

Ryan Rezendes - Chairman Everett Philla-Vice Chairman Heidi Pelletier Christian DeSousa James Souza Douglas Thomas Eric DeBarros

Joann DeMello, Senior Clerk

#### THE COMMONWEALTH OF MASSACHUSETTS

# CONSERVATION COMMISSION

# TOWN OF ACUSHNET

130 Main Street, Acushnet MA 02743 Tel: 508.998.0202

# CONSERVATION COMMISSION AGENDA PUBLIC HEARING & MEETING

Notice is hereby given that the Acushnet Conservation Commission will hold a public hearing on Wednesday, May 8, 2024 beginning at 6:00 p.m. in the Police Station Conference Room, located at 64 Middle Road, Acushnet, Massachusetts.

Minutes for Approval: January 24, 2024; review of matters presented; votes may be taken.

#### **Meeting Mail:**

#### **Old Business:**

Continued Public Hearing ANRAD – Ray White / 211 Middle Road SE 001-0591 An Abbreviated Notice of Resource Area Delineation was filed by Ray White for property located at 211 Middle Road, Map 23, Block 29.29A, Lot 29B. The applicant is represented by Megan Kearns of Weston & Sampson Engineers Inc. Plan name is "Existing Conditions Plan" dated November 2023; revised March 18, 2024, review of matters presented; votes may be taken.

#### **New Business:**

Public Hearing ANRAD – ReWild Renewables / 1094 Main Street (Off Clem's Way) SE 001-0592 An Abbreviated Notice of Resource Area Delineation was filed by ReWild Renewables for property located at 1094 Main Street (Off Clem's Way) Map 7, Lot 15. The applicant is represented by Andrew Gorman of Beals and Thomas Inc. Plan name is "Abbreviated Notice of Resource Area Delineation" prepared for ReWild Renewables dated March 25, 2024, review of matters presented; votes may be taken.

# **Stormwater:**

**NAVISUN** – **550 Main Street** – Peer Review update; review of matters presented; votes may be taken.

# **Discussion:**

# **Agent Updates:**

# **Other Business:**

Any other business that may properly come before the Commission, not reasonably anticipated when posting 48 hours prior to the meeting.

<u>Future Business:</u> The next meeting of the Conservation Commission will be on May 22, 2024.

# **Executive Sessions:**

"Executive Session under G.L.ch.30A§21(a)(3) to discuss strategy with respect to pending litigation (Syncarpha Park Drive, LLC) if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares and the Commission will not return to Public Session at the conclusion of the Executive Session."; votes may be taken.

"Executive Session under G.L.ch.30A§21(a)(3) to discuss strategy with respect to pending litigation (Morse's Lane Solar 1, LLC) if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares and the Commission will not return to Public Session at the conclusion of the Executive Session"; votes may be taken.