

Robert Rocha, Chairman Ted Cioper, Vice-Chair Marc Brodeur Everett Philla Heidi Pelletier Evelyn Bouley Paul Valente

Merilee Kelly, Conservation Agent Joann DeMello, Senior Clerk

# Commonwealth of Massachusetts TOWN OF ACUSHNET CONSERVATION COMMISSION

130 Main Street, Acushnet MA 02743 Tel: 508.998.0202 Fax: 508.998.0203

## CONSERVATION COMMISSION PUBLIC HEARING

Notice is hereby given that the Acushnet Conservation Commission will hold a public hearing on Tuesday, December 11, 2018 at 6:00 p.m. in the Conservation Commission Office 2<sup>nd</sup> floor, Parting Ways Building, 130 Main Street, Acushnet, Massachusetts.

#### AGENDA FOR THE CONSERVATION COMMISSION HEARING

#### **Minutes For Approval:**

November 13, 2018

**Meeting Mail:** (none)

#### **Old Business:**

NOI - D.P.M. Development / Off North Side of Blaise Drive (SE001-530) – A Notice of Intent was filed by D.P.M. Development Corp. for property located at the North Side of Blaise Drive, Map 12, Lots 18A.1, 11C and 11D. The applicant proposes to construct a 17 lot subdivision off the North side of Blaise Drive within the buffer zone of a bordering vegetated wetland. The applicant is represented by SITEC, Inc. Plan name is "Subdivision plan of Moniz Estates". Plan date is July 26, 2018.

### **New Business:**

**RDA** – **Kearsarge Acushnet, LLC** / **588 Middle Road** – A Request for Determination of Applicability was filed by Industria Engineering, Inc. for property located at 588 Middle Road, Acushnet, MA, Map 21 Lots 9A and 15. The applicant proposes to install a 1.9 megawatts solar array within the 100 foot buffer zone of a bordering vegetated wetland. The applicant is represented by Industria Engineering.

**RDA** – **Town of Acushnet DPW** – A Request for Determination of Applicability was filed by the Acushnet Department of Public Works for property located on Mendall Road. The applicant proposes to replace a culvert and catch basins on Mendall Road within the 100 foot buffer zone of a bordering vegetated wetland.

| <b>Agent Updates:</b> | The Commission is invited to ask the Agent questions regarding |
|-----------------------|--|
| ongoing issues.       |  |

# **Future Business:**

Notice posted December 5, 2018 @ 9:10 a.m. in compliance with MGL c.30A  $\S\S$  18-25 by:

Qachel Charbonneau