

Received and posted April 28, 2017 @ 3:35 P.M. by the TOWN Clerk's Office by

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OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**

BOARD OF SELECTMEN  
Garry L. Rawcliffe, Chairman  
Kevin Gasper, Sr.  
Michael Cioper

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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
TUESDAY, MAY 2, 2017  
TOWN HALL MEETING ROOM

2017 APR 28 PM 3:51  
RECEIVED

- I. **Call to Order at 5:00 p.m.**
- II. **Pledge of Allegiance:**
- III. **Minutes that need to be approved by the Board of Selectmen:**
- IV. **Meeting Mail:**
- V. **Appointments:**
- VI. **Old Business:**
  - 1. Review FY18 Budget Final Form; review of matters presented; votes may be taken
  - 2. Signing of Town Meeting Warrant Articles; review of matters presented; votes may be taken
- VII. **New Business:**
- VIII. **Department of Public Works:**
- IX. **Town Administrators Report:**
- X. **Future Business:** May 9, 2017 5:00 p.m.
- XI. **Executive Session:**
- XII. **Adjournment:**