



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**  
*www.acushnet.ma.us*  
122 MAIN STREET  
ACUSHNET, MASSACHUSETTS 02743-1548

**BOARD OF SELECTMEN**  
David Wojnar., Chairman  
Kevin Gaspar, Sr.  
Robert J. Hinckley  
**TOWN ADMINISTRATOR**  
James F. Kelley

Telephone: 508-998-0200  
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
FRIDAY, SEPTEMBER 23, 2022  
SELECTMEN'S MEETING ROOM

- I. **Call to Order at 9:00 A.M.**
- II. **Pledge of Allegiance:**
- III. **Minutes that need to be approved by the Board of Selectmen:**
- IV. **Meeting Mail:**
- V. **Appointments:**
- VI. **Department of Public Works:**  
Snow Plow Driver Rates; review of matters presented; votes may be taken.
- VII.
- VIII. **New Business:**
  1. Council on Aging Board of Director Appointment (Daniel Smith); review of matters presented; votes may be taken.
  2. Promotion of part-time Paramedic to Career Firefighter-Paramedic (James Guilmette); review of matters presented; votes; may be taken.
- IX. **Town Administrator Report:**
- X. **Old Business:**
  1. Town Meeting Warrant; (Zoning Article, Stormwater by-law, Solar by-law, Past bills, Finance, Transfers, Collective Bargaining Agreements); review of matters presented; votes may be taken.
- XI. **Information Only:**
- XII. **Executive Session:**  
"Executive Session under G.L.30A§21(a)(3) to conduct strategy in preparation for negotiations with union personnel or to conduct contract negotiations with union personnel (AFSCME, DPW, Fire & Police) if an open meeting will have a

detrimental effect on the bargaining position of the public body as the chair so declares and the Board will return to public session.”

**XIII. Future Business:**

Selectmen’s Meeting September 27th, 2022 4 p.m.

**XIV. Adjournment:**