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Robert Rocha, Chairman Ted Cioper, Vice-Chair Everett Philla Heidi Pelletier Evelyn Bouley Paul Valente

Merilee Kelly, Conservation Agent Joann DeMello, Senior Clerk

## Commonwealth of Massachusetts TOWN OF ACUSHNET CONSERVATION COMMISSION 130 Main Street, Acushnet MA 02743 Tel: 508.998.0202 Fax: 508.998.0203

# CONSERVATION COMMISSION PUBLIC HEARING

Notice is hereby given that the Acushnet Conservation Commission will hold a public hearing on Tuesday, January 8, 2019 at 6:00 p.m. in the Conservation Commission Office 2<sup>nd</sup> floor, Parting Ways Building, 130 Main Street, Acushnet, Massachusetts.

AGENDA FOR THE CONSERVATION COMMISSION HEARING

### Minutes For Approval:

November 27, 2018

**Meeting Mail:** 

#### **Old Business:**

**NOI - D.P.M. Development / Off North Side of Blaise Drive (SE001-530)** – A Notice of Intent was filed by D.P.M. Development Corp. for property located at the North Side of Blaise Drive, Map 12, Lots 18A.1, 11C and 11D. The applicant proposes to construct a 17 lot subdivision off the North side of Blaise Drive within the buffer zone of a bordering vegetated wetland. The applicant is represented by Jeff Tallman of SITEC, Inc. Plan name is "Subdivision plan of Moniz Estates". Plan date is July 26, 2018.

## New Business:

Baseline Documentation Report - Jack Sidar - Buzzards Bay Coalition

**RDA – Long Plain Cranberry Nominee Trust, Susan Amaral Trustee / Adjacent to 28 Lake Street –** A Request for Determination of Applicability was filed by Long Plain Cranberry Nominee Trust, Susan Amaral Trustee for property located adjacent to 28 Lake Street, Acushnet, MA - Map 19 Lots 38A and 38E. The applicant requests whether the boundaries of resource area(s) depicted on plans or maps are accurately delineated. The applicant is represented by Richard Rheaume of Prime Engineering, Inc. Plan name is "Wetland Bog Delineation Plan". Plan date is December 13, 2018.

<u>Agent Updates:</u> The Commission is invited to ask the Agent questions regarding ongoing issues.

## **Future Business:**

The next meeting of the Conservation Commission will be on Tuesday, January 22, 2019.