

OFFICE OF THE BOARD OF SELECTMEN

BOARD OF SELECTMEN Garry L. Rawcliffe, Chairman Kevin Gasper, Sr. Michael Cioper

## TOWN OF ACUSHNET

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## AGENDA FOR THE BOARD OF SELECTMEN'S JOINT MEETING

Tuesday April 11, 2017 John Tavares Library-Ford Middle School 708 Middle Road

- I. Called to Order at 5:30 p.m.:
- II. **Pledge of Allegiance:**
- III. Minutes that need to be approved by the Board of Selectmen:
- IV. **Meeting Mail:**
- V. **Appointments:**

Joint Meeting between the Acushnet School Committee, Board of Selectmen and the Town Moderator to appoint one member to the Old Colony Regional Vocational Technical High School District Committee (votes to be taken)

- VI. **Old Business:**
- VII. **New Business:**
- VIII. Department of Public Works:
- IX. **Town Administrators Report:**
- X. **Future Business:**
- XI. **Executive Session:**
- XII. **Adjournment:**

Received by Town Clerk on March 22, 2017 @ 2:44 p.m.by Toney (Lesc