



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET
www.acushnet.ma.us
122 MAIN STREET
ACUSHNET, MASSACHUSETTS 02743-1548

BOARD OF SELECTMEN
David Wojnar., Chairman
Kevin Gaspar, Sr.
Robert J. Hinckley
TOWN ADMINISTRATOR
James F. Kelley

Telephone: 508-998-0200
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
FRIDAY, DECEMBER 16, 2022
SELECTMEN'S MEETING ROOM

- I. **Call to Order at 12:00 p.m.**
- II. **Pledge of Allegiance:**
- III. **Minutes that need to be approved by the Board of Selectmen:**
- IV. **Meeting Mail:**
Executive Session:
- V. **Appointments:**
- VI. **Department of Public Works:**
- VII. **New Business:**
- VIII. **Old Business:**
- IX. **Town Administrator Report**
- X. **Information Only:**

Executive Session:

“Executive Session under G.L.ch.30A§21(a)(3) to discuss strategy with respect to litigation (Soil Board) the litigation is in respect to the Keating vs. Soil Board and Keating vs. Board of Health matters if an open meeting will have a detrimental effect on the litigating position of the public body as the chair so declares and the Board will not return to public session.”

“Executive Session under G.L.ch.30A§21(a)(3) to conduct strategy in preparation for

negotiations with union personnel or to conduct contract negotiations with union personnel (Fire negotiation) if an open meeting will have a detrimental effect on the bargaining position of the public body as the chair so declares and the Board will not return to public session.”

XI. Future Business:

December 20, 2022 4:00 p.m.

XII. Adjournment: