

AGENDA FOR GOLF COMMITTEE MEETING
Thursday, August 17, 2023
Town Hall – 1st Floor

- I. **Called to Order at 4:30 P.M.**
- II. **Minutes that need to be approved: June 15, 2023**
- III. **Meeting Mail: None.**
- IV. **Appointments: None**
- V. **Business: The following items may be discussed; votes may be taken.**
- a) **FY23 Final Revenue and Expense Figures**
 - b) **FY24 Revenue to date**
 - c) **Maintenance Update**
 - **Sprayer -Option repair/replacement**
 - **Fall Work Schedule**
 - d) **Operations Update**
 - **Weekly process of Bills**
 - **Additions of Administration assistant**
 - **Current staffing schedule/proposed schedule**
 - **ATM machine in Clubhouse**
 - **Quote for outside chairs**
 - **Securing golf carts at night**
 - e) **NGF Update**
 - f) **Fall Town Meeting- Nov.6 / Sept 12 articles**
 - g) **Breakout of Alcohol expense code**
 - h) **Addition of Medicare – indirect expense**
- VII. **Future Business: Next Meeting**
- VIII **Executive session: none**