



THE COMMONWEALTH OF MASSACHUSETTS  
CONSERVATION COMMISSION  
TOWN OF ACUSHNET  
130 MAIN STREET, ACUSHNET MA 02743  
TEL: 508.998.0202

Ryan Rezendes - Chairman  
Everett Philla-Vice Chairman  
Heidi Pelletier  
Christian DeSousa  
James Souza  
Douglas Thomas  
Eric DeBarros

Joann DeMello, Senior Clerk

**CONSERVATION COMMISSION AGENDA  
PUBLIC HEARING & MEETING**

**Notice is hereby given that the Acushnet Conservation Commission will hold a public hearing on Wednesday, March 27, 2024 beginning at 6:00 p.m. in the Police Station Conference Room, located at 64 Middle Road, Acushnet, Massachusetts.**

**Minutes for Approval:**

**Meeting Mail:**

Boy Scout Troop 11 and the Acushnet Firefighters Association invite for Eagle Scout Court of Honor for Noah Dionne, April 6<sup>th</sup>; 200 p.m. Acushnet Council on Aging; review of matters presented; votes may be taken.

Eversource Energy intends to selectively apply herbicides in 2024 along the power line rights-of-way that pass through Acushnet. Treatments will take place between June 1<sup>st</sup> and October 18<sup>th</sup>.

Eversource Line Maintenance Project – 14 new steel mono-pole structures and the in-kind replacement of 34 wood mono-pole structures with steel mono-pole structures – project will take place between the Wing Lane Substation and Main Street. Project representatives James Clancy, Eversource and Sarah French, Stantec; review of matters presented; votes may be taken.

**Old Business:**

**Continued Public Hearing – NOI – Kenneth & Giselle Camara – 12 Archer’s Way, Map 16, Lot18F SE 001-0590.** A Notice of Intent was filed by Kenneth & Giselle Camara for property located at 12 Archer’s Way. The applicant proposes to construct a new garage with covered patio, access driveway and related site work within the 100 ft. buffer zone to a bordering vegetated wetland. The applicant is represented by Rick Charon of Charon Associates, Inc. - Engineers. Plan name is “Plan of Site Improvements & New Garage” dated November 9, 2023. Review of matters presented; votes may be taken.

**Continued Public Hearing – RDA – Paul Boucher / 7 Morton Lane, Map 14, Lots 15H & 17.** A Request for Determination was filed by Paul Boucher for property located at 7 Morton Lane, Map 14, Lots 15H & 17. The applicant proposes to construct an 8 ft. x 12 ft. shed within the 100 ft. buffer zone to a bordering vegetated wetland. Plan name is “Topographic As-Built Plan” dated March 25, 2023, review of matters presented; votes may be taken. Continued to April 10, 2024.

**New Business:**

**Certificate of Compliance – Ray White / 211 Middle Road SE 001-0569** A Certificate of Compliance was filed by Ray White for property located at 211 Middle Road, Map 23, Lots 29, 29A, and 29B. The applicant constructed a 3,200 sq. ft. commercial building with associated parking lot, grading, drainage, utilities and landscaping within 100 ft. of a bordering vegetated wetland. As-built provided by Zenith Consulting Engineers, LLC dated February 21, 2024.

**Certificate of Compliance – Carlos & Bella Fontes / 27 Peach Blossom Road SE 001-0166** A Certificate of Compliance was filed by Carlos & Bella Fontes for property located at 27 Peach Blossom Road, Map 19, Lot 226 – this is a partial release under DEP # SE 001-0166 for a sale. The applicant constructed a dwelling and garage. Board of Health as-built dated February 6, 2002.

**Announcement - ANRAD – Ray White / 211 Middle Road SE 001-0591** An Abbreviated Notice of Resource Area Delineation was filed by Ray White for property located at 211 Middle Road, Map 23, Block 29.29A, Lot 29B. The applicant is represented by Weston & Sampson Engineers Inc. Plan name is “Existing Conditions Plan” dated November 2023. Engineer to re-notify abutters regarding correction on Newspaper ad publication. Hearing to be held on April 10, 2024.

**Stormwater:**

**Discussion:**

NAVISUN – 550 Main Street – Site update; review of matters presented; votes may be taken.

**Agent Updates:**

**Other Business:** Any other business that may properly come before the Commission, not reasonably anticipated when posting 48 hours prior to the meeting.

**Future Business:** The next meeting of the Conservation Commission will be on April 10, 2024.