

**AGENDA FOR GOLF COMMITTEE MEETING**  
**Thursday, June 15, 2023**  
**Town Hall – 1st Floor**

- I. **Called to Order at 4:30 P.M.**
- II. **Minutes that need to be approved: May 25, 2023**
- III. **Meeting Mail: None.**
- IV. **Appointments: None**
- V. **Business: The following items may be discussed; votes may be taken.**
  - a) **Revenue YTD**
  - b) **Salary- expenses YTD**
  - c) **Expenditures- expenses YTD**
  - d) **Vacation rollover**
  - e) **Maintenance Monday June 5<sup>th</sup> Update**
  - f) **Status report reminder**
  - g) **Bills processing schedule**
  - h) **Greens subcommittee responsibility**
  - i) **Maintenance Salary survey**
- VII. **Future Business: Next Meeting**
- VIII **Executive session: none**