Meeting Notice Posted September 22, 2017 @ 9:01AM in Compliance with MGL c.30A §§ 18-25 by:



Robert Rocha, Chairman Ted Cioper, Vice-Chair Marc Brodeur Everett Philla Heidi Pelletier Evelyn Bouley

Merilee Kelly, Conservation Agent Christine Lagasse, Senior Clerk The Commonwealth of Massachusetts TOWN OF ACUSHNET CONSERVATION COMMISSION 122 Main Street, Acushnet MA 02743 Tel: 508.998.0202 Fax: 508.998.0203

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CONSERVATION COMMISSION PUBLIC HEARING

Notice is hereby given that the Acushnet Conservation Commission will hold a public hearing on Tuesday, September 26, 2017 at 6:00 p.m. in the Town Hall Meeting Room (<u>1st Floor</u>), Acushnet Town Hall, 122 Main Street, Acushnet, Massachusetts.

AGENDA FOR THE CONSERVATION COMMISSION HEARING

Minutes For Approval: September 12, 2017

Meeting Mail: (none)

Old Business:

There is still an opening on the Commission for a new member; anyone interested should send a letter of interest to either the Selectmen or Conservation Agent Merilee Kelly.

New Business:

Discussion with Allen Decker (Buzzards Bay Coalition) of a conservation restriction on vacant land off the west side of South Main Street.

RDA – **DPW/ Quaker Lane, Mattapoisett Road & Cushing Lane**– A Request for Determination of Applicability was filed by the Department of Public Works for work on Quaker Lane and Mattapoisett Road. The applicant proposes to replace the culverts for intermittent streams which are currently dry. Plan name "Drainage Plan for the Westerly Side of Mattapoisett Road, Acushnet, MA", dated September 7, 2017.

RDA – Acushnet DPW/ Brookside Drive– A Request for Determination of Applicability was filed by the Department of Public Works for work on Brookside Drive. The applicant proposes to dig a drainage trench along the roadside. Plan name "Drainage Plan for the Westerly Side of Brookside Drive, Acushnet, MA", dated September 1, 2017.

Agent Updates – The Commission is invited to ask the Agent questions regarding ongoing issues.

Future Business:

The next meeting of the Conservation Commission will be on Tuesday, October 10, 2017 To be held in the 1st floor Town Hall Meeting Room