

**AGENDA FOR GOLF COMMITTEE MEETING**  
**Thursday, September 23, 2021**  
**Meeting Room, Town Hall**

- I. **Called to Order at 4:30 P.M.**
- II. **Minutes that need to be approved : August 19, 2021**
- III. **Meeting Mail: None**
- IV. **Appointments: a) Steve Tibbels**
- V. **Business: The following items may be discussed; votes may be taken.**
  - a) **FY2022 revenue August**
  - b) **Steve: Staffing update**
  - c) **Steve: mower replacement needs, other equipment**
  - d) **Steve: surplus equipment list**
  - e) **Grinding Equipment lease options**
  - f) **next cart lease**
  - g) **Part seasonal counter help**
  - h) **Water on course- recommendations**
  - i) **Rounds- Revenue Analysis**
  - j) **Golf Course organization**
  - k) **Mission Statement preparation**
- VI. **New Business:**
- VII. **Future Business: Next Meeting**
- VIII **Executive session: None**