

# TOWN OF ACUSHNET

## SCHOOL COMMITTEE

Mrs. Jennifer Downing, Chair  
Mrs. Sarah Gomes, Vice Chair  
TEL. 508-998-0260  
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### NOTICE

**The Acushnet School Committee will meet in the John Tavares Library  
in the Ford Middle School at 708 Middle Road, Acushnet, MA  
on Tuesday, February 7, 2023 at 5:30 p.m.**

### AGENDA

- 1. Call to Order – Today is Tuesday, February 7, 2023. This meeting is being video and audio recorded for future cable broadcast. Please silence all cell phones for the duration of the meeting.**
- 2. Pledge of Allegiance:**
- 3. Approval of Minutes, Payroll and Warrants:**
  - a. Approval of the minutes of December 6, 2022**
  - b. Approval of the minutes of January 10, 2023**
  - c. Approval of payroll and warrants**
- 4. Delegation:**
- 5. Old Business:**
- 6. New Business:**
  - a. Superintendent’s Report, Dr. Bailey**
    - \* Personnel Matters**
    - \* FMS Curriculum Highlight:**
      - Art Presentation-Kristine Daniels**
      - 7th/8th Grade Math- Christine Demers, Academic Coach**
    - \* READS Collaborative Agreement Amendment**
    - \* FY2024 Superintendent’s Recommended Budget Presentation**
    - \* Other items that may not have been anticipated at the time of this posting**
  - b. Business Manager’s Report**
    - \* Business Manager’s Update**
    - \* Solect Energy Solar Canopy Presentation (Vote)**  
**(Allen Giles, Senior Business Development Manager)**
  - c. School Committee Member Reports**
- 7. Communication and Information:**
  - \* District Newsletter**
  - \* AES Newsletters (2)**
  - \* FMS Newsletter**
  - \* Donation Letter**

**8. Executive Session:**

- 1. To discuss strategy with respect to collective bargaining (Acushnet Teachers Association-Contract) or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares. Votes may be taken**

**-Executive Session Minutes of November 15, 2022**

**-Side Letter Agreements**

**-Custodial Unit**

**-Paraprofessional Unit**

**-Secretary Unit**

- 2. Security Personnel or Devices. Votes may be taken**
  - Executive Session Minutes of December 6, 2022**

**9. Adjourn: The next regular school committee meeting will be held in the John Tavares Library in the Ford Middle School on Tuesday, March 7, 2023 at 5:30 p.m..**