**AGENDA FOR THE BOARD OF SELECTMEN AS WATER COMMISSIONERS MEETING**

**TUESDAY, FEBRUARY 9, 2021**

**REMOTE MEETING**

**REVISED**

**Due to the increasing concern surrounding the Coronavirus pandemic, this meeting will remain closed to the public. There will be no public comment period during the meeting. Live Video and audio of the meeting will be aired on Comcast Local channel 18. A recording of the meeting will also be posted on the Town of Acushnet YouTube channel.**

**Call to Order at 4:05 p.m.**

1. **Pledge of Allegiance:**
2. **Minutes that need to be approved by the Board of Selectmen:**
3. **Executive Session:**
   1. Executive Session under G.L. c.30A, §21(a) (3) to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigation position of the public body and the chair so declares. review of matters presented; votes may be taken

Roll Call Vote

Motion:  
I move to enter executive session for the purpose of discussing litigation strategy concerning the recent approval of a definitive subdivision plan for land at 148 Peckham Rd., upon conclusion of the executive session to reconvene in open session to take up the remaining matters on the agenda. Roll Call Vote

1. **Appointments:**
   1. Don Jacobs-Union Wage & Class Study; review of matters presented; votes may be
2. **Old Business:** 
   1. Remote Action Plan Discussion; review of matters presented; votes may be taken
3. **New Business:**
   1. 148 Peckham Rd. Discussion: review of matters presented; votes may be taken
   2. Ancient Way Development Off Perry Hill Road; review of matters presented; votes may be taken
   3. Fernandes; Allen Street Parcels 24.177.179 & 24.166 Sewer Betterment abatement; review of matters presented; votes may be taken
   4. Acushnet Café Common Vic License Approval; review of matters presented; votes may be taken
   5. Express Appreciation for Donations Made to the Fire/EMS Dept.; review of matters presented; votes may be taken
   6. School Update Discussion; review of matters presented; votes may be taken
4. **Department of Public Works:**
5. **Town Administrators Report:**
6. **Selectmen Announcements:**
7. **Future Business:**
   1. Next meeting scheduled for February 23, 2021 at 4:00 p.m.

1. **Adjournment:**