |
| Levy of 1977 | 939.54 | | Compensation-Deferred plan | | 15.00 |
| | | | Union Dues-Town Hall | | 52.50 |

| | | | | |
|----------------------------|------------------|--------------|-------------------------------|---------------|
| Levy of 1978 | 1,614.60 | | Mosquito Control | 47.84 |
| Levy of 1979 | 2,173.56 | | Southeastern Mass. | |
| Levy of 1980 | 6,543.69 | | Air Pollution control | 113.60 |
| Levy of 1981 | 15,298.15 | | Special Education | 2,069.00 |
| Levy of 1982 | <u>16,378.18</u> | 43,129.88 | Regional Transit Authority | 305.00 |
| ax Possession | | 689.29 | Tax Title Foreclosures | 600.00 |
| ccounts Receivable: | | | Unclaimed Checks-1973 | 10.93 |
| Veteran's Benefits | 2,309.73 | | Unclaimed Checks-1979 | <u>642.83</u> |
| Sewer Pumping Charges | 252.00 | | Bristol County Dog Lic. | 653.76 |
| Emergency Medical Services | 3,893.00 | 6,454.73 | Reserve-Petty Cash Fund | 1,388.25 |
| ater rates & Services | <u>8,099.16</u> | | Bid Deposits-Water dept. | 26.80 |
| iens, Water-1980 | 10.00 | | Lost Books-Schools | 125.00 |
| iens, Water-1981 | 82.00 | | Band Account-Schools | 1,628.66 |
| iens, Water-1982 | <u>237.17</u> | 8,428.33 | Athletic Account-Schools | 390.24 |
| | | | Overlay Reserve | 3,206.54 |
| | | | Appropriation Control-1982 | 245,576.86 |
| | | | Federal Revenue Sharing | 4,851,578.99 |
| | | | Funds P.L. 95-512 | 83,081.62 |
| ate Aid to Highways: | | | | |
| hap. 90 reconstruction of | | | Title II Anti-Recession Fund: | |
| Middle Rd. | 88.49 | | Uncommitted Funds | 4,249.00 |
| ontract #24873 | 2,969.06 | | Town Hall Waterproofing | 2,357.44 |
| ontract #30527 | 1,974.88 | | Public Record Update | 734.14 |
| ontract #30619 | 14,050.00 | | Police Cruisers | 88.14 |
| ontract #31050 | <u>29,467.00</u> | 48,549.43 | Sand Bin | 720.00 |
| etirees Blue Cross | | 159.46 | Park Dept Improvements | 394.00 |
| ounty Taxes | | 206.59 | Pope Park Lighting | 2,994.01 |
| ate Parks | | 2,804.99 | Equip. Purchases-Town Depts. | 5,746.03 |
| rust Fund Income | | 93.84 | Pine Street Drainage | <u>324.94</u> |
| evenue-Fiscal year 1983 | | 4,851,578.99 | Excess & Deficiency | 17,607.70 |
| tside Details-Police | | 541.24 | Water Surplus | 318,891.53 |
| itle II - 1977 | 794.69 | | Warrants Payable | 108,862.32 |
| itle II - 1981 | <u>724.36</u> | 1,519.05 | Sectional Plotting Purposes | 591,376.00 |
| | | | Ramp-Parting Ways Bldg. | 24.33 |
| | | | | 2,360.00 |
| | | | Police Accounts: | |
| | | 7,767,014.11 | Police Radio System | 234.75 |
| | | | Appl. for funding assistance | 1.00 |
| | | | Police Cruisers | 54.59 |
| | | | Ambulance | 64.62 |
| | | | Insurance settlement | |
| | | | cruiser repairs | <u>50.17</u> |
| | | | | 405.43 |

| | | |
|--|--|-------|
| Police & Fire Funeral & Burial Expenses | | 10.00 |
|--|--|-------|

| | | |
|---------------------------|---------------|----------|
| Fire Accounts: | | |
| Fire truck repairs | 5,390.49 | |
| New Fire truck-station II | 471.57 | |
| Fire Re-imbusement D.N.R. | 122.70 | |
| Rescue Equipment | <u>125.28</u> | 6,110.04 |

| | | |
|-------------------------------|-----------------|-----------|
| Town Share Road Construction: | | |
| 1980 | 1,841.18 | |
| 1981 | 15,444.00 | |
| 1982 | <u>8,000.00</u> | 25,285.18 |
| Main St. resurfacing | | 226.88 |

| | | |
|-------------------------------|--|-----------|
| Dump related expenses: | | |
| Dump Needs Committee exp. | | 180.00 |
| Engineering Consultation fees | | 7,217.85 |
| Engineering fees-Middle Rd. | | |
| 1980 | | 42,110.60 |
| Engineering fees-Peckham Rd. | | |
| Reconstruction | | 39,411.70 |

| | | |
|---|--------------|----------|
| Middle Rd. Accounts: | | |
| Middle Rd. Layout | 19.71 | |
| Middle Rd. takings & Legal fees | 1.56 | |
| Middle Rd. taking | 4.00 | |
| Middle Rd. Constr. damage | 25.00 | |
| Middle Rd. Constr. non- participating items | 3.87 | |
| Reconstr. of Middle Rd. | <u>26.75</u> | 80.89 |
| Nye's Lane resurfacing & reconstr.-Phase III | | 4,877.45 |

| | |
|---------------------------|------------|
| Accrued Salaries-Teachers | 113,191.22 |
| School Milk & Lunch Fund | 15,199.84 |

| | |
|-------------------------|-----------|
| Federal Grants: | |
| Title I E.S.E.A. 82-123 | 10,000.00 |
| Educational Program | 1,714.00 |
| Special Library Fund | 1.15 |

| | | |
|------------------------------|-----------------|--------------|
| Council on Aging: | | |
| Senior Citizen's Bussing | 700.00 | |
| Community Program for | | |
| the Aging | 600.00 | |
| Home Care Corp. | <u>850.00</u> | 2,150.00 |
| Mass. Growth Committee Exp. | | 144.81 |
| Historical District Study | | |
| Committee | | 1,000.00 |
| Title II-1980 | | 1,846.67 |
| Veterans World War II | | |
| Memorial | | 53.12 |
| Tort Liability Ins. | | 600.00 |
| Ins. Providing Indemnity | | 300.00 |
| Water Accounts: | | |
| Engineering fees-Water Dept. | 3,000.00 | |
| Water Sys. Improvements | 5,086.86 | |
| Peckham Rd. water main | <u>2,538.84</u> | 10,625.70 |
| Drainage Projects: | | |
| Master Drainage Plan | 1,176.50 | |
| Northwest Drainage Proj. | <u>1,370.97</u> | 2,547.47 |
| E.P.A. Grant #250-475-01 | | |
| (Sewerage) | | 13,200.00 |
| Sewer Committee Expenses | | <u>70.60</u> |
| | | 7,767,014.11 |

Attest: August 9, 1982.

Wilfred C. Fortin,
Town Accountant
Town of Acushnet, MA.

TRUST FUND ACCOUNTS

Trust & Investment Fund: Cash & Securities \$298,129.02

| | |
|---|-----------|
| Russell Fund for Care of Town Hall | 3,221.55 |
| Russell Public School Fund | 20,745.71 |
| R.N. Swift Board of Health Fund | 6,443.26 |
| Russell Protestant Poor Fund | 38,497.39 |
| Henry E. Rogers Gift Fund | 3,561.12 |
| Allen & Rhonda R. Russell Library Fund | 22,894.96 |
| Russell Memorial Library Maint. Fund | 7,792.12 |
| Cemetery Perpetual Care Fund | 26,061.19 |
| Cemetery Additional Fund Sale of lots | 4,493.56 |
| Cemetery Special care Fund | 1,175.21 |
| Cemetery Beautification and extra care Fund | 5,561.07 |
| Sylvia P. Manter for Public Schools | 33,758.45 |
| Acushnet Instructive Nursing Assoc. | 2,846.12 |
| Long Plain Museum-Historical Comm. | 1,477.80 |
| Conservation Fund | 13,451.21 |
| Friends Cemetery - Wing Rd. . . | 341.22 |
| Stabilization Fund | 69,780.14 |
| Tabor Cemetery Trust Fund | 20,856.65 |
| Taves & Ellis Flower Fund | 2,172.90 |
| Albert LeConte Bock Fund | 2,740.97 |
| Ruth H. Tabor Scholarship Fund | 4,388.51 |
| Charles & Leola Beals Library Fund | 5,013.78 |

Wilfred C. Fortin
Town Accountant

OUTSTANDING DEBT

Net Funded or Fixed Debt: \$885,000.00

| | |
|---|------------|
| Water Improvement loan of 1977 | 200,000.00 |
| Water Improvement loan of 1978 | 40,000.00 |
| Northwest Drainage Loan of 1973 | 90,000.00 |
| Water Engineering Loan of 1982 | 25,000.00 |
| School Project Loan (Addition) Act of 1948, Chapter 645 | 30,000.00 |
| Elementary School loan of 1971 Chapter 645, Acts of 1948 | 500,000.00 |

Wilfred C. Fortin
Town Accountant

REPORT OF THE POLICE DEPARTMENT

To the Officers and Residents of the Town of Acushnet, I hereby, submit my report for the year ending December 31, 1982.

Officers trained as Emergency Medical Technicians attended refresher courses at various locations in the surrounding area re-certifying them as required by law.

Basic Cardiac Life Support Instructor Sergeant Barry W. Monte conducted courses in CPR (Cardio-Pulmonary Resuscitation). These courses were attended by Officers of the Department as well as members of various town departments.

Officer Kenneth J. Souza was trained and certified as an instructor in Standard First Aid by the local Red Cross Chapter and will be offering courses in the future.

Sergeant Barry W. Monte also attended a course held in Topsfield, Ma. on firearm instruction and will continue to train and test officers of the department on firearm qualifications annually.

Acushnet received an AAA National Pedestrian Safety Citation marking 18 years without a pedestrian fatality.

Full-time Officer George L. Sylvia retired on a disability from the police department.

Part-time Officer Stephen McCann was promoted to permanent full-time having graduated from the Massachusetts Criminal Justice Training Academy held in Fall River on April 25, 1982.

Two part-time officers were added to the Police Department in December having passed the Civil Service Examination held in Fall River on December 29, 1982. Those officers were Louann Tomkiewicz and Paul Melo.

No cruisers or other vehicles were purchased by the department during 1982.

Part-time Officers Edmund Gelinis and Stephen Norton resigned from the police department.

OTHER ACTIVITIES

| | 1982 | 1981 |
|--|------|------|
| Complaints Answered | 4013 | 4002 |
| Parking Tickets | 145 | 481 |
| Larcenies | 124 | 149 |
| House Breaks | 38 | 47 |
| Attempted Breaks | 17 | 7 |
| Other Breaks, Business, Shed, Garage | 35 | 29 |
| Arrests, M/V, Narcotic, B&E, Larceny, etc. | 308 | --- |
| Property Checks | 124 | 131 |
| Summons Served | 255 | 228 |
| Stolen Motor Vehicles | 7 | 16 |
| Accidents Investigated | 183 | 221 |
| Accidents, No Investigation | 26 | 25 |

| | 1982 | 1981 |
|--|------|------|
| Fatalities | 2 | 2 |
| Armed Robbery | 1 | 3 |
| M/V Citations Issued | 211 | 138 |
| Dog Bites Reported | 51 | 39 |
| Street Lights our reported to Electric Co. | 143 | 76 |

OFFICERS OF THE POLICE DEPARTMENT

MICHAEL R. POITRAS
Chief of Police

SERGEANTS

Roger D. Deschamps
Barry W. Monte
Stephen J. Cassidy, Jr.

PERMANENT OFFICERS

| | |
|----------------------|--------------------|
| Gil Marques, Jr. | Donald J. Guenette |
| Kenneth J. Souza | Joseph R. Pontes |
| William E. Jenkinson | Francis L. Kasmire |
| Joseph Francis | Stephen McCann |

PERMANENT PART-TIME OFFICERS

| | |
|------------------|----------------------|
| William A. Mazur | Charles G. Pelletier |
| Paul R. Dextraze | Paul J. Melo |
| Teddy M. Ciorer | Louann Tomkiewicz |

CLERKS/DISPATCHERS

Patricia E. Dube
Annette Y. Richard

Respectfully submitted,

MICHAEL R. POITRAS
Chief of Police

REPORT OF THE FIRE DEPARTMENT

To the Officers and Residents
of Acushnet, Massachusetts:

As required by the Massachusetts General Laws, Chapter 48 Section 42, the following is my State of the Union Address (Condition report of the Fire Department Firefighting Equipment) for the year ending 31 December 1982.

Here at Fire Station #1 located in a remote corner of the Town Hall, where we have one (1) man on duty at the Station to answer your calls, unless he's out on some detail, then there's no one to take your call (the Police are supposed to take our calls when no one is in the station,) and a delay is imminent and you get frustrated because it took us too long to get to you. For this condition we have no control. In this building we have the following equipment, ready to serve you.

1 - 1975 Ford C 900, with a 1,000 gallon per minute pump, and a capacity for carrying 750 gallons of water, 1500 feet of 2½" fire hose, 900 feet of 1½" fire hose, 300 feet of Forestry hose, and 500 feet of high pressure Booster hose and a 35' triple extension ladder. This equipment is in excellent condition on the alert and ready to serve, just call us.

1 - 1980 Chevrolet C 70 with a 1,000 gallon per minute pump and a capacity for carrying 500 gallons of water, 1200 feet of 2½" hose, 900 feet of 1½" hose, 500 feet of 1" booster hose one (1) 35' extension ladder and various other pieces of equipment to make us ready to serve.

1 - 1966 Dodge 3/4 ton truck with a 260 gallon per minute pump and capacity for carrying 260 gallons of water, 250 feet of 1" booster hose, 300 feet of Forestry hose and various other equipment such as one (1) dewatering pump, one (1) auxiliary electric generator and other tools used in our line of work. This year you've allowed me to spend \$5,225.00 of your tax dollars in order to refurbish this truck with a new pump, new water tank, new tires, new communication and warning system, new battery, new spark plugs etc. This was done in order to that you might be able to save the cost of a new truck. This truck should serve you well for 5 to 7 years, providing that the engine, transmission and rear end hold up. Remember that this truck is still 17 years old and is ever ready and anxious to serve you, just call us and see.

Also at Station #1 we have a 1970 Rescue Boat, trailer and 30 H.P. out board engine. This is used exclusively for water rescue of humans and animals. This is in excellent condition.

One Ice Rescue Boat, commonly referred to as a Ray Sled. During the winter months this is kept on top of the fire truck, this is also ready and alert and not so eager to serve, in excellent condition.

Fire Station #2, located at 1138 Main Street in the north end of our town. This station is not manned and too small for the trucks that are in use there. I would like to see the town supply us with the needed money for an addition to this building. I also envision a nice community project for those of you who constantly say "What Can I Do For My Town", well here's your opportunity to do something. Help us put up an addition and help us get the needed money. With all this free labor the cost would be relatively small.

At Station #2 we have the following.

1 - 1963 Ford F 850 with a 750 gallon per minute pump and a capacity for carrying 500 gallons of water. Incidentally this water tank is leaking and I will be looking for about \$3,000.00 to have it replaced it would prove quite embarrassing to the town if we were to loose our water while enroute to your house, because the tank sprung a larger weak, I've had it repaired twice already but the problem will stay with us until we get a replacement tank. This tank is 21 years old. The truck is in good condition and has a 750 gallon per minute pump, 1,000 feet of 2½" fire hose, 1,000 feet of 1½" fire hose, 500 feet of booster hose and one 35 foot extension ladder. I hope that by the time you read this that the tank will have been replaced.

1 - 1968 Ford 750 gallons per minute pump with capacity of carrying 1,000 gallons of water, 1,000 feet of 2½" fire hose, 1,000 feet of 1½" fire hose, 500 feet of booster hose, one 35 foot extension ladder and various other tools of our trade. Truck is in good condition.

1 - 1954 Ford truck used to carry 1,200 gallons of water. This truck is 29 years old and could crap out on us any time. We should be looking down the road for a replacemnet.

Once again I must report to you that both our Fire Stations are overcrowded. I wish that you as taxpayers would come in and see where we work and under what conditions we must labor in order to provide you with the protection that you so justly deserve. Somewhere on the Town Warrant I hope you will see two (2) articles dealing with these crowded conditions, one is for money and authorization for an addition to our station in the north end of town. The other to establish a committee for a new station in the crowded center of town.

I take this opportunity to avail myself of some space to Thank You the taxpayer who must pay the bills, for your support, the Town Officers for your loyalty and understanding and support for your friendly Fire Dept. , and hope for your continued support for the ensuing year. Please remember that Christ was crucified because he could not please everybody. So what's in store for us poor mortals, your Friendly Fire Department.

Below you will see that I try to show you how many ways we helped you by responding to your calls.

This year 1982, your trucks big and small left the station unattended a total of 465 times, this means that we answered your call in one way or another a grand total of 465 times and were glad we were able to help.

| | | | |
|-------------------------------|----|---------------------------|----|
| Fire Alarms Tested | 24 | Grass Fires | 9 |
| Illegal Burnings | 31 | Car & Truck Fires | 16 |
| Auto Accidents | 14 | Chimney Fires | 15 |
| Trouble Alarms | 19 | Lightning Strikes | 1 |
| False Alarms | 12 | Stockage Fence Fires | 1 |
| Automatic Alarms | 11 | Refrigerator Fires | 1 |
| Ambulance Taken to Scene | 4 | Sump Pump Fires | 2 |
| Bomb Scare | 7 | Dryer Fires | 1 |
| Flooded Oil Burners | 2 | Oil Burners Inspected | 35 |
| Smoke Investigations | 37 | Fuel Tanks Inspected | 14 |
| Cellars Pumped out | 25 | Public Buildings Checked | 8 |
| Assist Other Town Departments | 7 | Fire Reports Given Out | 4 |
| Check For Odors | 3 | Blasting Permits | 3 |
| Gasoline Wash Down | 11 | Explosive Powder Permits | 6 |
| Public Assistance | 20 | Fuel Storage Permits | 15 |
| Mutual Aid Calls | 8 | Sprinkler Systems Checked | 6 |
| Oil Burner Fires | 2 | Smoke Detectors Inspected | |

| | | | |
|-----------------------|----|-------------------------------|----|
| Apartment House Fires | 2 | and certificates issued (this | |
| Garage Fires | 1 | is done when property is sold | |
| House Fires | 5 | or transferred) | 56 |
| Shed Fires | 3 | Rocket Permits | 3 |
| Restaurant Fires | 1 | Restitutions for false alarms | 1 |
| Barn Fires | 1 | Meat Burning on Stove | 2 |
| Tractor Fires | 1 | Trash & Dumpster Fires | 5 |
| Bulldozer Fires | 2 | Electric Fires | 4 |
| Brush & Wood Fires | 28 | | |

I want to take this opportunity to brag about the members of your Friendly Fire Department, they are an excellent bunch of people that you could not duplicate anywhere else. They do the job nobody else can do.

I thank you for the opportunity of serving you and look forward to serving you again. The pleasure was ours, the cost yours.

Respectfully submitted,
 Arsene J. Cusson
 Fire Chief

REPORT OF THE BOARD OF APPEALS

To the Officers and Residents of the Town of Acushnet:

The Board of Appeals hereby submits the following report for the year 1982.

There were eleven (11) applications filed in the Town Clerk's office. Hearings were held for each appeal.

Three (3) Special Permits were granted.

One (1) Special Permit was revoked.

Five (5) Variances were granted.

Two (2) Variances were denied.

Respectfully submitted,

Lawrence P. Mulvey, Chairman
William F. Taylor
Gail E. Charpentier
John L. Engel, Jr.
Roberta M. Vieira
Donat A. Desrochers
Joseph F. Bissonnette

BOARD OF APPEALS

REPORT OF THE HIGHWAY DEPARTMENT

To the Officers and the Residents of the Town of Acushnet:

I would like to review for you some of the projects we have done during the past year.

Along with these projects we have the usual chores of picking debris along the roadways, cutting brush, breaking and cleaning of troublesome ice patches in many areas, and cutting brush at the dump. Because of the Budget being in good shape this year we also picked up big rubbish articles like stoves and other things that can't go into the packer, this was done on a Saturday.

Listed below is a list of streets and what was done:

All roads in town with curbing and berms were swept and cleaned.
All stop lines and crosswalks were painted.
New street signs were put on some town streets.
All roads were patched in town.
House rubbish was picked up daily.

Roads Graded - No Private Ways Done

Part of Nestle's Lane
Part of Burt Street
Belanger Street
Enos Street
Maple Street
Martelle Street
Mulberry Street
Providence Street

SECTION 1 NO. MAIN STREET

No. Main Street 2500 ft. was resurfaced from Perry Hill Road to Booker's Parking Lot. Also new berm was put in and catch basins, manholes were raised to new road grade. The shoulders were seeded and aprons of the driveways were resurfaced.

SECTION 2 NO. MAIN STREET

No. Main Street 1600 ft. was resurfaced from Golf Driving Range to Pope Park. All catch basins and manholes were raised to new road grade. Driveways were repaired and some of the sidewalks on the east side were resurfaced and repaired.

Respectfully submitted,

MANUEL A. SOL, JR.

Acting Highway Superintendent

REPORT OF THE PLANNING BOARD

The Planning Board respectfully submits the following report for the year, 1982.

Regular meetings were held on the first Monday of each month and Special Meetings were conducted as needed upstairs in the Town Hall.

The Board members reviewed subdivisions of land under the Subdivision Control Law and plans that did not require approval under the Subdivision Law were reviewed and acted upon.

The members of the Board are in the process of updating the Official Town Map. Many hours are involved by them in the viewing of streets. Southeastern Regional Planning District is transferring the information on to the Town's existing Official Map.

On June 7, 1982 the Planning Board held a Public Hearing for the purpose of continuing eligibility in the National Flood Insurance Program and adopt Flood Plain Management. The Zoning By-Law was adopted by the Townspeople on June 14, 1982.

A Thank You is extended to Mr. William J. Scott for his knowledge and time given to the Town on this Board. Mr. Scott resigned December 7, 1982. Mr. Leo N. Coons was appointed to fill the vacancy.

The Planning Board will continue their efforts to protect the safety, convenience and welfare of the inhabitants of this Town through the Subdivision Control Law.

Respectfully submitted,

Richard H. Ellis, Chairman
Peter W. Koczera, Vice Chairman
Leo N. Coons, Clerk

Normand L. Rivet
Charles R. Leonard
Members of the Board

REPORT OF THE INSPECTOR OF BUILDINGS

To the Officers and Residents of the Town of
Acushnet:

The Building Department issued 196 permits
for the year 1982, as follows:

| | |
|----------------------------------|-------|
| Dwellings | 13 |
| Mobile Homes | 11 |
| Additions | 28 |
| Private Garages | 12 |
| Swimming Pools | 21 |
| Fireplaces | 11 |
| Chimneys, Solid fuel brng. appl. | 39 |
| Solar Panels | 2 |
| Storage sheds | 14 |
| Commercial & Industrial | 7 |
| Miscellaneous | 28 |
| Demolition | 10 |
| | <hr/> |
| | 196 |

The fair replacement value for construction
on the above permits is \$1,546,817.00.

The construction of dwellings was 2 less
than the 1981 figure of 15 dwellings.

The department collected \$3,783.00 in
permit fees, \$395.00 for inspections of Public
Places of Assesmbly, and \$46.00 for the sale of
Woodstove Installation Guide books and State Code
books. To make a total of \$4,224.00

Respectfully Submitted,

Amos Souza,
Inspector of Buildings

PARK DEPARTMENT REPORT

The Park Department would like to report that the year 1982 was filled with park activities.

The park was again used for little league, pony league, girl's softball and men's softball. Tournament play for these teams also took place at Pope Park.

On July 4, 1982, a Fireman's Muster was held for the surrounding towns.

A flood light was installed in the parking lot for the safety of those using the facilities at night.

We would like to thank the following people for helping us maintain a clean and safe park:

Board of Selectmen
Manuel A. Sol, Jr. (Highway Dept.)
Fire Department
A.Y.A.A.

Respectfully Submitted,

Joseph Jason
Leo Rousseau
Boyd C. Hudson, Jr.

Park Commissioners

REPORT OF THE STREET NAME COMMITTEE

To the Officers and Residents of the Town of Acushnet:

The Street Name Committee respectfully submits the following report for the year 1982.

The Street Name Committee held 2 meetings during the year 1982. The following is a summary of business conducted during the year.

Voted to change the name of Farewell Street which runs southerly from Slocum Street to Hope Street to Titleist Drive.

Respectfully Submitted,

Manuel Goulart, Chairman
Dorothy Koczera, Vice Chairman
Richard Gonneville, Clerk
Donald Guenette, Member

REPORT OF THE PLUMBING INSPECTOR

To the Officers and Residents of the Town of
Acushnet:

The Plumbing Department issued 62 permits
for the year 1982 and collected \$710.00 in
permit fees.

Respectfully Submitted,

Raymond LaFrance
Plumbing Inspector

REPORT OF THE GAS PIPING INSPECTOR

To the Officers and Residents of the Town of
Acushnet:

The Gas Piping Department issued 58 permits
for the year 1982 and collected \$741.00 in
permit fees.

Respectfully Submitted,

Raymond LaFrance,
Gas Piping Inspector

REPORT OF THE DOG OFFICER

To the Officers and Residents of the Town of Acushnet:

| | |
|-----------------------------------|--------------|
| <i>Number of dog owners:</i> | <i>1,312</i> |
| <i>Total number of dogs:</i> | <i>1,680</i> |
| <i>Number of dogs licensed:</i> | <i>1,245</i> |
| <i>Number of dogs unlicensed:</i> | <i>435</i> |
| <i>Number of Kennel licenses:</i> | <i>22</i> |
| <i>Number of dogs picked up:</i> | <i>41</i> |
| <i>Number of dogs destroyed:</i> | <i>23</i> |
| <i>Number of dogs sold:</i> | <i>10</i> |
| <i>Number of dogs claimed:</i> | <i>8</i> |

Respectfully submitted,

ANTONE SOUZA, JR.

Dog Officer

REPORT OF THE ANIMAL INSPECTOR

To the Officers and Residents of the Town of Acushnet:

| | |
|--|------------|
| <i>Number of dogs quarentined:</i> | <i>8</i> |
| <i>Number of cattle inspected:</i> <i>(cattle including dairy cows, heifers,</i> <i>calves, bulls)</i> | <i>264</i> |
| <i>Number of horses inspected:</i> | <i>34</i> |
| <i>Number of swines inspected:</i> | <i>68</i> |
| <i>Number of ponies inspected:</i> | <i>18</i> |
| <i>Number of goats inspected:</i> | <i>25</i> |

Respectfully submitted

ANTONE SOUZA, JR.

Animal Inspector

REPORT OF THE CIVIL DEFENSE

To the Officers and Residents of the Town of Acushnet, MA, I hereby submit my report for the year ending December 31, 1982

Civil Defense volunteers donated 1,100 man hours standing by and/or assisting with our Rescue Truck and/or First-Aid Trailer at the following:

Firemen's Muster
Parades
Apple/Peach Festival
Little Leagues All-Star Tournament
Walk-a-thons
Muscular Dystrophy Block Dance
Bike-a-thon
Lion's Club Road Race

We also assisted at Motor Vehicle Accidents, Fires, Medical Emergencies and Snowstorms.

Respectfully submitted,

EDMUND R. DUFRESNE
Director

REPORT OF THE WIRING INSPECTOR

To the Officers and Residents of the Town of Acushnet:

The Wiring Department issued 110 electrical permits for the year 1982 and collected \$1,802.00 in permit fees.

John T. Koska, Wiring Inspector and Paul Davignon, Deputy Wiring Inspector wish to thank town officers, employees and applicants for their cooperation in our effort to enforce wiring regulations for protection of life and property.

Respectfully submitted,

JOHN T. KOSKA
Wiring Inspector

REPORT OF THE RUSSELL MEMORIAL LIBRARY

To the Townspeople,

The year 1982 was very ordinary as far as operations of your Library were concerned. Of course, we were restricted as to finances because of Proposition 2½, but everyone is in the same boat and we managed to work it out. We are lucky in that we have a modest trust fund income to fall back on for unusual expenses--like the replacement of the oil burner with a more efficient one.

The usual activities went along without a hitch--the instruction classes, the annual Art Show in conjunction with Massachusetts Art Week, and the Scouts. A new activity was added--the Bristol-Plymouth County Wood Carvers Association met in the Lower Hall once a month.

We continue to be grateful to those who donate books and periodicals. These donations do a lot towards making our library a more complete one.

Remember library hours are

| | |
|-----------|---------------|
| Tuesdays | 2 PM to 8 PM |
| Thursdays | 2 PM to 8 PM |
| Saturdays | 10 AM to 1 PM |

Respectfully yours,

GEORGETTE A. OWEN
WALTER E. OWEN
KENNETH L. VINCENT

Board of Trustees
Russell Memorial Library

STATISTICAL REPORT FOR 1982

| | | |
|------------------------------------|-----|------------|
| Volumes at beginning of year | | 19,105 |
| Hard bound volumes purchased | 120 | |
| Hard bound volumes donated | 39 | |
| Paperback volumes purchased | 91 | |
| Paperback volumes donated | 52 | |
| Volumes lost/withdrawn | 17 | 19,088 |
| Volumes added during the year | | <u>302</u> |
| | | 19,390 |
| Periodical subscriptions purchased | 18 | |
| Periodical subscriptions donated | 60 | |
| Periodical subscriptions for year | 78 | |

Registration

| | | |
|--|-----|-------|
| Borrowers at beginning of year | | 4,260 |
| Adult/Young Adult borrowers registered | 90 | |
| Juvenile borrowers registered | 116 | |
| Borrowers registered for year | 206 | |
| Borrowers registered at end of year | | 4,466 |

Circulation

| | | |
|--|----|---------------|
| Patron's interlibrary loan requests filled | 66 | |
| Films borrowed from interlibrary loan | 13 | |
| Bookmobile records borrowed | 14 | |
| Adult/Young Adult books borrowed | | 12,278 |
| Juvenile books borrowed | | 7,278 |
| Adult/Young Adult & Juvenile bookmobile books borrowed | | 1,269 |
| Total books circulated at end of year | | <u>20,825</u> |

Respectfully submitted,

BARBARA BONVILLE

Librarian

TO: OFFICERS AND RESIDENTS OF THE TOWN OF ACUSHNET
FROM: THE ACUSHNET COUNCIL ON AGING
SUBJECT: REPORT OF THE ACUSHNET COUNCIL ON AGING FOR 1982

Our meetings are held on the second and fourth Wednesday of each month at 9:30 A.M. at the office in the Parting Ways Building. The office is open Monday through Friday from 9:00 - 1:00 P.M. for information and service to our Seniors Residents. The Drop-In Center is open until 3:00 P.M. for reading, watching television, or conversation. On Monday and Wednesday afternoons, we play Bingo. Our monthly newsletter continues.

A hot lunch is served daily at the site by the Elderly Nutrition Program, who also, sponsors the Meals-On-Wheels Service. Approximately 15,600 meals were served and 4,920 Meals-On-Wheels were delivered.

The mini-bus transported 5,072 Seniors, who have no transportation, to lunch daily and 2,536 grocery shopping on Wednesday and Thursday mornings. We were aided in our expenses for the mini-bus by a Grant from Coastline Elderly Services. We are growing in numbers and we extend an invitation to all Acushnet Seniors to come and visit.

As usual, we provided office space and telephone service for Citizens for Citizens for Feul Assistance Program and the same service for the group of Seniors who helped our residents to make out their Income Tax Forms.

The Council sends a representative Senior to as many meetings as possible in the Area on Aging Network.

The Board of Health staffs a Senior Health Clinic on the fourth Tuesday of each month from 1:00 - 4:00 P.M., they also provide Flu Shots in the Fall of the year.

The Council on Aging extends their thanks to the Town for their kindness with special appreciation to the Town employees who are always willing to help us when called upon.

Respectfully submitted,

LIONEL TETREULT
Chairman, Council on Aging

To: The Officers and Residents of the Town of Acushnet

Subject: Report of the Acushnet Housing Authority

The members of the Acushnet Housing Authority are proud to be a part of Presidential Terrace Housing for the Elderly. From its occupancy of nine years ago to today, we would like to express our sincere thanks to everyone who in any way was responsible for making Presidential Terrace one of the finest elderly complex in the Commonwealth of Massachusetts.

The Governor appointee, Mrs. Norma Scott in September 1981. A sincere thank you to Norma Scott for the dedicated service to the Acushnet Housing Authority.

Respectfully submitted,
Donald Camara, Chairman
Diane Gagnon, Vice Chairperson
Camille Boyer, Secretary
Kenneth Souza, Asst. Treasurer
Robert Bergeron, Exec. Director
Sandra Keighley, Asst. Admin.

REPORT OF
SEALER OF WEIGHTS AND MEASURES

Tested, adjusted and sealed measuring and weighing devices carried out routine commodities inspections.

Fees collected and turned into Town Treasurer \$258.00

Salary and expenses \$455.30.

Respectfully submitted,
EDMOND F. WHALLEY
Sealer

ACUSHNET HISTORICAL COMMISSION

Annual Report - 1982

The Third Annual Apple/Peach Festival was again held this last September on the grounds of the Acushnet Historical Museum at Long Plain. As before, it was very well attended, and the parade this year provided a lot of extra interest.

The Historical Society has had a new cellar door installed, also new cellar steps, and a large covered concrete patio built at the cellar entrance. They have also installed a sink and gas stove in the cellar. This was all done at their own expense, and these things help to make your Museum more serviceable.

The Society also spent several days cataloging everything in the Museum for quick identification and description.

The Commission, which was also involved in the above, is continuing its research into old homes and historic landmarks in the town. It also hopes to work with the library and the schools to get together a history of Acushnet for use in the lower grades.

The Museum will open for the summer on May 28. Hours are from 1 to 4 P.M. on Saturdays, Sundays and holidays.

Although the Museum officially closes on October 10, arrangements may still be made for school groups to have guided tours. This year two or three busloads of children came from the Acushnet Elementary School. All schools are welcome to take advantage of this chance to visit the Museum.

Members: Bertha Holt
Toni Boissoneau
Ralph Macomber
Steven Gilmore
Deborah Honohan
Sophie Veary
Roberta Leonard

REPORT OF THE VETERAN'S AGENT

To:

Officers and Residents of the Town of Acushnet, Mass.

Year end report for 1982:

The Veteran's Service Office has assisted Veterans of all wars who qualify for assistance such as schooling, shelter and medical needs.

A total of 41 cases have been assisted by the Veteran's Agent including V.A. income, questionnaire forms, Fuel, Social Security Income, V.A. and school placement, verification of income for fuel and food stamp needs.

Money expended by the town of Acushnet, is 50% refunded to the Town by the V.A. Commissioner of Veterans Services in Boston, Mass.

| | |
|---------------------|------------------|
| O.B. Food & Shelter | \$2,577.13 |
| Fuel | \$1,098.50 |
| Gas & Electric | \$ 217.00 |
| Medical Care | \$1,397.01 |
| Emergency Repairs | \$ 340.00 |
| Insurance | <u>\$ 249.72</u> |
| | \$5,879.36 |

Current Veterans's Benefits cases - 4

Respectfully Submitted,

Michael M. Moses,
Veteran's Agent

REPORT OF THE ACUSHNET EMERGENCY MEDICAL SERVICE

To the Officers and Residents of the Town of Acushnet, MA., I hereby submit my report for year ending December 31, 1982:

First, I would like to announce that this is a new department formed late July 1981. This department completely runs the Ambulance Service for the Town of Acushnet. We are providing 24 hour coverage, with a minimum of 2 E.M.T.'s on every ambulance run, as required by law. I would also like to note that the formation of this new department required new licensure and inspection which we complied and passed with no deficiencies.

All members are fully certified either National Registered and/or Massachusetts Registered Emergency Medical Technicians. We also have 5 Cardio-Pulmonary Resuscitation Instructors.

AMBULANCE RUNS - 1982

| | |
|------------------------------|------------|
| Motor Vehicle Accidents..... | 13 |
| Fires..... | 7 |
| Mutual Aid Runs..... | 11 |
| Medical Emergencies..... | <u>259</u> |
| T O T A L..... | 290 |

MEMBERS

Edmund R. Dufresne - Director

Adrienne Rivet - Lieutenant Supervisor

Raymond Cheney - Equipment Officer

Donna Dufresne - Secretary

Donat Desrochers

Cheryl Ditchey

Laura Ekstrom

Joseph Hampson

Albert Williams

Georgette Martin

Cyd Ryle

Robert Tremblay

Glenn Sturgeon

Marilyn Vieira

Respectfully submitted,

EDMUND R. DUFRESNE

Director

A.E.M.S.

APPROPRIATIONS OF 1982

| | Balance.. | Appropriation | Transfer | Expended |
|---|-----------|---------------|------------|---------------|
| Moderator | | \$ 225.00 | | \$ 225.00 |
| Moderator Expenses | | \$ 25.00 | | |
| Treasurer-Collector, Town Clerk | | \$ 18,273.50 | | \$ 18,273.50 |
| Salaries - Clerks,-Treas.-Coll., Tn. Clrk | | \$ 28,319.92 | | \$ 26,320.63 |
| Departmental Expenses - Treas.-Coll. | | \$ 17,768.00 | \$ 263.33 | \$ 18,019.05 |
| Assessors | | \$ 2,836.00 | | \$ 2,836.00 |
| Salaries - Assessor's Clerks | | \$ 19,846.12 | \$ 73.81 | \$ 19,919.93 |
| Departmental Expenses - Assessors | | \$ 2,102.00 | \$ 62.25 | \$ 2,162.61 |
| Sectional Plotting Purposes | \$278.33 | \$ 400.00 | | \$ 654.00 |
| Board of Selectmen | | \$ 4,000.00 | | \$ 4,000.00 |
| Executive Secretary | | \$ 17,900.00 | | \$ 17,900.00 |
| Clerk, Selectmen's Office | | \$ 9,026.68 | | \$ 9,026.68 |
| Departmental expenses-Selectmen | | \$ 5,230.00 | \$4,294.00 | \$ 9,472.86 |
| Town Accountant | | \$ 12,700.00 | | \$ 12,700.00 |
| Clerk, Town Accountant | | \$ 4,408.00 | | \$ 4,408.00 |
| Departmental expenses-Town Accountant | | \$ 1,190.00 | | \$ 1,086.29 |
| Salaries-Registrars | | \$ 1,500.00 | | \$ 1,500.00 |
| Dept. expenses-Registrar of Voters | | \$ 3,575.00 | | \$ 3,228.87 |
| Salary - Town Hall Custodian | | \$ 11,488.16 | \$ 43.44 | \$ 11,531.60 |
| Town Hall & Offices | | \$ 25,550.00 | | \$ 25,520.66 |
| Finance Committee Expenses | | \$ 300.00 | | \$ 112.09 |
| Tree Warden | | \$ 160.00 | | \$ 160.00 |
| Tree Warden Expenses | | \$ 1,000.00 | \$ 258.00 | \$ 1,258.00 |
| Departmental Expenses - Planning Bd. | | \$ 850.00 | | \$ 849.39 |
| Board of Appeals expenses | | \$ 750.00 | | \$ 744.87 |
| Legal Services | | \$ 5,000.00 | \$1,000.00 | \$ 5,583.23 |
| By-Law Committee Expenses | | \$ 1.00 | | |
| Salary - Police Chief | | \$ 21,117.95 | | \$ 21,117.85 |
| Salaries - Police Officers | | \$ 287,816.00 | | \$ 277,219.63 |
| Police Departmental | | \$ 45,391.36 | \$ 29.90 | \$ 42,726.44 |
| Emergency Medical Services | | \$ 15,000.00 | | \$ 14,869.15 |
| Salary - Fire Chief | | \$ 18,958.74 | | \$ 18,958.74 |
| Salaries - Firemen | | \$ 51,594.01 | | \$ 45,005.16 |
| Fire Departmental | | \$ 3,735.00 | \$ 853.50 | \$ 9,586.82 |
| Fire truck repairs | \$ 5.14 | | \$6,103.00 | \$ 717.65 |
| Civil Defense Expenses | | \$ 3,400.00 | | \$ 3,352.94 |
| Salary - Building Inspector | | \$ 2,500.00 | | \$ 2,500.00 |
| Salary - Deputy Bldg. Inspector | | \$ 1,600.00 | | \$ 1,600.00 |

Plumbing Inspector
 Deputy Plumbing Inspector
 Salary - Clerk Bldg.
 Building Department Expenses
 Salary - Wiring Inspector
 Deputy Wiring Inspector
 Wiring Dept. expenses
 Salary - Gas Inspector
 Deputy Gas Inspector
 Sealer of Weights & Measures
 Dept. expenses - Sealer of W & M
 Insect Pest Control
 Dutch Elm Disease
 Board of Health members
 Salaries - Board of Health
 Dept. Expenses - Board of Health
 Inspector of Animals
 Dept. Expenses - Insp. of Animals
 Sewer Pumping Charges
 Salaries - Dog Officers
 Local Dog Officer Account
 Salary - Highway Superintendant
 Salaries - Highway Dept.
 Highway Departmental
 Snow Removal
 Dump Truck - Highway
 Dump Contract
 Street Lights
 Engineering Consultation Fees
 Salary - Veteran's Agent
 Veteran's Benefits
 Schools
 Tuition - Schools
 Vocational Education
 Regional Vocational Assessment
 Salaries - Library
 Library Departmental
 Parks Departmental
 Conservation Commission Expenses
 Conservation Fund
 Summer Recreation Program
 Council for Aging Expenses

\$10,048.65

| | | |
|-----------------|------------|-----------------|
| \$ 2,000.00 | | \$ 2,000.00 |
| \$ 300.00 | | 170.00 |
| \$ 4,408.00 | | \$ 4,408.00 |
| \$ 2,434.00 | \$ 22.00 | \$ 2,410.34 |
| \$ 2,000.00 | | \$ 2,000.00 |
| \$ 1,284.00 | | \$ 710.00 |
| \$ 400.00 | | \$ 322.18 |
| \$ 1,080.00 | | \$ 1,080.00 |
| \$ 150.00 | | \$ 150.00 |
| \$ 438.00 | | \$ 438.00 |
| \$ 75.00 | | \$ 42.04 |
| \$ 1,502.00 | | |
| \$ 500.00 | | |
| \$ 1,496.00 | | \$ 1,496.00 |
| \$ 54,563.51 | \$1,593.00 | \$ 56,142.69 |
| \$ 37,200.00 | \$ 39.00 | \$ 37,223.40 |
| \$ 166.00 | | \$ 166.00 |
| \$ 10.00 | | |
| \$ 2,448.00 | | \$ 2,448.00 |
| \$ 2,000.00 | | \$ 2,000.00 |
| \$ 1,500.00 | | \$ 1,164.00 |
| \$ 15,800.00 | | \$ 15,800.00 |
| \$ 107,517.94 | | \$ 105,534.12 |
| \$ 58,350.00 | | \$ 56,438.48 |
| \$ 10,000.00 | | \$ 9,687.50 |
| \$ 25,000.00 | | \$ 23,319.21 |
| \$ 55,000.00 | | \$ 55,000.00 |
| \$ 33,219.00 | | \$ 32,811.22 |
| \$ 1,000.00 | | \$ 3,830.00 |
| \$ 1,285.00 | | \$ 1,285.00 |
| \$ 10,200.00 | \$ 313.00 | \$ 5,928.36 |
| \$ 2,058,340.75 | | \$ 1,948,221.49 |
| \$ 411,500.00 | | \$ 406,188.48 |
| \$ 6,639.00 | | \$ 5,175.64 |
| \$ 693,175.00 | | \$ 693,175.00 |
| \$ 11,551.00 | | \$ 10,188.20 |
| \$ 4,399.37 | | \$ 4,398.61 |
| \$ 17,850.18 | | \$ 17,838.98 |
| \$ 300.00 | | \$ 282.27 |
| \$ 1,400.00 | | \$ 1,400.00 |
| \$ 6,500.00 | | \$ 6,337.37 |
| \$ 7,224.00 | \$ 400.00 | \$ 7,517.83 |

| | | | |
|---------------------------------------|---------------|------------|---------------|
| Apple-Peach Festival Expenses | \$ 500.00 | | \$ 500.00 |
| Industrial Development Comm. Expenses | \$ 1.00 | | |
| Soil Conservation Bd. Expenses | \$ 10.00 | | |
| Safety Committee Expenses | \$ 1.00 | | |
| Street Name Committee Expenses | \$ 17.50 | | |
| Building Board of Appeals | \$ 1.00 | | |
| Historical Commission Expenses | \$ 3,177.00 | \$ 700.00 | \$ 3,775.14 |
| Reserve Fund | \$ 50,000.00 | | \$ 18,898.05 |
| Memorial Purposes | \$ 1,000.00 | | \$ 677.57 |
| Christmas Decorations | \$ 400.00 | | \$ 384.20 |
| Insurance on Motor Vehicles | \$ 8,408.00 | \$ 772.00 | \$ 9,168.00 |
| Insurance on Public Buildings | \$ 28,725.00 | | \$ 28,724.00 |
| Mosquito Control Assessment | \$ 100.00 | | \$ 100.00 |
| Group Insurance | \$ 63,736.00 | | \$ 67,322.59 |
| Unemployment Compensation | \$ 5,000.00 | \$1,600.00 | \$ 6,600.00 |
| Workmen's Compensation | \$ 13,920.00 | \$1,087.00 | \$ 15,007.00 |
| Salary - Water Superintendent | \$ 13,600.00 | | \$ 13,600.00 |
| Salaries - Water Department | \$ 17,356.04 | | \$ 14,158.57 |
| Water Departmental | \$ 179,700.00 | | \$ 159,372.64 |
| Cemetery Departmental | \$ 750.00 | | \$ 748.84 |
| Debt - Federal Revenue Sharing | \$ 250,000.00 | | \$ 250,000.00 |
| Interest | \$ 55,571.00 | | \$ 50,165.28 |

REPORT OF THE WATER DEPARTMENT

In the past year, probably due to the economy, we installed 11 water services in new homes.

The water department was able to reline approximately 16,000 feet of cast iron pipe. Since this was done we haven't had too many complaints of rusty water. There will be certain areas that will have rusty water from time to time. This cannot be helped.

The water department had approximately 650 feet of 6" water main laid on Homestead Ave., replacing a 2" iron pipe.

We are trying to replace water meters that are 25 years old or more. Most of these meters will be replaced by remote readers.

Respectfully Submitted,

David L. Gump,
Water Supt. (Acting)

REPORT OF THE ACUSHNET BOARD OF HEALTH

1982

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To the Officers and Residents
of the Town of Acushnet, Massachusetts:

The members of the Board of Health respectfully submit the following report for the year of 1982.

After being duly elected as a member of the Board of Health at the Annual Town Election, for a three year term, Joseph H. Lepage was sworn into office. At the following monthly meeting of the Board, the following officers were seated:

Chairman
Clerk
Inspector

Rene V. Racine
Girard R. St. Amand
Joseph H. Lepage

HEALTH CARE PROGRAMS AND ACTIVITIES:

The Health Care Services and Programs continue to meet State and Federal Standards. Under the leadership of Dr. William A. Jeffrey, our Board continues to actively support a preventive medicine program.

NURSING SERVICES:

We are a certified member of the Massachusetts Association of Community Health and approved as a Provider of Home Health Services under the Medicare and Medicaid programs. These are Federally mandated programs.

HOME NURSING SERVICES:

Our Nursing Services are available to all Acushnet residents who qualify under the Medicare and Medicaid programs. Our nurses are available 8:00 A.M. to 9:00 P.M. seven days a week including Holidays, on an emergency basis. When in need of our services, please call: 995-0549. The use of our services is increasing more each year. With innovation of the Hospice Program, our services is having further demands.

HOMEMAKER-HOME HEALTH AIDE SERVICES:

The contract with St. Luke's Hospital for Home Health Aide services was renewed for 1982. This is a very necessary service which enables people to be cared for in the home rather than in a Nursing Home. It is a very cost effective program.

EASTER SEAL PROGRAM:

We again renewed our contract with Easter Seal Society. They provide Physical Therapy, Speech Therapy, Occupational Therapy, and Medical Social Work in the Home setting. This is a very helpful program with excellent results for those patients who have been involved with the Stroke Program.

OTHER:

During the year we had a senior nursing student from Southeastern Massachusetts University. She worked for one semester in the Home and Public Health Field under the supervision of our agency. It is always stimulating to have students in the Agency and we enjoy the time they spend with us.

SENIOR CITIZENS HEALTH COUNSELING:

Senior Citizen Health Counseling Clinics are held on the 4th Tuesday of each month. Appointments may be made by calling the Council on Aging Office 995-8528. Many of our Seniors take advantage of this program.

BOARD OF HEALTH

SENIOR CITIZENS (cont)

There were 8 clinics with 66 persons attending. This year we held clinics at the Drop-In Center and at Presidential Terrace.

CLINICS AND PROGRAMS:

We held Flu Clinics in October and November and 326 people took advantage of this Public Health Service offered by the Board of Health.

Well Baby Clinic is held the first Wednesday of each month except for July and August, upstairs in the Parting Ways Building, from 2-4 P.M. We held 10 clinics with the following immunizations and tests given:

| | | | |
|------|-----|-----------|----|
| DPT | 137 | Mantoux | 84 |
| TOPV | 254 | Tine | 15 |
| TD | 115 | TET. TOX. | 2 |
| MMR | 48 | | |

There were 70 adults and 405 children attending these clinics.

SCHOOL HEALTH PROGRAMS:

Vision tests were given to 1409 students with 109 needing to be retested. 62 failed and notices were sent to the parents.

Hearing tests were given to 1408 students with 118 retests. 48 hearing failures were referred to family physicians for evaluation.

There were 1405 students weighed and measured.

A total of 435 children received physicals, either by their own physician or our School Physician. The following was found:

| | |
|-----|-----------------|
| 56 | Dental Defects |
| 6 | Eye |
| 5 | Ear |
| 11 | Nose and Throat |
| 24 | Posture |
| 5 | Cardiac |
| 4 | Feet |
| 30 | Other |
| 141 | |

Of this total 39 children were referred for further evaluation.

School Nurses screened 1310 children as mandated by the Postural Screening Law. A total of 345 children were rescreened by our School Physician. 8 are under care, and 17 are being observed.

Tine tests were given in May of 1982 to Kindergarten and Grades 4 and 8 in all schools, with a total of 405 pupils taking advantage of the testing program.

98 pre-school children were registered. All children were tested for vision and hearing, weighed and measured. Immunization histories were reviewed.

PREMATURE BIRTHS:

During the year of 1982 there were 6 premature births with 3 deaths.

COMMUNICABLE DISEASES:

The following Communicable Diseases were recorded:

| | | | |
|---------------|----|--------------|---|
| Animal Bites | 24 | Meningitis | 1 |
| Chickenpox | 30 | Strep Throat | 1 |
| Hepatitis | 3 | Leukemia | 1 |
| Scarlet Fever | 15 | Erysipelas | 1 |

EQUIPMENT:

The Board of Health has Medical Equipment available for the use of residents of the Town of Acushnet, such as:

| | |
|---------------------------|----------|
| Wheelchairs | Beds |
| Crutches | Commodes |
| Walkers | Canes |
| Other miscellaneous items | |

If you have a need for any of this equipment, please call: 995-1908

HORSE CLINIC:

Our yearly horse clinic was held on 4-25-82 at the Garcia Farm on Wing Lane. There were 38 horses immunized.

PERMITS ISSUED:

The following permits were issued by the Board of Health:

| | | | |
|---------------|----|----------------|----|
| Septic Tank | 40 | Removal | 13 |
| Installers | 24 | Piggery | 2 |
| Food Service | 50 | Massage | 1 |
| Horse | 10 | Trailer Park | 3 |
| Stable | 4 | Pasteurization | 2 |
| Vehicle Milk | 2 | Copies | 61 |
| Store Milk | 8 | Ice Cream | 1 |
| Oleomargarine | 4 | Day Camp | 1 |

=====

RECEIPTS:

| | |
|------------------|-----------------|
| Permits | 717.75 |
| Trailer Parks | 9,018.00 |
| Nursing Services | 52,751.61 |
| TOTAL INCOME | <hr/> 62,487.36 |

The Board of Health in behalf of our staff, wish to thank everyone for their support of our efforts to provide the best comprehensive care and protection of the health and safety of all residents of the Town.

Respectfully submitted,

Rene V. Racine
Girard R. St. Amand
Joseph H. Lépage

| | |
|---|----|
| Accountant - Balance Sheet..... | 34 |
| Appeals Board..... | 44 |
| Appropriations of 1982..... | 59 |
| Assessors..... | 13 |
| Building Inspector..... | 47 |
| Civil Defense..... | 51 |
| Council on Aging..... | 54 |
| Dog Officer..... | 50 |
| Emergency Medical Services - Ambulance..... | 53 |
| Fire Department..... | 41 |
| Gas Inspector..... | 49 |
| Health Board..... | 63 |
| Highway Department..... | 45 |
| Historical Commission..... | 56 |
| Housing Authority..... | 55 |
| In Memoriam..... | 1 |
| Inspector of Animals..... | 50 |
| Jury List..... | 15 |
| Outstanding Debt..... | 38 |
| Park Commissioners..... | 48 |
| Planning Board..... | 46 |
| Plumbing Inspector..... | 49 |
| Police Department..... | 39 |
| Russell Memorial Library | |
| Trustees Report..... | 52 |
| Librarian's Report..... | 53 |
| Sealer of Weights and Measures..... | 55 |
| Selectmen..... | 12 |
| Street Name Committee..... | 48 |
| Town Clerk..... | 14 |
| Town Election - April 5, 1982..... | 4 |
| Town Officers | |
| Elected..... | 2 |
| Appointed..... | 7 |
| Treasurer's Report..... | 19 |
| Trust Fund Accounts..... | 38 |
| Veterans' Agent..... | 57 |
| Water Department..... | 62 |
| Wiring Inspector..... | 51 |

ACUSHNET AT A GLANCE

Incorporated: February 13, 1860

Type of Government: Open Town Meeting

Population: 8,797

8,439 (State Census)

Total Valuation:

Class 1 and 2 Tax Rate: \$22.79 per \$1,000

Class 3 and 4 Tax Rate: \$36.99 per \$1,000

Registered Voters: 5,070

Total Area: 18 Square Miles

Churches: 6

Public Schools: 3

Parochial Schools: 1

Banks, Credit Union: 2

Principal Industries:

*golf ball mfg., road surface materials, farming, apple,
peach orchards, box factory, sawmill, landscape nurseries*

Twelfth Congressional District:

Congressman Gerry Studds - 999-1251

Tenth Bristol Representative District:

Walter Silveira, Jr.

Home: 997-8248

Office: 722-2130

Second Bristol Senatorial District:

Senator Mary Fonseca

Home: 672-4100

Office: 722-1295

ANNUAL ELECTION OF OFFICERS: 1st Monday in April

ANNUAL TOWN MEETING: 4th Monday in April

