

*Nancy Cleve*



The Commonwealth of Massachusetts  
**TOWN OF ACUSHNET**  
**CONSERVATION COMMISSION**  
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Robert Rocha, Chairman  
Ted Cioper, Vice-Chair  
Marc Brodeur  
Everett Philla  
Heidi Pelletier  
Evelyn Bouley

Merilee Kelly, Conservation Agent  
Christine Lagasse, Senior Clerk

**CONSERVATION COMMISSION  
PUBLIC HEARING**

**Notice is hereby given that the Acushnet Conservation Commission will hold a public hearing on Tuesday, August 22, 2017 at 6:00 p.m. in the Town Hall Meeting Room (1st Floor), Acushnet Town Hall, 122 Main Street, Acushnet, Massachusetts.**

**AGENDA FOR THE CONSERVATION COMMISSION HEARING**

**Minutes For Approval:** August 8, 2017

**Meeting Mail:** (none)

**Old Business:**

There is still an opening on the Commission for new member; anyone interested should send a letter of interest to either the Selectmen or Conservation Agent Merilee Kelly.

**New Business:**

**RDA – Orlando / 14 Brookside Drive** – A Request for Determination of Applicability was filed by Lisa & Jason Orlando for property located at 14 Brookside Drive, Map 14, Lot(s) 77. The applicant proposes to install a 24’ above-ground pool within the 100 foot buffer zone to a bordering vegetated wetland. The applicant would like to know whether the work depicted on plan(s) referenced is subject to the Wetlands Protection Act.

**RDA – Architectural Consulting Group, Inc. / Ward Street** – A Request for Determination of Applicability was filed by Architectural Consulting Group, Inc. for property located at Ward Street, Map 24, Lot(s) 435. The applicant proposes to construct a garage structure to be utilized for storage within the 100 foot buffer zone to a bordering vegetated wetland. The applicant would like to know whether the work depicted on plan(s) referenced is subject to the Wetlands Protection Act.

**Agent Updates** – The Commission is invited to ask the Agent questions regarding ongoing issues.

**Future Business:**

The next meeting of the Conservation Commission will be on Tuesday, September 12, 2017  
**To be held in the 1st floor Town Hall Meeting Room**