



The Commonwealth of Massachusetts  
**TOWN OF ACUSHNET**  
**CONSERVATION COMMISSION**  
122 Main Street, Acushnet MA 02743  
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Robert Rocha, Chairman  
Ted Cioper, Vice-Chair  
Marc Brodeur  
Everett Philla  
Heidi Pelletier  
Evelyn Bouley

Merilee Kelly, Conservation Agent  
Christine Lagasse, Senior Clerk

**CONSERVATION COMMISSION**  
**PUBLIC HEARING**

Notice is hereby given that the Acushnet Conservation Commission will hold a public hearing on **Wednesday, April 26, 2017 at 7:00 p.m. in the Finance Conference Room (2nd Floor), Acushnet Town Hall, 122 Main Street, Acushnet, Massachusetts.**

**AGENDA FOR THE CONSERVATION COMMISSION HEARING**

**Minutes For Approval:** April 12, 2017

**Meeting Mail:** (none)

**Old Business:**

There is still an opening on the Commission for new member; anyone interested should send a letter of interest to either the Selectmen or Conservation Agent Merilee Kelly.

**NOI – Nichols / 96 Ward Street (SE001-0516)** – A Notice of Intent was filed by Gary & Catherine Nichols for property located at 96 Ward Street, Map 24, Lot(s) 416 & 417. The applicant proposes to construct a single family dwelling, garage, driveways, fill and grade, install a septic system, water service and other utilities, within the 100 foot buffer zone to a bordering vegetated wetland. The applicant is represented by Alan Ewing Engineering, Inc. Plan name “Sewage Disposal Plan of Land”. Revised plan dated 3-30-2017.

**RDA – Oliveira/ North Main Street** – A Request for Determination of Applicability was filed by Ronald Oliveira for property located on North Main Street, Map 4, Lot(s) 39H. The applicant proposes to construct a new septic system and dwelling on an existing retreat lot. The applicant would like to know whether the work depicted on plan(s) referenced is subject to the Wetlands Protection Act. The applicant is represented by Romanelli Associates, Inc./S&K Engineering, LLC. Plan dated 3-27-2017.

**New Business:** (none)

**Agent Updates** – The Commission is invited to ask the Agent questions regarding ongoing issues.

**Future Business:**

The next meeting of the Conservation Commission will be on Wednesday, May 10, 2017

**To be held in the 2nd floor Finance Conference Room**

Received and posted by Town Clerk on April 21, 2017 @ 10:58 a.m. by

*Nancy Clerc*