

**AGENDA FOR GOLF COMMITTEE MEETING**  
**Thursday, April 11, 2024**  
**Town Hall – 1st Floor Conference Room**

- I. **Called to Order at 4:30 P.M.**
- II. **Minutes that need to be approved: February 8, 2023**
- III. **Meeting Mail: None.**
- IV. **Appointments: None**
- V. **Business: The following items may be discussed; votes may be taken.**
  - a) 2024 rates
  - b) NGF Update
  - c) Bunker renovations
  - d) Maintenance Monday Schedule
  - e) Operations update
  - f) Maintenance Update
- VII. **Future Business: Next Meeting**
- VIII **Executive session: none**