



THE COMMONWEALTH OF MASSACHUSETTS  
CONSERVATION COMMISSION  
TOWN OF ACUSHNET  
130 MAIN STREET, ACUSHNET MA 02743  
TEL: 508.998.0202

Ryan Rezendes - Chairman  
Everett Philla-Vice Chairman  
Heidi Pelletier  
Christian DeSousa  
James Souza  
Douglas Thomas  
Eric DeBarros

Patrick Hannon, Conservation Agent  
Joann DeMello, Senior Clerk

September 11, 2023

**CONSERVATION COMMISSION AGENDA  
PUBLIC HEARING & MEETING**

**Notice is hereby given that the Acushnet Conservation Commission will hold public hearings on Wednesday, September 13, 2023 beginning at 6:00 p.m. in the Town Hall Meeting Room, located at 122 Main Street, Acushnet, Massachusetts.**

**\*\* Face masks will be available in the Town Meeting Room.**

**Minutes for Approval:** June 28, 2023 & July 12, 2023 , review of matters presented; votes may be taken.

**Meeting Mail:**

**Old Business:**

**Paul Boucher, 7 Morton Lane SE 001-0566 Discussion on applicants request on an Amended Order of Conditions** – Represented by Attorney James Marsh, review of matters presented; votes may be taken. Attorney Jeffrey Blake on behalf of the Commission.

**New Business:**

**Public Hearing - Notice of Intent – Syncarpha Park Drive, LLC – Lambert Street, Map 17, Lot 13 SE 001-0582.** A Notice of Intent was filed by Syncarpha Park Drive, LLC for property located at Lambert Street, Map 17, Lot 13. The applicant proposes development of an access road with proposed wetland impact and associated replication to access the Park Drive Solar project, this is an alternative access road. The applicant is represented by Robert Bukowski of Weston & Sampson Engineers, Inc. Plan name is “Proposed Lambert Street Access Road Site Plans” dated May 9, 2023.

**Public Hearing – NOI – Paul B. Hipolito / 605 Main Street, Map 21 Lot 17 SE 001-0587.** A Notice of Intent was filed by Paul B. Hipolito for property located at 605 Main Street, Map 21, Lot 17. The applicant proposes to upgrade the existing septic system with the installation of a 3,500 gallon and a 2,000 gallon concrete septic tank, 1,000 gallon concrete grease trap, a 2,000 gallon concrete 2-compartment septic tank/pump chamber and concrete chamber type leaching area within 100 ft. to a bordering vegetated wetland. The applicant is represented by David M. Davignon of Schneider, Davignon & Leone, Inc. Plan name is “Sewage Disposal System Repair Plan” dated August 18, 2023; revised August 29, 2023.

**COC – 990 Main Street, Map 7, Lots 25B & 25D SE 001-0172** A Certificate of Compliance was filed by Attorney Brian Glover for property located at 990 Main Street, Map 7, Lots 25B & 25D. The applicant constructed a 10 ft. roadway, shed and pool within the 100 ft. buffer zone. As built plan on file dated October 30, 2001.

**Public Hearing – NOI – Brett & Sarah Pelletier – Tripp’s Way - Map 8, Portion of Lots 25 & 25D Subdivision Lot 1, SE 001-0588.** A Notice of Intent was filed by Brett & Sarah Pelletier for property located at Tripp’s Way, Map 8, Portion of Lots 25 & 25D. The applicant proposes to construct a single family dwelling, septic system, land clearing and fill and grading within the 100 ft. buffer zone to a bordering vegetated wetland. The applicant is represented by David M. Davignon of Schneider, Davignon and Leone, Inc. Plan name is “Sewage Disposal System – Site Plan” dated August 24, 2023.

**Stormwater:**

**Stormwater By-Law public outreach update,** review of matters presented; votes may be taken.

**Paul Boucher, 7 Morton Lane SE 001-0566 Discussion on project compliance with local by-law** – Represented by Attorney James Marsh, review of matters presented; votes may be taken. Attorney Jeffrey Blake on behalf of the Commission.

**Discussion:**

- Cease and Desist – 141 Mattapoissett Road – Tree Cutting, review of matters presented; votes may be taken.

**Agent Updates:**

**Future Business:** The next meeting of the Conservation Commission will be on September 27, 2023.