

Nancy Clerc



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN
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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, NOVEMBER 26, 2019

COUNCIL ON AGING

REVISED

Call to Order at 5:00 p.m.

- I. **Pledge of Allegiance:**
- II. **Minutes that need to be approved by the Board of Selectmen:**
September 25, 2019 Regular Session
- III. **Meeting Mail:**
- IV. **Appointments:**
5:05 p.m. Joint Meeting Between the Board of Selectmen with the Planning Board, Board of Health, Conservation Commission, Assessors, DPW & Building Department; for the Presentation and Discussion of the Comprehensive Wastewater Management Plan w/ Woodard & Curran; review of matters presented; votes may be taken
- V. **Old Business:**
 1. Town Hall Hours Memorandum of Agreement; review of matters presented; votes may be taken
- VI. **New Business:**
 1. Appointment of Cable Advisory Members (Julie Hebert, Eric Golda & Nick Monticello); review of matters presented; votes may be taken
- VII. **Department of Public Works:**
- VIII. **Town Administrators Report:**
- IX. **Selectmen Announcements:**
- X. **Future Business:**
Selectmen's Meeting Tuesday, December 10, 2019 @ 5:00 p.m. Town Hall

XI. Executive Session:

Executive Session under G.L. 30A, § 21 (a)(2) to conduct strategy session in preparation for negotiation with non-union personnel or to conduct contract negotiations with non-union personnel (Town Administrator & Police Chief) if an open meeting may have a detrimental effect on the bargaining & litigating position of the public body as the chair so declares and not to return to public session.

XIII. Adjournment