

BOARD OF SELECTMEN Kevin Gaspar, Sr., Chairman Robert Hinckley David E. Wojnar

TOWN ADMINISTRATOR James Kelley

OFFICE OF THE BOARD OF SELECTMEN

TOWN OF ACUSHNET

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AGENDA FOR THE BOARD OF SELECTMEN REGULAR MEETING TUESDAY, APRIL 30, 2024 SELECTMEN'S MEETING ROOM

Call to Order at 4:00 PM:

This meeting will be audio and video recorded.

I. <u>Pledge of Allegiance:</u>

II. Appointments:

1. 4:00 P.M.:: Joint Meeting Between the Board of Selectmen, School Committee, & Town Moderator – Old Colony Representative Appointments (Maurice St. Amand, Robert Gomes); review of matters presented; votes may be taken.

III. New Business:

- 1. Request Funding from Overlay Excess Board of Assessors; review of matters presented; votes may be taken.
- 2. Annual Town Meeting Warrant Signing; review of matters presented; votes may be taken.
- 3. Annual Town Election Warrant; review of matters presented; votes may be taken.
- 4. Transportation Bond Bill; review of matters presented; votes may be taken.
- 5. Election Hours Reduction; review of matters presented; votes may be taken.
- 6. Lake Street Fishing Tournament Authorization June 22, 2024; review of matters presented; votes may be taken.
- 7. AFSCME MOA; review of matters presented; votes may be taken.
- 8. Teamsters MOA; review of matters presented; votes may be taken.
- 9. Steelworkers MOA; review of matters presented; votes may be taken.
- 10. Reserve Fund Transfer; review of matters presented; votes may be taken.
 - a. Treasurer/Collector Pension
 - b. Fire Department Fleet Repairs and Squad 1
 - c. Fire Department Rescue 1

IV. Old Business:

- 1. Stormwater Bylaw Review; review of matters presented; votes may be taken.
- 2. MOA Town Planner; review of matters presented; votes may be taken.

V. DPW:

1. New Hires for vacant water positions – Joshua DeMello & David Gifford; review of matters presented; votes may be taken.

VI. Town Administrator's Report:

VII. Selectmen Announcements:

VIII. <u>Information Only:</u>

- 1. The following boards/commissions have vacancies. Please consider serving your community by submitting a letter of interest to the Board of Selectmen:
 - **a.** Agricultural Commission 2 Alternate Vacancies
 - **b.** Beautification Committee 1 Vacancy
 - **c.** By-Law Review Committee 3 Alternate Vacancies
 - **d.** Community Preservation Committee 1 Vacancy for sitting Housing Authority member, 1 Vacancy for sitting Planning Board Member
 - e. Open Space Committee 3 Vacancies

IX. <u>Executive Session:</u>

X. Future Business:

Selectmen's Meeting, Tuesday, May 14, 2024

XI. Adjournment: