

**AGENDA FOR GOLF COMMITTEE MEETING**  
**Thursday, December 19, 2019**  
**Town Hall, 2<sup>nd</sup> Floor**

- I. **Called to Order at 4:30 P.M.**
- II. **Minutes that need to be approved : Nov.21, 2019**
- III. **Meeting Mail: None.**
- IV. **Appointments:** a) None
- V. **Business: The following items may be discussed; votes may be taken.**
  - a) **FY2020 Results YTD.,**
  - b) **2nd assistant position- grade evaluation**
  - c) **FY2021 Budget approval**
  - d) **DebtPayment Plan with 5 -year lease**
- VI. **New Business:**
- VII. **Future Business: Next Meeting**
- VIII **Executive session: None**