

Ryan Rezendes - Chairman Everett Philla-Vice Chairman Heidi Pelletier Christian DeSousa James Souza Douglas Thomas Eric DeBarros

Joann DeMello, Senior Clerk

January 2024

THE COMMONWEALTH OF MASSACHUSETTS

CONSERVATION COMMISSION TOWN OF ACUSHNET 130 Main Street, Acushnet MA 02743 TEL: 508.998.0202

CONSERVATION COMMISSION AGENDA PUBLIC HEARING & MEETING

Notice is hereby given that the Acushnet Conservation Commission will hold a public hearing on Wednesday, January 10, 2024 beginning at 6:00 p.m. in the Town Hall Meeting Room, located at 122 Main Street, Acushnet, Massachusetts.

<u>Minutes for Approval:</u> October 25, 2023 & November 8, 2023 ; review of matters presented; votes may be taken.

Meeting Mail:

Eversource planned and scheduled vegetation maintenance work on right-of-way (ROW 143) for calendar year 2024. Maintenance will involve floor cutting, side pruning and selective removal of hazard trees.

Old Business:

<u>Continued Public Hearing – NOI – Kenneth & Giselle Camara – 12 Archer's Way,</u> <u>Map 16, Lot18F SE 001-0590.</u> A Notice of Intent was filed by Kenneth & Giselle Camara for property located at 12 Archer's Way, Map 16 Lot 18F. The applicant proposes to construct a new garage with covered patio, access driveway and related site work within the 100 ft. buffer zone to a bordering vegetated wetland. The applicant is represented; by Rick Charon of Charon Associates, Inc. - Engineers. Plan name is "Plan of Site Improvements & New Garage" dated November 9, 2023. Rick Charon requested a continuance to the January 24th meeting. Review of matters presented; votes may be taken.

<u>Continued Order of Conditions Extension Request – Johnelle & Christopher</u> <u>Ciano – 52 Morse's Lane, Map 17 Lots 24, 24B and 24C SE 001-0555</u>. Applicant – Morse's Lane Solar 1, LLC c/o New Leaf Energy. A request for an Extension to an existing Order of Conditions DEP file # SE 001-0555 for property located at 52 Morse's Lane, Map 17, Lots 24, 24B and 24C. The applicant proposes to install a 5 MW ground mounted solar photovoltaic energy generating facility including tree clearing and stumping, construction of solar modules and associated electrical equipment, gravel roads and a perimeter security fence. The applicant is represented; by Brandon Smith of New Leaf Energy. Plan name is "Site Use Permit Set" dated December 10, 2020. Review of matters presented; votes may be taken.

New Business:

<u>Certificate of Compliance – 355 Main Street, SE 001-0504</u>. A request for a Certificate of Compliance was filed by Acushnet MA 1, LLC for property located at 355 Main Street, Map 22, lot 19D. The applicant constructed a 1.1 MW AC solar array with associated gravel access drive, security fence and stormwater management facilities within the 100-foot buffer zone of a bordering vegetated wetland and 200 ft. Riverfront Area to an unnamed perennial stream. As-built provided by Weston & Sampson Engineers, Inc. dated June 26, 2023. Review of matters presented; votes may be taken.

Extension Order of Conditions - Taylor Martin / 19 Katherine Street (ANR Lot # 23) SE 001 - 0556 Current owner: Timothy Breton

A request for an Extension to an existing Order of Conditions file # SE 001-0556 for property located at 19 Katherine Street, Map 4, Lot 9A. The applicant proposes to demolish the existing cottage to construct a new dwelling, well, septic system and electric/telephone/cable wires to construct a driveway and to fill and grade within the 100' buffer zone to a bordering vegetated wetland. The applicant is represented; by David M. Davignon of Schneider, Davignon & Leone, Inc. Plan name is Sewage Disposal System Repair Plan dated December 11, 2020 and Drain Pipe Addendum Sketch dated January 12, 2021. Review of matters presented; votes may be taken.

Extension Order of Conditions – Taylor Martin / 15 Katherine Street(ANR Lot # 24) SE 001 – 0557Current owner: Taylor Martin

A Request for an Extension to an existing Order of Conditions file # SE 001-0557 for property located at 15 Katherine Street, Map 4 Lot 9. The applicant proposes to demolish the existing cottage to construct a new dwelling, well, septic system and electric/telephone/cable wires to construct a driveway and to fill and grade within the 100' buffer zone to a bordering vegetated wetland. The applicant is represented; by David M. Davignon of Schneider, Davignon & Leone, Inc. Plan name is Sewage Disposal System Repair Plan for dated December 14, 2020 and Drain Pipe Addendum Sketch dated January 12, 2021. N Review of matters presented; votes may be taken.

<u>Certificate of Compliance – Attorney Brian Glover f/b/o Matthew Gouveia – 48</u> <u>Guillotte Street – SE 001-0072</u>. A request for a Certificate of Compliance was filed by Attorney Brian Glover for property located at 48 Guillotte Street, Map 25, Lot 10L. Proposed construction includes a single-family dwelling, grading and utilities as part of a larger subdivision. Review of matters presented; votes may be taken.

<u>Certificate of Compliance – Attorney Brain Glover / 44 Guillotte Street – SE 001-0072.</u> A request for a Certificate of Compliance was filed by Attorney Brian Glover for property located at 44 Guillotte Street, Map 25, Lot 10P. Proposed construction includes a single-family dwelling, grading and utilities as part of a larger subdivision. Review of matters presented; votes may be taken.

Discussion:

Notice to be given to Commission from Consultants regarding projects / inspections; review of matters presented; votes may be taken.

Conservation Commission Identification badges – review of matters presented; votes may be taken.

Conservation Agent & Stormwater Agent Status – review of matters presented; votes may be taken.

Stormwater:

Stormwater Issues – review of matters presented; votes may be taken.

Agent Updates:

Other Business: Any other business that may properly come before the Commission, not reasonably anticipated when posting 48 hours prior to the meeting.

<u>Future Business:</u> The next meeting of the Conservation Commission will be on January 24, 2024 location to be determined.