

**AGENDA FOR GOLF COMMITTEE MEETING
Thursday, October 24, 2019
Golf Course**

- I. **Called to Order at 4:30 P.M.**
- II. **Minutes that need to be approved : Sept 5, 2019**
- III. **Meeting Mail: None.**
- IV. **Appointments:** a) None
- V. **Business: The following items may be discussed; votes may be taken.**
 - a) **FY2020 Results YTD.,**
 - b) **Golf Committee// Powers and authority**
 - c) **Construction Debt payoff plan**
 - d) **Staging area - outings**
 - e) **Walk behind brushcutter**
 - f) **Forward tees-#9,#13,#14**
 - g) **Bunker elimination**
 - h) **Balloon payment- Cart Lease**
- VI. **New Business:**
- VII. **Future Business: Next Meeting**
- VIII **Executive session: None**