



TOWN OF ACUSHNET

MASSACHUSETTS

OFFICE OF THE PLANNING BOARD

Mailing Address: 122 MAIN ST.

Office Address: 130 Main Street, Parting Ways, 2nd floor

ACUSHNET, MA 02743

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Public Meeting Agenda

**Acushnet Planning Commission Meeting & Public Hearings Posting
Agenda for November 2, 2023 - Time: 6:00 PM**

In Person: 122 Main Street, Acushnet Massachusetts 02743 (Board of Selectmen's Meeting Room)

<https://us02web.zoom.us/j/82180404691?pwd=WGpIUWxkZzNua2xIa0g1Vkd6UTFYQT09>

Meeting ID: 821 8040 4691

Passcode: 074269

1. **GENERAL BUSINESS:**

- a) Chair's Welcome and Media Notification
- b) Quorum/Attendance
- c) Minutes: None for review
- d) Correspondence: None for review

2. **PUBLIC HEARINGS:**

a) **Special Residential Development - Over-55 Zoning Bylaw Amendment**

To see if the Town will vote to amend Article VIII (Zoning Bylaw) of the General Bylaws by adding a new Section 3.3.7, Special Residential Development – Over 55 Housing, or take any other action in relation thereto. The Planning Board will vote to close the Public Hearing, then will begin deliberation, votes may be taken. The plans and accompanying documentation are available for inspection at the Town Clerk's Office, Parting Ways Building, 130 Main St. 1st Floor, during regular business hours.

- b) **Site Plan Review and Solar Special Permit Modification (Continued);** Plan entitled Lambert Street Access Road, Issued June 6, 2023. To process a modification for a site plan review and a special permit for a 7.5 MW solar array proposed by Syncarpha Park Drive LLC. The engineer is Weston & Sampson. The plans and accompanying documentation are available for inspection at the Town Clerk's Office, Parting Ways Building, 130 Main Street 1st floor, during regular business hours.

3. **CURRENT PLANNING:**

Town Planner Update: None

4. **LONG RANGE PLANNING:**

Town Planner Update: None

5. **OTHER BUSINESS:** Any other business that may properly come before the Board, not reasonably anticipated when posting 48 hours prior to this meeting.

6. **Next Meeting:** Thursday, November 16, 2023