



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**  
*www.acushnet.ma.us*  
122 MAIN STREET  
ACUSHNET, MASSACHUSETTS 02743-1548

**BOARD OF SELECTMEN**  
David Wojnar., Chairman  
Kevin Gaspar, Sr.  
Robert J. Hinckley  
**TOWN ADMINISTRATOR**  
James F. Kelley

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AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
MONDAY, AUGUST 8, 2022  
SELECTMEN'S MEETING ROOM  
JOINT MEETING WITH SOIL BOARD

**Call to Order at NOON**

**I. Pledge of Allegiance:**

**II. Minutes that need to be approved by the Board of Selectmen:**

**Appointments:**

12:00 Pole Hearing- A hearing will be held by the Board of Selectmen at the Town Hall Meeting Room located at 122 Main Street, Acushnet on Monday, August 8, 2022, at noon. This hearing is on the petition of Verizon New England & Nstar d/b/a Eversource. Install one (1) JO pole, 120/53.5, on the east side of Main Street, which will be approximately 334' southwesterly from the centerline of Nate's Way and 15' easterly from the centerline of Main Street. The new pole will be installed in-line with and 49' north of existing pole 120/53, as well as 63'south of existing pole 120/54.

**III. New Business:**

1. September 6, 2022 Town Election Warrant; review of matters presented; votes may be taken.
2. Set & Call for Town Meeting for October 17, 2022 at 7:00 p.m. Ford Middle School; review of matters presented; votes may be taken.
3. Resignation Letters from Employees in the Building Department; review of matters presented; votes may be taken.
4. Lions Club Special One Day Liquor License for Saturday, September 10 & Sunday September 11, 2022 on both Days from 10:00 a.m.-6:00 p.m. for the Apple Peach Festival; review of matters presented.
5. Announcement of Joint Meetings that need to be Scheduled for August 23, 2022 (Planning, Assessor's) Letters of Interest for openings on the Housing Authority, Historical Comm., Zoning Board, Community Preservation)
6. Thank You to Marc Cenerizio for all his dedicated time on Various Boards Throughout the Years; review of matters presented; votes may be taken.

**IV. Information Only:**  
Car Show Announcement for August 25, 2022 Starting after 4:00 P.M. Town Hall.

**V. Town Administrator Report:**

**VI. Meeting Mail:**

**VII. Future Business:**  
Selectmen's Meeting August 23, 2022 4 p.m.

**VIII. Executive Session**

1. Executive Session under G.L. c. 30A § 21(a)(3) to discuss strategy with respect to litigation (Civil Rights) if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares. Review of matters presented; votes may be taken. Roll Call Vote

Move to go into executive session to discuss strategy with respect to litigation, and to reconvene (or not to reconvene in open session). Roll Call Vote

**IX. Adjournment:**