

AGENDA FOR GOLF COMMITTEE MEETING
Thursday, January 3, 2019
Town Hall – 1st floor

- I. **Called to Order at 4:30 P.M.**
- II. **Minutes that need to be approved : None.**
- III. **Meeting Mail: None.**
- IV. **Appointments: a) None**
- V. **Old Business: None.**
- VI. **New Business:**
 - a) **FY2020 Budget**
 - b) **Job Descriptions for Wage and Classification project**
- VII. **Future Business: Next Meeting**
- VIII **Executive session:**

Notice posted December 27, 2018 @ 1:58 P.M.in compliance with MGL c.30A §§ 18-25 by:

Rachel Charbonneau