



OFFICE OF THE BOARD OF SELECTMEN  
**TOWN OF ACUSHNET**  
*www.acushnet.ma.us*  
122 MAIN STREET  
ACUSHNET, MASSACHUSETTS 02743-1548

**BOARD OF SELECTMEN**  
David Desroches., Chairman  
David Wojnar  
Kevin Gaspar, Sr.

**INTERIM TOWN  
ADMINISTRATOR**  
James F. Kelley

Telephone: 508-998-0200  
Facsimile: 508-998-0203

AGENDA FOR THE BOARD OF SELECTMEN'S MEETING  
WEDNESDAY, APRIL 20, 2022  
SELECTMEN'S MEETING ROOM  
**JOINT MEETING WITH SOIL BOARD**  
**REVISED 4.15.2022**

**Call to Order at 10:30 a.m.:**

- I. Pledge of Allegiance:**
- II. Minutes that need to be approved by the Board of Selectmen:**
- III. Appointments:**
- IV. Town Administrator's Report:**
- V. Budget Discussion/ Articles**
- VI. Old Business:**
  1. Town Meeting Warrant Signing; review of matters presented; votes may be taken.
  2. **P.J. Keating Discussion; review of matters presented; votes may be taken.**
- VII. New Business:**
  1. **Interim Town Administrator-James F. Kelley Contract Discussion; review of matters presented; votes may be taken.**
- VIII. Department of Public Works:**
- IX. Selectmen Announcements:**
- X. Information Only:**
- XI. Future Business:**

1. Selectmen's Meeting April,  
Discussion: Town Meeting Warrants; review of matters presented; votes  
maybe taken.

**XII. Adjournment:**

**XIII. Executive Session**

1. Executive Session under G.L. c. 30A § 21(a)(2) to conduct strategy sessions in preparation for negotiations or contract negotiations with non-union personnel; (Interim Town Administrator, James F. Kelley) review of matters presented; votes may be taken. Roll Call Vote.