

**AGENDA FOR GOLF COMMITTEE MEETING**  
**Thursday, May 30, 2019**  
**Maintenance Building**

- I. **Called to Order at 4:30 P.M.**
- II. **Minutes that need to be approved : Feb. 28, 2019**
- III. **Meeting Mail: None.**
- IV. **Appointments:** a) None
- V. **Old Business:**
  - a) **Operational Update-Dana**
  - b) **Maintenance Update – Steve**
  - c) **FY2019 Update -all**
  - d)
- VI. **New Business: None**
- VII. **Future Business: Next Meeting**
- VIII **Executive session:**