

TOWN OF ACUSHNET

SCHOOL COMMITTEE

Mrs. Jennifer Downing, Chair
Mr. Craig Sumner, Vice Chair
TEL. 508-998-0260
FAX 508-998-0262

NOTICE

**The Acushnet School Committee will meet remotely
on Tuesday, April 6, 2021 at 5:30 p.m.**

Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. c.30A sec. 20, the public will not be allowed to physically access this School Committee meeting. Members of the public can access the meeting via live stream at <https://youtu.be/ICc2oAo9Jog>. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable.

AGENDA

1. Call to Order – Today is Tuesday, April 6, 2021. This meeting is being video and audio recorded for future broadcast. Please silence all cell phones for the duration of the meeting.

2. Approval of Minutes, Payroll and Warrants:

- a. Approval of the School Committee minutes of February 9, 2021
- b. Approval of payroll and warrants

3. Old Business:

4. Delegation:

Join Zoom Meeting (speakers will remain in Zoom waiting room until called upon to speak during public comment)

<https://us02web.zoom.us/j/87950157587?pwd=bloxTkvwvFpWRHIDSnVFOU5maEQ1QT09>

Dial by your location:

- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 301 715 8592 US (Washington DC)

Meeting ID: 879 5015 7587

Passcode: 809074

5. New Business:

a. Superintendent's Report, Dr. Bailey

- *Personnel Matters
- *Retirement Recognition -- Rebecca Alferes, FMS Cafe Manager (Jeanne Sheridan)
- *FFCRA Update-Vote
- *Phase 2 AYSA Soccer Fields Presentation (Paulo Macaroco & Paul Fonseca)
- * "Keeping the Arts Alive" during the 20-21 SY (Kristine Daniels, Beth Dupre, & Brian Shanbrun)

*** READS Board of Directors Appointment- Vote**

***Other matters that may not have been anticipated at the time of the agenda posting**

b. Business Manager's Report, Mrs. Flynn

*** FY21 Budget Update**

*** Facilities Update**

***Transportation Update**

6. Communication and Information:

***March 12, 2021 Letter to Families**

***March 12, 2021 Letter to Families (2)**

***March 19, 2021 Letter to Families**

***March 23, 2021 Letter to Families**

***Budget Request Transfer Form**

***Letter to Senator Markey**

***Letter to Senator Warren**

***March 30, 2021 Letter to Families**

7. Executive Session: To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares

8. Adjourn: The next regular school committee meeting will be held remotely on Tuesday, May 4, 2021 at 5:30 p.m.