

**AGENDA FOR GOLF COMMITTEE MEETING**  
**Thursday, May 4, 2023**  
**Town Hall – 1st floor**

- I. Called to Order at 4:30 P.M.**
- II. Minutes that need to be approved: None**
- III. Meeting Mail: None.**
- IV. Appointments: None**
- VI. Business: The following items may be discussed; votes may be taken.**
  - a) Golf Course assessment -RFQ**
  - b) Green Fee Comparisons**
  - c) Mission Statement-update**
  
- VII. Future Business: Next Meeting**