

# TOWN OF ACUSHNET

## SCHOOL COMMITTEE

Mrs. Jennifer Downing, Chair  
Mrs. Sarah Gomes, Vice Chair  
TEL. 508-998-0260  
FAX 508-998-0262

### NOTICE

The Acushnet School Committee will meet in the John Tavares Library  
in the Ford Middle School at 708 Middle Road, Acushnet, MA  
on Tuesday, October 18, 2022 at 5:30 p.m.

### AGENDA

1. Call to Order – Today is Tuesday, October 18, 2022. This meeting is being video and audio recorded for future cable broadcast. Please silence all cell phones for the duration of the meeting.
2. Pledge of Allegiance:
3. Approval of Minutes, Payroll and Warrants:
  - a. Approval of the minutes of August 16, 2022
  - b. Approval of payroll and warrants
4. Delegation:
5. Old Business:
6. New Business:
  - a. Superintendent's Report, Dr. Bailey
    - \*Personnel Matters
    - \*Substitute Teacher Rates (Vote)
    - \*District Monthly Newsletter
    - \*FMS: (Michelle Silvia)
      - 1) Social Emotional Learning (SEL) Curriculum (Kacie Poulos, Kristina Tetreault and Kim Trahan)
      - 2) Lions Club (Christopher Saulnier)
    - \*Technology Update (See attachment)
    - \*MCAS 2022 Results (Angela Ruggeri)
    - \*Other items that may not have been anticipated at the time of this posting
  - b. Business Manager's Report, Mr. McIntyre
    - \*Business Manager's Update
    - \*Budget Sub-Committee Meeting UPDATE:
      - \*Warrant Process and Approval (Vote)  
- [General Law - Part I, Title VII, Chapter 41, Section 52](#)
      - \*[FY24 Budget Timeline](#) (Vote)
      - \* Capital Projects (Vote)
      - \* Disposal of Surplus Property (Vote)

**\*District Administrative Assistant**

**c. School Committee Member Reports**

**7. Communication and Information:**

- \* District Newsletter – October 2022**
- \* READS Quarterly Overview-September 2022**
- \* OML letter from Attorney General**

**8. Executive Session:**

- 1) To discuss strategy with respect to litigation, specifically in the matter of Amaral Bus Company vs. Acushnet Public School: Docket #2273CV00012- Approval of Minutes of August 23, 2022**
- 2) Security Personnel or Devices – Results of Security and Safety Audit (Colonel David Gavigan, Bristol County Sheriff's Office )**

**9. Adjourn: The next regular school committee meeting will be held in the John Tavares Library in the Ford Middle School on Tuesday, November 8, 2022 at 5:30 p.m..**