

AGENDA FOR GOLF COMMITTEE MEETING
Thursday, September 21, 2017
Town Hall – 2nd Floor

- I. **Called to Order at 4:30 P.M.**
- II. **Minutes that need to be approved : August 23, 2017**
- III. **Meeting Mail: None.**
- IV. **Appointments:** a) None
- V. **Old Business:**
 - a) **FY2017 Results, review of matters presented, votes may be taken.**
 - b) **FY2018 YTD, review of matters presented, votes may be taken.**
 - c) **Operations Update, review of matters presented, votes may be taken.**
 - d) **Maintenance Update, review of matters presented, votes may be taken.**
- VI. **New Business:**
 - a) **Ranger Proposal, review of matters presented, votes may be taken.**
 - b) **Irrigation Line Item, review of matters presented, votes may be taken.**
- VII. **Future Business: Next Meeting**
- VIII **Executive session: None**

Posted on September 19, 2017 @ 10:59 a.m. in compliance with MGL 30A §§ 18-25 by

Nancy Cleve