

AGENDA FOR GOLF COMMITTEE MEETING
Thursday, June 23, 2022
Town Hall – 1st Floor

- I. **Called to Order at 4:30 P.M.**
- II. **Minutes that need to be approved : May 12, 2022**
- III. **Meeting Mail: None.**
- IV. **Appointments: None**
- V. **Business: The following items may be discussed; votes may be taken.**
 - a) **Revenue Update**
 - b) **Expense Update, reserve transfer?**
 - c) **Maintenance Equipment for 2024 Delivery**
 - d) **Hole #15 Next Step**
 - e) **Operation Update**
 - f) **Maintenance Update**
- VII. **Future Business: Next Meeting - agenda**
- VIII **Executive session: none**