



The Commonwealth of Massachusetts  
**TOWN OF ACUSHNET**  
**CONSERVATION COMMISSION**  
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Robert Rocha, Chairman  
Ted Cioper, Vice-Chair  
Marc Brodeur  
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Christopher Green  
Heidi Pelletier  
Evelyn Bouley  
Paul Valente

Merilee Kelly, Conservation Agent  
Christine Lagasse, Senior Clerk

**CONSERVATION COMMISSION PUBLIC HEARING**

**Notice is hereby given that the Acushnet Conservation Commission will hold a public hearing on Tuesday, May 8, 2018 at 6:00 p.m. in the Town Hall Meeting Room (1st Floor), Acushnet Town Hall, 122 Main Street, Acushnet, Massachusetts.**

**AGENDA FOR THE CONSERVATION COMMISSION HEARING**

**Minutes For Approval:**

April 24, 2018

**Meeting Mail:** (none)

**Old Business:** (none)

**New Business:**

**RDA – Forsblom/ 18 Davis Farm Lane** – A Request for Determination of Applicability was filed by Keith Forsblom for property located on 18 Davis Farm Lane, Map 6, Lot 4H. The applicant proposes to clear property in rear of home, and possible re-construct the retaining wall, within the 100-foot buffer zone of a bordering vegetated wetland. The applicant would like to know whether the work depicted is subject to the Wetlands Protection Act.

**RDA – Ciano/ 52 Morse's Lane** – A Request for Determination of Applicability was filed by Christopher & Johnelle G. Ciano for property located on 52 Morse's Lane, Map 17, Lot 24. The applicant proposes to raze the existing dwelling with porch and then construct a new dwelling with stoop, within the 100-foot buffer zone of a bordering vegetated wetland. The applicant would like to know whether the work depicted is subject to the Wetlands Protection Act. Plan name is "Plot Plan of Land Showing the Existing Dwelling to be Razed and a Proposed New Dwelling to be Placed Almost in the Same Location", plan date is 4/25/18.

**Agent Updates** – The Commission is invited to ask the Agent questions regarding ongoing issues.

**Future Business:**

The next meeting of the Conservation Commission will be on Tuesday, May 22, 2018

**To be held in the 1st floor Town Hall Meeting Room**