Meeting notice posted January 14, 2020 @ 9:44 a.m. in compliance with MGL c. 30A §§ 18-25 by: Victoria JC Asiaf



OFFICE OF THE BOARD OF SELECTMEN

TOWN OF ACUSHNET

www.acushnet.ma.us 122 Main Street Acushnet, Massachusetts 02743-1548 Telephone: 508-998-0200 Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING FEBRUARY 11, 2020 FORD MIDDLE SCHOOL

Call to Order at 6:00 p.m.

I. <u>Pledge of Allegiance:</u>

II. <u>Minutes that need to be approved by the Board of Selectmen:</u>

III. <u>Meeting Mail:</u>

IV. <u>Appointments:</u>

<u>6:00 p.m.</u>: P.J. Keating Hearing – Application made by P.J. Keating Co., of <u>72 South Main Street</u>, <u>Acushnet, MA</u>, pursuant to Massachusetts General Laws Chapter 148, Section 13, to amend a license for the storage of explosive and inflammable materials. Applicant proposes to relocate three (3) liquid asphalt storage tanks at <u>72 South Main Street</u>, <u>Acushnet</u>, <u>MA</u>. review of matters presented; votes may be taken.

- V. <u>Old Business:</u>
- VI. <u>New Business:</u>
- VII. <u>Department of Public Works:</u>
- VIII. <u>Town Administrators Report:</u>
 - IX. <u>Selectmen Announcements:</u>
 - X. <u>Future Business:</u>
 - XI. <u>Executive Session:</u>
- XII. <u>Adjournment:</u>

BOARD OF SELECTMEN Roger A. Cabral, Chairman Kevin Gaspar, Sr. David Desroches