

**AGENDA FOR GOLF COMMITTEE MEETING**  
**Thursday, April 20, 2023**  
**Town Hall – 2<sup>nd</sup> Floor Conference Room**

- I. **Called to Order at 4:00 P.M.**
- II. **Minutes that need to be approved: March 23, 2023; April 6, 2023**
- III. **Meeting Mail: None.**
- IV. **Appointments: None**
- VI. **Business: The following items may be discussed; votes may be taken.**
  - a) **FY23 Revenue Update**
  - b) **Cart service cost analysis**
  - c) **Cart rotation schedule/cost analysis**
  - d) **POS recommendation status**
  - e) **Operation Update**
  - f) **Maintenance Update**
- VII. **Future Business: Next Meeting**