

AGENDA FOR GOLF COMMITTEE MEETING
Thursday, November 18, 2021
Meeting Room, Town Hall

- I. **Called to Order at 4:30 P.M.**
- II. **Minutes that need to be approved : October 7,2021, October 14, 2021**
- III. **Meeting Mail:**
- IV. **Appointments:**
- V. **Business: The following items may be discussed; votes may be taken.**
 - a) YTD results
 - b) Replacement of Maintenance Equipment FY22-FY23
 - c) 5 year plan free cash
 - d) FY23 Budget Process
 - e) Golf Course organization
- VI. **New Business:**
- VII. **Future Business: Next Meeting**
- VIII **Executive session: None**