



The Commonwealth of Massachusetts  
**TOWN OF ACUSHNET**  
**CONSERVATION COMMISSION**  
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Robert Rocha, Chairman  
Ted Cioper, Vice-Chair  
Marc Brodeur  
Everett Philla  
Heidi Pelletier  
Evelyn Bouley

Merilee Kelly, Conservation Agent  
Christine Lagasse, Senior Clerk

**CONSERVATION COMMISSION**  
**PUBLIC HEARING**

Notice is hereby given that the Acushnet Conservation Commission will hold a public hearing on **Wednesday, May 10, 2017 at 6:00 p.m. in the Finance Conference Room (2nd Floor), Acushnet Town Hall, 122 Main Street, Acushnet, Massachusetts.**

**AGENDA FOR THE CONSERVATION COMMISSION HEARING**

**Minutes For Approval:** April 26, 2017

**Meeting Mail:** (none)

**Old Business:**

There is still an opening on the Commission for new member; anyone interested should send a letter of interest to either the Selectmen or Conservation Agent Merilee Kelly.

**New Business:**

**NOI – Eversource Energy / 143 Peckham Road (SE001-XXXX)** – A Notice of Intent was filed by Eversource Energy for property located at 143 Peckham Road, Map 2, Lot(s) 3C & 3D. The applicant proposes to improve the existing access road around the existing LNG facility through minor grading and placement of a new crushed gravel road surface. A portion of the work is within the 100 foot buffer zone to a bordering vegetated wetland. The applicant is represented by Tighe & Bond. Plan name “Eversource Energy LNG Facility Acushnet, Massachusetts Access Road Upgrades. Plan dated November 2016.

**COC – Couto Bros. Dev / North Main Street (SE001-0493)** – A Certificate of Compliance was filed by Couto Brothers Development for property located at North Main Street, Map 5, Lot(s) 4. The applicant proposed a revised Sewage Disposal System. Plan name “Sewage Disposal System – Site Plan”. Plan dated 4-13-16. The applicant is represented by Couto Brothers Realty plan dated 08/29/2013.

**Agent Updates** – The Commission is invited to ask the Agent questions regarding ongoing issues.

**Future Business:**

The next meeting of the Conservation Commission will be on Wednesday, May 24, 2017  
**To be held in the 2nd floor Finance Conference Room**