



OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ACUSHNET

BOARD OF SELECTMEN

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TOWN ADMINISTRATOR

Julie Hebert

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING
TUESDAY, MARCH 17, 2020
MEETING ROOM

REVISED

Tonight's Board of Selectmen Meeting will be held live on Cable Channel 18. Remote participation is available by calling into (304)825-5476 and entering pin# 282476899

Call to Order at 5:00 p.m.

- I. Pledge of Allegiance:
- II. Minutes that need to be approved by the Board of Selectmen:
August 13, 2019 Regular Session, May 21, 2019 Regular Session, October 11, 2019 Regular Session
- III. Meeting Mail:
 1. Little League Opening Day Parade Date-May 2nd; review of matters presented; votes may be taken
 2. Memo from Town Clerk for Appointment of an Election Inspector (Rose Marie Dupont); review of matters presented; votes may be taken
- IV. Appointments:
 1. Budget Meetings – Rebekah Tomlinson, Animal Control, Chris Oliver, IT & Dan Menard, DPW; review of matters presented votes may be taken.
- V. Old Business:
 1. Town Administrator Goals and Objectives for Next Year, review of matters presented votes may be taken.
- VI. New Business:
 1. Warrant Articles Discussion; review of matters presented; votes may be taken.
 2. Cable Committee Capital Purchase; review of matters presented; votes may be taken.
 3. Old Colony School; Committee Appointment (Request Letters of Interest) & Set Date for Joint Meeting w/ School Committee & Moderator; review of matters presented; votes may be taken.

4. Reserve Fund Transfer Fire/EMS (\$1,800.00); COVID-19 Reserve Fund Transfer \$7,500 review of matters presented; votes may be taken
5. Coronavirus Updates; review of matters presented; votes may be taken

VII. Department of Public Works:

1. Bulky Item Pickup Discussion; review of matters presented votes may be taken.
2. Town Barn Recycling Hours of Operation; review of matters presented; votes may be taken.
3. Shut-off Water Fee; review of matters presented; votes maybe taken

VIII. Town Administrators Report:

IX. Selectmen Announcements:

X. Future Business:

Selectmen's Meeting Tuesday, March 24th @ 4:30 p.m.

XI. Executive Session:

XII. Adjournment: