



TOWN OF ACUSHNET

MASSACHUSETTS

OFFICE OF THE PLANNING BOARD

Mailing Address: 122 MAIN ST.

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ACUSHNET, MA 02743

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Public Meeting Agenda

Acushnet Planning Commission Meeting & Public Hearings
Posting for Agenda for August 25, 2022 - Time: 6:30 PM

In Person: 122 Main Street, Acushnet Massachusetts 02743 (Board of Selectmen's Meeting Room)

Remote Access:

<https://us02web.zoom.us/j/88483916995?pwd=ZjJRdTUyb3pXNGpsRzJmb3BLTVdaZz09>

Meeting ID: 884 8391 6995

Passcode: 992671

1. **Planning Board reorganization and nominations for new Chairman:**

The Vice-Chairman notes that due to the early departure of Marc Cenerizio, a reorganization of the Planning Board needs to take place. The Vice-Chairman will make a motion to accept nominations for Chairman.

2. **Appointments:**

Joint meeting Between the Board of Selectmen and the Planning Board-Appointment of Commissioner Cenerizio's Open Term, Appointment will expire on May 15, 2027 at Such Time, The Term will Expire and will be on the Annual Town Election Ballot. Review of matters presented; votes may be taken

3. **GENERAL BUSINESS:**

- a) Chair's Welcome and Media Notification
- b) Quorum/Attendance
- c) Minutes: July 28, 2022 draft to be reviewed
- d) Planning Board Bills:
- e) Correspondence:

4. **PUBLIC HEARINGS:**

- a) Public Hearings: None

b) Other:

- i. **ANR 2022-01** for land at 0 Lake Street, Acushnet MA. River Hawk Land Survey, Middleborough, MA, drawn for Long Plain Cranberry Trust and Crandon Acres Nominee Trust.
- ii. **Discussion (continued):** Park Drive Solar Project, Syncarpha, access rights options
- iii. **Discussion (continued):** ANR/Form A Plan Access Requirements

5. **CURRENT PLANNING:**

a) Town Planner Update: Revised Solar Bylaw for Consideration; Re-zoning Bylaw for Consideration.

6. **LONG RANGE PLANNING:**

a) Town Planner Update: Master Plan; Open Space & Recreation Plan.

7. **OTHER BUSINESS:** Any other business that may properly come before the Board, not reasonably anticipated when posting 48 hours prior to this meeting.

8. **Next Meeting:** Thursday, September 8, 2022