

Nancy Cleve



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
Michael A. Cioper, Chairman
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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
Wednesday, March 6, 2019
Ford Middle School Library

- I. **Called to Order at 7:00 p.m.**
- II. **Pledge of Allegiance:**
- III. **Minutes that need to be approved by the Board of Selectmen:**
- IV. **Meeting Mail:**
- V. **Appointments:**
Joint Meeting between the Board of Selectmen, the Acushnet School Committee and the Acushnet Finance Committee:
School Budget Discussions; review of matters presented; votes may be taken
- VI. **Old Business:**
- VII. **New Business:**
- VIII. **Department of Public Works:**
- IX. **Town Administrators Report:**
- X. **Future Business:**
- XI. **Executive Session:**
- XII. **Adjournment:**