

**AGENDA FOR GOLF COMMITTEE MEETING**  
**Thursday, October 12, 2023**  
**Town Hall – 1st Floor**

- I. **Called to Order at 4:30 P.M.**
- II. **Minutes that need to be approved: August 17 2023**
- III. **Meeting Mail: None.**
- IV. **Appointments: None**
- V. **Business: The following items may be discussed; votes may be taken.**
  - a) **FY24 Revenue to date**
  - b) **Maintenance Update**
  - c) **Operations Update**
  - d) **NGF Update**
- VII. **Future Business: Next Meeting**
- VIII **Executive session: none**