

**AGENDA FOR GOLF COMMITTEE MEETING**  
**Thursday, April 6, 2023**  
**Town Hall – 1st floor**

- I. **Called to Order at 3:30 P.M.**
- II. **Minutes that need to be approved: None**
- III. **Meeting Mail: None.**
- IV. **Appointments: None**
- VI. **Business: The following items may be discussed; votes may be taken.**
  - a) **Fairway Mower- Payment options**
  - b) **Staffing Additions**
  
- VII. **Future Business: Next Meeting**