

Pamela A. Labonte



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN

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TOWN ADMINISTRATOR

Julie Hebert

**AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, APRIL 7, 2020
MEETING ROOM**

Due to the increasing concern surrounding the Coronavirus pandemic, this meeting will remain closed to the public. There are no scheduled Public Hearings and there will be no public comment period. Live Video and audio of the meeting will be aired on Comcast Local channel 18. A recording of the meeting will also be posted on the Town of Acushnet Youtube channel.

Call to Order at 5:00 p.m.

I. Pledge of Allegiance:

II. Minutes that need to be approved by the Board of Selectmen:

March 20, 2020, & August 6, 2019 Regular & Executive Session

III. Meeting Mail:

IV. Appointments:

1. PJ Keating continuation hearing update; review of matters presented, votes may be taken.

V. Old Business:

1. Coronavirus Updates: review of matters presented, votes may be taken.
2. Annual Town Meeting/Annual Town Election Discussion Date Changes; review of matters presented; votes may be taken
3. FY21 Budget/Articles discussion; review of matters presented votes may be taken.
4. Kearsarge PPA Agreement; review of matters presented; votes may be taken
5. Cable Committee Capital Purchase; review of matters presented; votes may be taken.
6. Town Administrator Goals and Objectives for Next Year; review of matters presented votes may be taken.
7. Patriot ½ Marathon Date Change; (previously approved for June 20) review of matters presented; votes may be taken

VI. New Business:

1. DPW Union MOA; review of matters presented; votes may be taken
2. Temporary Warrant Signing Under 41:56; review of matters presented; votes may be taken

VII. Department of Public Works:

1. City of New Bedford Water Rates; review of matters presented; votes may be taken
2. Water/ Sewer Bills; review of matters presented; votes may be taken

VIII. Town Administrators Report:

IX. Selectmen Announcements:

X. Future Business:

Selectmen's Meeting Tuesday, April 21, 2020 @ 5:00 p.m.

XI. Executive Session:

XII. Adjournment: