



INSURANCE ADVISORY COMMITTEE
TOWN OF ACUSHNET

www.acushnet.ma.us
122 MAIN STREET
ACUSHNET, MASSACHUSETTS 02743-1548

**AGENDA FOR THE
INSURANCE ADVISORY COMMITTEE MEETING**

**Thursday November 2, 2017
Town Hall Meeting Room
3:30 p.m.**

1. Discussion of the Town's Health Insurance Options; review of matters presented; votes may be taken

Members:
Sue Picard-Chair
DPW-Paul Fortin
Fire-Eric Arruda
EMS-Mike Mentzer
School-Patricia Santos
Police-Keith Ashley
Retiree-Mike Poitras

Posted on October 23, 2017 @ 12:26 p.m. in compliance with MGL 30A §§ 18-25 by

Nancy Clerc