

# TOWN OF ACUSHNET

## SCHOOL COMMITTEE

Mrs. Jennifer Downing, Chair  
TEL. 508-998-0260

Mrs. Sarah Gomes, Vice Chair  
FAX 508-998-0262

### **NOTICE**

The Acushnet School Committee will meet in the John Tavares Library at Ford Middle School, 708 Middle Road, Acushnet, MA on **Tuesday, April 9, 2024** immediately following the SCHOOL CHOICE HEARING (*Legal ad posted - Standard Times 3/28/24*) and PROPOSED FY25 SCHOOL DEPARTMENT BUDGET HEARING (*Legal ad posted - Standard Times 3/28/24*) which will begin at 5:30 p.m.

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1. **CALL TO ORDER:** Today is Tuesday, April 9, 2024. This meeting is being video and audio recorded for future cable broadcast. Please silence all cell phones for the duration of the meeting.

2. **PLEDGE OF ALLEGIANCE**

3. **SCHOOL CHOICE HEARING:**

- Public comment
- Superintendent, Dr. Paula Bailey

4. **PROPOSED FY25 SCHOOL DEPARTMENT BUDGET HEARING**

- Budget Presentation
- Public comment

5. **SCHOOL COMMITTEE MEETING**

- Motion to open the School Committee Meeting
- Motion to move into Executive Session with intent to return.

6. **EXECUTIVE SESSION**

- Motion to Adjourn into Executive Session to discuss the following then reconvene into open session:
  - To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel;
  - To discuss the deployment of security personnel or devices, or strategies with respect thereto; Safety and Security of Staff and Students.

**PUBLIC SCHOOL COMMITTEE MEETING**

7. **CONSENT AGENDA**

A. Approval of Minutes, Payroll and Warrants (M.G.L. c. 30A, § 22)

8. **DELEGATION**

A. Public Comment

9. **OLD BUSINESS**

10. **NEW BUSINESS | SUPERINTENDENT'S REPORT, DR. BAILEY**

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- A. AES Violin Program Funded by the Artisti in Residency Grant (Leah Chesney)
- B. School Choice (vote)
- C. READS | Annual Appointment of the Superintendent (vote)
- D. READS | Collaborative Agreement Amendment (vote)
- E. Regionalization Study Committee (vote)
- F. Director of Technology Update | Patrick Mistler
- G. Other items that may not have been anticipated at the time of this posting.

### 11. BUSINESS MANAGER'S REPORT

- A. Business Manager's Update | Patrick McIntyre

### 12. SCHOOL COMMITTEE MEMBER REPORTS

- A. Verbal Reports from School Committee Members

### 13. COMMUNICATION AND INFORMATION

- A. Personnel Report
- B. READS | Quarterly Report (March 2024)
- C. District Newsletter | April 2, 2024
- D. AES Newsletter | April 1, 2024
- E. FMS Newsletter | April 1, 2024
- F. Donation | Saxophone
- G. Donation | Violin
- H. Donation | Clarinet
- I. Letter to Families | 2.8/24, 3/7/24, 3/27/24, 4/3/24

### 14. ADJOURN