

Meeting notice posted February 18, 2020 @ 9:57 am in compliance with MGL c. 30A §§ 18-25 by:

Victoria JC Asiaf

AGENDA FOR GOLF COMMITTEE MEETING
Thursday, February 20, 2020
Town Hall, 2nd Floor

- I. **Called to Order at 4:30 P.M.**
- II. **Minutes that need to be approved : Jan. 23, 2020**
- III. **Meeting Mail: None.**
- IV. **Appointments:** a) None
- V. **Business: The following items may be discussed; votes may be taken.**
 - a) 2020 Green fee increases
 - b) Scorecard
 - c) Club House Update
 - d) Cart path #13
 - e) Bunker elimination
 - f) R&M repair cost
- VI. **New Business:**
- VII. **Future Business: Next Meeting**
- VIII **Executive session: None**