

Victoria Jc Asiaf



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

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BOARD OF SELECTMEN

Roger A. Cabral, Chairman

Kevin Gaspar, Sr.

David Desroches

TOWN ADMINISTRATOR

Julie Hebert

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, FEBRUARY 25, 2020
MEETING ROOM

Call to Order at 5:00 p.m.

I. Pledge of Allegiance:

II. Minutes that need to be approved by the Board of Selectmen:

February 11, 2020 Regular Session

III. Meeting Mail:

1. Letter from Charlene Correia Regarding Senior Work-Off Program; review of matters presented; votes may be taken
2. Letter of Resignation from Ted Cioper –Conservation Commission; review of matters presented; votes mat be taken
3. Letters Requesting to be Appointed to the Conservation Commission (Ryan Rezendes, Richard Pimental) review of matters presented; votes may be taken
4. Memo from Town Clerk Requesting Election Inspector Appointments (Margaret Fernandes, Arlene Todd) review of matters presented; votes may be taken

IV. Appointments:

V. Jeff Blake KP Law- PJ Keating Discussion; review of matters presented; votes maybe taken

5:15 p.m.: Ed Isaac-Golf; review of matters presented; votes may be taken

5:25 p.m. Joe Correia- Board of Health; review of matters presented; votes may be taken

5:35p.m. Jim Marot- Building Dept.; review of matters presented; votes may be taken

5:50 p.m. Police Chief- New Hires; review of matters presented; votes may be taken

VI. Old Business:

1. Christopher Clark, re: part-time consultant for Town Administrator position; review of matters presented; vote may be taken
2. Updated Town Administrator Contract Approval; review of matters presented; votes may be taken
3. Indirect Costs Discussion; review of matters presented; votes may be taken

VII. New Business:

1. Request for Reserve Fund Transfer- Trees Cut & Pruned @ Memorial Garden Parting Ways (Amount \$3,915.00); review of matters presented; votes may be taken
2. Memo from Assessor's Office Regarding Phase II Betterment Abatement; review of matters presented; votes may be taken

3. Memorandum of Understanding- Fire Union Employee; review of matters presented; votes may be taken

VIII. **Department of Public Works:**

IX. **Town Administrators Report:**

X. **Selectmen Announcements:**

XI. **Future Business:**

Selectmen's Meeting Tuesday, March 3rd @ 5:00 p.m.

XII. **Executive Session:**

XIII. **Adjournment:**